

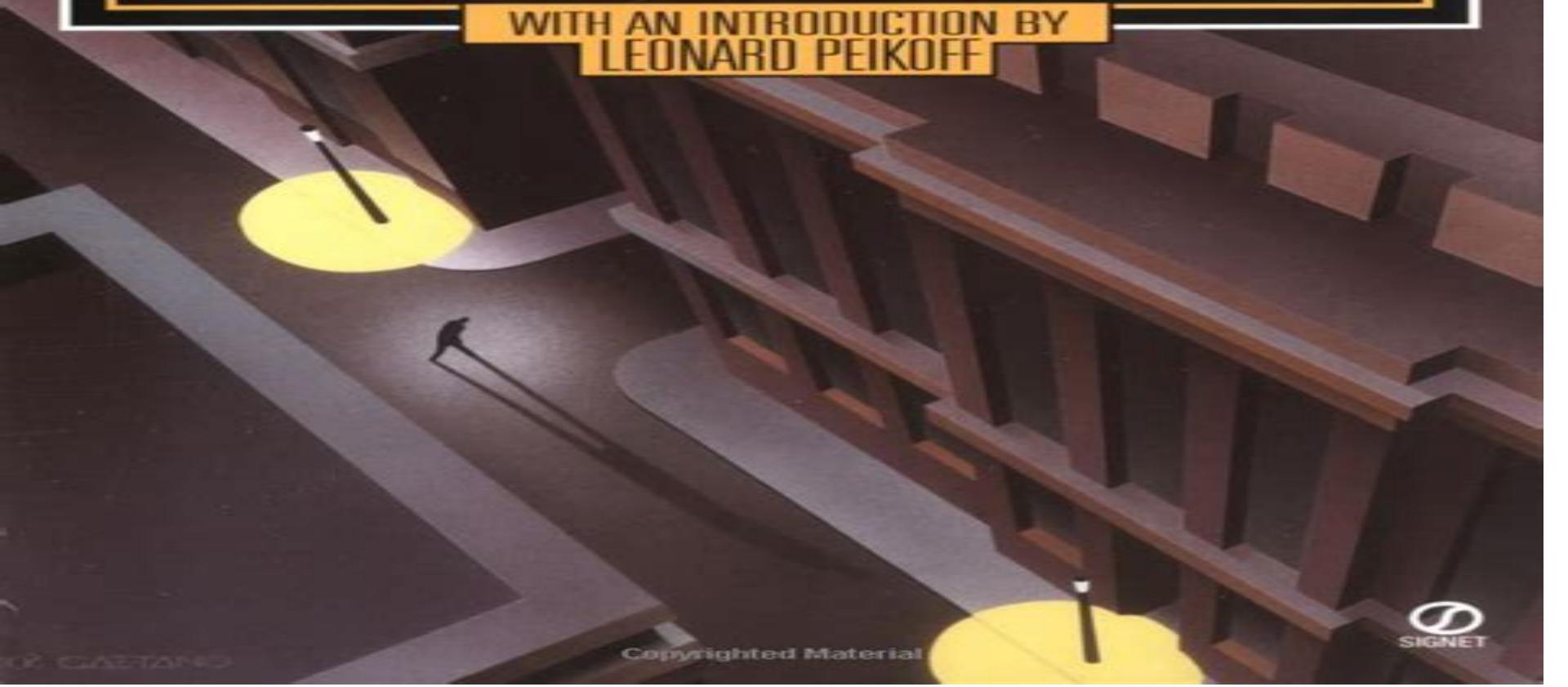
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# AYN RAND

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# WE THE LIVING

WITH AN INTRODUCTION BY  
LEONARD PEIKOFF



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**RJ Alexander**

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*Essays on Ayn Rand's We the Living* Robert Mayhew, 2012-01-01 Ayn Rand remains a truly significant figure of modern philosophy. Her unique vision of a world in which man relying on reason acts wholly for his own good is skillfully developed and illustrated in her most famous novels *Atlas Shrugged* and *The Fountainhead*. But Rand's first novel *We the Living*, a lesser known but no less important book, offers an early form of the author's nascent philosophy, the philosophy Rand later called Objectivism. In the second edition Robert Mayhew once again brings together pre-eminent scholars of Rand's writing. The edition includes three new chapters as well as an epilogue by renowned Rand scholar Leonard Peikoff. In part a history of *We the Living* from its earliest drafts to the Italian film later based upon it, Mayhew's collection goes on to explore the enduring significance of Rand's first novel as a work both of philosophy and of literature. For Ayn Rand scholars and fans alike, this enhanced second edition is a compelling examination of a novel that set the tone for some of the most influential philosophical literature to follow.

For the New Intellectual Ayn Rand, 1963-12-01 Here is Ayn Rand's first non-fiction work, a challenge to the prevalent philosophical doctrines of our time and the atmosphere of guilt, of panic, of despair, of boredom, and of all pervasive evasion that they create. As incisive and relevant today as it was sixty years ago, this book presents the essentials of Ayn Rand's philosophy for those who wish to acquire an integrated view of existence. In the title essay she offers an analysis of Western culture, discusses the causes of its progress, its decline, its present bankruptcy, and points the road to an intellectual renaissance. One of the most controversial figures on the intellectual scene, Ayn Rand was the proponent of a moral philosophy and ethic of rational self-interest that stands in sharp opposition to the ethics of altruism and self-sacrifice. The fundamentals of this morality, a philosophy for living on Earth, are here vibrantly set forth by the spokesman for a new class.

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