

Superfluous Things

Material Culture
and Social Status
in Early Modern
China



Craig Clunas

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Subject and Object in Renaissance Culture Margreta de Grazia, Maureen Quilligan, Peter Stallybrass, 1996-02-23 This collection of original essays brings together some of the most prominent figures in new historicist and cultural materialist approaches to the early modern period and offers a new focus on the literature and culture of the Renaissance Traditionally Renaissance studies have concentrated on the human subject The essays collected here bring objects purses clothes tapestries houses maps feathers communion wafers tools pages skulls back into view As a result the much vaunted early modern subject ceases to look autonomous and sovereign but is instead caught up in a vast and uneven world of objects which he and she makes owns values imagines and represents This book puts things back into relation with people in the process it elicits new critical readings and new cultural configurations

Ad Lucilium Epistulae Morales: Epistles 1-65

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solutions for decision makers who want to prevent disaster and investors who want to survive it From world renowned leaders and experts including Dr Mark Zandi Satyajit Das and John Authers *Thomas Aquinas's Quodlibetal Questions* Saint Thomas (Aquinas),2020 Thomas Aquinas was one of the most significant Christian thinkers of the middle ages and ranks among the greatest philosophers and theologians of all time In the mid thirteenth century as a teacher at the University of Paris Aquinas presided over public university wide debates on questions that could be put forward by anyone about anything The Quodlibetal Questions are Aquinas's edited records of these debates Unlike his other disputed questions which are limited to a few specific topics such as evil or divine power Aquinas's Quodlibetal Questions contain his treatment of hundreds of questions on a wide range of topics from ethics metaphysics philosophy of mind and philosophy of religion to dogmatic theology sacramental theology moral theology eschatology and much more And unlike his other disputed questions none of the questions treated in his Quodlibetal Questions were of Aquinas's own choosing they were all posed for him to answer by those who attended the public debates As such this volume provides a window onto the concerns of students teachers and other interested parties in and around the university at that time For the same reason it contains some of Aquinas's fullest and in certain cases his only treatments of philosophical and theological questions that have maintained their interest throughout the centuries *Alexander of Aphrodisias: On Aristotle Topics 3* Laura M. Castelli,2021-10-07

Aristotle's Topics is a handbook for dialectic i.e. the exercise for philosophical debates between a questioner and a respondent Alexander takes the Topics as a sort of handbook teaching how to defend and how attack any philosophical claim against philosophical adversaries In book 3 Aristotle develops strategies for arguing about comparative claims in which properties are said to belong to subjects to a greater lesser or equal degree Aristotle illustrates the different argumentative patterns that can be used to establish or refute a comparative claim through one single example whether something is more or less or equally to be chosen or to be avoided than something else In his commentary on Topics 3 here translated for the first time into English Alexander of Aphrodisias spells out Aristotle's text by referring to issues and examples from debates with other philosophical school especially the Stoics of his time The commentary provides new evidence for Alexander's views on the logic of comparison and is a relatively neglected source for Peripatetic ethics in late antiquity This volume will be valuable reading for students of Aristotle and of the developments of Peripatetic logic and ethics in late antiquity **Ownership:**

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