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—応援作品集—

Support Project Works Collection

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# Support Project Works Collection Japanese Edition

**John T. Carpenter**

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Japanese Religions and Globalization Ugo Dessì,2013-03-05 This book analyzes the variety of ways through which Japanese religions Buddhism Shint and new religious movements contribute to the dynamics of accelerated globalization in recent decades It looks at how Japanese religions provide material to cultural global flows thus acting as carriers of globalization and how they respond to these flows by shaping new glocal identities The book highlights how paradoxically these processes of religious hybridization may be closely intertwined with the promotion of cultural chauvinism It shows how on the one hand religion in Japan is engaged in border negotiation with global subsystems such as politics secular education and science and how on the other hand it tries to find new legitimization by addressing pressing global problems such as war the environmental crisis and economic disparities left unsolved by the dominant subsystems A significant contribution to advancing an understanding of modern Japanese religious life this book is of interest to academics working in the fields of Japanese Studies Asian history and religion and the sociology of religion    **The Japan Daily Mail** ,1886    **The World's Work** ,1921    Public Affairs Information Service Bulletin ,1920    Japan Weekly Mail ,1896    **Journal of the National Education Association** ,1921    **Newsletter** ,1993    **The Universalist Leader** ,1928    **The Christian Leader** ,1928    *Resources in Education* ,1994    Humanities ,1989    Engineering News ,1913    **The British Library, India Office Library and Records, Oriental Collections Newsletter** ,1989    Christian Register and Boston Observer... ,1916    **The Japanese Empire** ,1910    朝日新聞,1987    *The Japan Chronicle* ,1915    *Railway Conductors' Monthly* ,1896    朝日新聞, 朝日新聞 John T. Carpenter,2006    **Diversity and Dynamics of Plant Life in Sumatra: Report and collection of papers** Mitsuru Hotta,1986

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