

Confessional Lutheran Dogmatics

Volume XII

John Stephenson, Editor

THE LORD'S SUPPER

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The Lords Supper Confessional Lutheran Dogmatics

Herman Bavinck, John Bolt, John Vriend

The Lords Supper Confessional Lutheran Dogmatics:

The Lord's Supper John Raymond Stephenson,2003-01-01 The doctrine of the Lord s Supper in Lutheran theology in its confessional and ecumenical context focusing on the teaching of Luther the Orthodox Dogmaticians and modern Lutheran and other Christian theologians The Lord's Supper Gordon T. Smith,2010-02-04 Lord s Supper Eucharist Communion Sacrament Ordinance While it s the meal that should unite us as followers of Christ it sometimes appears we can t even agree on what to call it let alone how we might share a common theological view of its significance Even if we cannot reach full agreement how can we better understand one another and this central observance of the Christian faith Gordon Smith has invited five representatives of differing views within Christian tradition Each holds his or her views with conviction and makes the case for that tradition Each responds to the other views with charity highlighting significant areas of agreement and disagreement The views and contributors include The Roman Catholic View Brother Jeffrey Gros F S C Professor of Church History Memphis Theological Seminary Memphis Tennessee The Lutheran View John R Stephenson Professor of Historical Theology Concordia Lutheran Theological Seminary St Catherines Ontario The Reformed View Leanne Van Dyk Academic Dean and Professor of Reformed Theology Western Theological Seminary Holland Michigan The Baptist View Roger E Olson Professor of Theology George W Truett Theological Seminary Waco Texas The Pentecostal View Veli Matti K rkk inen Professor of Systematic Theology Fuller Theological Seminary Pasadena California Here s a book that offers more light than heat on an important topic The Lord's Supper John Raymond Stephenson,2003 **Called to Believe, Teach, and Confess** Steven P. Mueller,2005-07-01 Called to Believe Teach and Confess offers an overview of the major doctrines of Christianity in a comprehensive but accessible way Written from a Lutheran perspective this book is a helpful resource to those within that tradition and to others who seek a deeper theological understanding Firmly rooted in Scripture this book emphasizes the interrelatedness of all Christian teaching with its central teaching being the doctrine of justification by grace through faith in Jesus Christ This book is ideal as a text for university students and other educated Christian adults who seek to expand their knowledge of God s revelation and its application in human lives It introduces and uses classical theological vocabulary and terminology while offering clear definitions and application Key terms study questions glossary and sidebars help make this a valuable resource Suggested readings from Scripture the Lutheran Confessions and other secondary sources guide the reader into deeper study **Transubstantiation** Brett Salkeld,2019-11-19 This thoroughgoing study examines the doctrine of transubstantiation from historical theological and ecumenical vantage points Brett Salkeld explores eucharistic presence in the theologies of Aquinas Luther and Calvin showing that Christians might have more in common on this topic than they have typically been led to believe As Salkeld corrects false understandings of the theology of transubstantiation he shows that Luther and Calvin were much closer to the medieval Catholic tradition than is often acknowledged The book includes a foreword by Michael Root **Reformed Dogmatics** Herman Bavinck,John Bolt,John

Vriend,2003-10 In English for the first time Bavinck s magnum opus covers the history literature and foundations of dogmatic theology *The Lord's Supper. (Holman Lecture on Augsburg Confession ... June 2nd, 1897)* Frank P. Manhart,1897 The Wittenberg Concord Gordon A. Jensen,2018-08-01 Rethinking the Wittenberg Concord for Today One of the mostly forgotten gems of the sixteenth century Reformations is the Wittenberg Concord Signed in 1536 by representatives of evangelical southern German imperial cities and territories and the Lutherans the dialogue that led to the concord provided space for the participants to have a meaningful dialogue that led to the recognition of each other s understanding of the sacraments as orthodox This was remarkable given the very public failures at Marburg in 1529 and Augsburg in 1530 The lack of agreement threatened the unity of the evangelical estates and made them along with the Reformation teachings vulnerable to attack by the Holy Roman Empire and the Roman Catholic Church The dialogue participants created enough space in their own understandings of the sacraments of baptism absolution and the Lord s Supper to allow the agreement to occur and function reasonably well at least until the beginning of the Thirty Years War in 1618 The final two chapters explore how this concord has impacted the church since its acceptance and how the lessons learned from this dialogue can assist churches today in providing healthy spaces for ecumenical dialogue to discuss controversial issues **The Confessional History of the Lutheran Church** James William Richard,1909 *Wisconsin Lutheran Quarterly* ,2003 Lutheran Forum ,2004 **The Confessional Principle and the Confessions of the Lutheran Church** Theodore Emanuel Schmauk,Charles Theodore Benze,1911 Bibliotheca Sacra ,1888 **Bibliotheca Sacra and Theological Review** ,1887 Lectures on the Augsburg Confession Theological Seminary of the General Synod of the Evangelical Lutheran Church in the United States,1888 The Complete Works of Count Tolstoy: My confession; Critique of dogmatic theology graf Leo Tolstoy,1904 **The Andover review, eds. E.C. Smyth [and others]**. Egbert Coffin Smyth,1884 *Theological Propaedeutic* Philip Schaff,1893 **The Andover Review** ,1884 **Introduction to Dogmatic Theology** Edward Arthur Litton,1912

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