

Emulator

Nintendo

Nintendo of America Inc.
P.O. Box 987, Redmond, WA 98073-0987 U.S.A. PRINTED IN JAPAN



INSTRUCTION BOOKLET

SUPER NINTENDO
ENTERTAINMENT SYSTEM

WARNING: PLEASE CAREFULLY READ THE CONSUMER INFORMATION AND PRECAUTIONS BOOKLET INCLUDED WITH THIS PRODUCT BEFORE USING YOUR NINTENDO® HARDWARE SYSTEM OR GAME PAK.



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Thank you for selecting the Super Tennis® Game Pak for your SUPER NINTENDO ENTERTAINMENT SYSTEM®.

Please read this instruction booklet thoroughly to ensure proper handling of your new game. Then save this booklet for future reference.

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Controller Button Designations and Basic Operation

For detailed instructions about this game, please read all of the following pages.

- Both of the SUPER NINTENDO ENTERTAINMENT SYSTEM® controllers are the same.
- For one player: Plug a controller into Controller Socket One, located on the front panel of the SUPER NINTENDO ENTERTAINMENT SYSTEM® Control Deck.
- For two players: Plug a controller into each of the controller sockets.



D-Pad

- Move player
- Change ball direction

A Button

- Toss the ball to serve
- Slice serve
- Slice
- Light volley

Y Button

- Lob

L Button

- Left spin

START Button

B Button

- Toss the ball to serve
 - Quick serve
 - Volley strong and flat
- (This is the most frequently used button)

X Button

- Top spin

R Button

- Right spin

Super Tennis Manual

Yi-Tong Ma



Super Tennis Manual:

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Catalog: Motion Pictures and Filmstrips Library of Congress,1968 *Handbook of American Private Schools* ,1927 This handbook aims to be a guide to the best private schools of the country It has been undertaken with the parent especially in mind but it is hoped that it may be of value to school and college authorities and all others interested in the subject It is believed that this Handbook is the first volume which attempts a critical and discriminating treatment of the private schools of the country It is an endeavor to classify the schools on their merits at least a step it is hoped toward eventual standardization Editor s foreword **FreePlay. Cheat Codes Mania** Valerio Capello,2024-11-20 Welcome to FreePlay a comprehensive collection of Power ups Secrets and Codes from the Golden Age of Video Game Your ultimate companion to beat over 1300 video games from the electrifying 80s and 90s This exhaustive compendium unlocks a universe where power ups rule and secret codes are the currency of champions Every page resurrects the thrill of discovering hidden levels infinite lives and godlike powers transforming the ordinary into the legendary Relive the golden age where a simple sequence of buttons could make you invincible This guide is both for purists who prefer to play old games on the original console systems and for newcomers who play abandonware ROMs on MAME and other emulators it s your key to the kingdom of retro computing and retro gaming glory Prepare to conquer old realms anew This time you can win **High School Manual and Course of Study** Michigan. Department of Public Instruction,1928 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1961 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December **Guide to American Directories** ,1994 Team Physician's Handbook Morris B. Mellion,2002 The third edition of Team Physician s Handbook covers a wide range of subjects problems and considerations pertinent to the well being of the athlete The book is done in the outline format which is ideal for quick scanning and retrieval of needed information Outline format allows quick and easy access to information Liberal use of bold type highlights topic headings and critical points Authors comprise the most highly regarded authorities in sports medicine in the U S A Handbook of Private Schools for American Boys and Girls ,1927 **Estate Management** Charles Edward Curtis,1901 Guide Book to Childhood American Institute of Child Life,William Byron Forbush,1924 **Sports Advantage** ,1992 **Guide to American & International Directories** ,2007 **Municipal Journal, Public Works Engineer and Contractors' Guide** ,1929 *Vogue* ,1922 **Catalog** James Millikin University,1905

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