

6 GENERAL INFORMATION

MAIN SPECIFICATION



Fig. 1-1

Suzuki 15 Hp 2 Stroke Outboard Manual

M Mark



Suzuki 15 Hp 2 Stroke Outboard Manual:

Skipper's Outboard Motor Guide Hans Donat, 2011-03-15 In the same handy splash proof format as the highly successful Skipper's Cockpit Guide and Skipper's Onboard Emergency Guide this Skipper's Outboard Motor Guide is a convenient lie flat water and oil proof reference to all types of outboard engine There is advice on how the engine works how each part interacts dos and don'ts fault finding and troubleshooting tests all illustrated with detailed exploded diagrams to show how to fix problems There is advice on Oil systems Cooling Gears Plugs and points Circuits Electrics All in all the Skipper's Outboard Motor Guide will be a godsend to anyone with an outboard motor on their boat or tender **Field & Stream**, 2001-03

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Subject Guide to Books in Print, 1991 *Lakeland Boating*, 1995 *Boating*, 2001-07 **Road and Track**, 1973

Car and Driver, 1973 Boating, 1993-07 **Boating**, 2004-11 **Popular Mechanics**, 1999-12 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it's practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **California Angler**, 1992 *Scientific and Technical Books and Serials in Print*, 1984 **Diver**, 1983 *Forthcoming Books* Rose Army, 2000-06 **The Machinist**, 1976-05

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