



Thomas More  
by  
R. W. CHAMBERS

# The Life Of Thomas More

**Richard J. Schoeck**

## **The Life Of Thomas More:**

*The Life of Thomas More* Peter Ackroyd, 2012-06-27 Peter Ackroyd's *The Life of Thomas More* is a masterful reconstruction of the life and imagination of one of the most remarkable figures of history Thomas More 1478 1535 was a renowned statesman the author of a political fantasy that gave a name to a literary genre and a worldview Utopia and most famously a Catholic martyr and saint Born into the professional classes Thomas More applied his formidable intellect and well placed connections to become the most powerful man in England second only to the king As much a work of history as a biography *The Life of Thomas More* gives an unmatched portrait of the everyday religious and intellectual life of the early sixteenth century In Ackroyd's hands this renowned man for all seasons emerges in the fullness of his complex humanity we see the unexpected side of his character such as his preference for bawdy humor as well as his indisputable moral courage

*The Life of Sir Thomas More* William Roper, 1822      *Thomas More* Richard Marius, 2013-02-13 Most previous biographers of Thomas More have sought to prove him a saint in this the first full scale biography of More in half a century Richard Marius a leading Reformation historian seeks to restore the man More's life spanned a tumultuous period in Western history He was born in 1478 into a society still medieval in its customs and laws But by the time of his death in 1535 England was already shaken to its depths by the powerful and unsettling ideas of the Renaissance Marius draws upon important recent research and his profound knowledge of More's own voluminous writing to make a coherent whole of the life and work of the immensely complex man who was both a product of the times and a singular figure in them He gives us More the boy his London childhood he deep respect for his father who rose from a tradesman's background to become a judge of the highest court in the land a council of fathers was to rule More's kingdom of Utopia More the youth sent at about age twelve to serve in the household of the powerful and political Bishop Morton later struggling to choose between the priesthood and the lures of secular life marriage and a career in the great world More the Londoner the city man lawyer graduate of the Inns of Court member of the rising middle class with its drive for an achievement and position We see More the humanist man of letter as Marius treats in full his friendship with Erasmus his now controversial *History of Richard III* from which Shakespeare's Richard derives and the originals and meanings of his most famous work *Utopia* More the family man is reveal in his relationship with his father his two wives and his children as far more complex than the sanctified image of legend Marius explore More's public career as Lord Chancellor as champion of the Catholic church and finally as martyr to the old faith He shows us a man who although he hated and feared tyrants always believes that authority as a source of order was necessary to the public good a man who as royal councilor and Lord Chancellor upheld his king until the very moment when in response to Henry's final tyranny he chose to die the King's good servant but God's first Marius also demonstrates that it was the centuries old authority of the Catholic Church that More revered that he was as suspicious of paper supremacy as of any tyranny The man Marius ultimately reveals is one more passionate and driven in his family life his convictions his

persecution of heretics than the serene hero of *A Man For All Seasons* But he is also a man possessed of such wit integrity and charm that he was loved not only by his family but by almost everyone who knew him It is the special triumph of this biography that with its rare combination of impeccable scholarship and narrative power we are brought into the presence of a whole person with all his flaws and virtues and that by the time More meets his death he has become familiar and important to us not merely as a historical figure but also as a human being *The Life and Illustrious Martyrdom of Sir Thomas More* Thomas Stapleton,1967 In 1588 the year of the Spanish Armada Thomas Stapleton sat down to write the book *Tres Thomae* his subject was the life and works of St Thomas the Apostle St Thomas of Canterbury and Sir Thomas More He wrote it in Latin as More had done with his *Utopia* since a knowledge of English was a rare accomplishment among European scholars and readers Apart from its entertainment value as an account of More's life the book is also a document of great importance his list of sources is impressive since it includes many of the exiled members of More's circle from whom he gathered the information treasured in their memories Most valuable of all was the collection of letters preserved by John Harris More's secretary from these Stapleton gives us more than thirty letters or extracts from letters not to be found elsewhere Apart from such documentary evidence the book also gives us the recollections of those who were intimate members of More's household it records the reputation Thomas More had gained within a half century of his death and it emphasizes the remarkable place that he had achieved in the popular mind even before any written account of his life was available The fascination of the life of a man who preferred to obey the law of God rather than the command of a king has not diminished with the passage of time That such a life should be the subject of awards for its portrayal on stage and screen is not only a testimony to the incomparable artistry of an actor and a playwright it is as well an acknowledgement of in the words with which Stapleton brings his book to a close the admiration of modern man for the life the character the achievements and the glorious martyrdom of that noble and illustrious man Sir Thomas More **The Life of Sir Thomas More** Cresacre More,1828 *The Life of Sir Thomas More ... by Thomas More [or Rather by Cresacre More, Etc.]* Cresacre MORE,Thomas MORE (Great Grandson of Sir Thomas More.),1726 **The Life of Thomas More** Peter Ackroyd,2017

**The Life of Sir Thomas More, Knt.** William Roper,2018-01-11 From the Foreword by Sir Joseph Walton Knt Some books are valuable for what they teach us and others we prize for what they are William Roper's book about Sir Thomas More may justly claim a place amongst the select few which are no less rich in matter than pleasing in form In a style which may seem involved sometimes but has nevertheless all the charm that belongs to our language in the vigour of its literary youth he tells a story of the deepest human interest and he tells of things which he himself had seen and heard and remembered No figure which passes across the stage of English history has a more fascinating interest than that of Thomas More especially to those of us who profess the ancient faith for which he died and now revere him as Blessed And his life is something more than interesting It appears to have been set up as an example and guide to those who from his time onward were to find their

way through the difficulties of these latter days of intellectual enterprise and self confidence and of religious unrest In considering the true significance of the life and death of More it is well to recall the circumstances of the time in which he lived The condition of the Church at the beginning of the 16th century has been much misrepresented and there has been gross exaggeration of the abuses in its religious life and government But what we ought to remember for our present purpose is in the words of one of the most learned of living Catholic historians that it may be admitted that the Church in life and discipline was not all that could be desired and that in many things there was need of reform in its truest sense This was appreciated by no one more truly or justly or with a keener insight than by Sir Thomas More His delightful and never failing sense of humour must not be forgotten And we know that the pupil of Linacre and Grocyn the close friend of Erasmus the hospitable patron of Holbein rejoiced in all that was good and true and beautiful in the Renaissance of art and learning But he gave up all and life to him offered every attraction and went cheerfully to death rather than be in any way a party to the revolt against the spiritual supremacy of the Pope This is the story which William Roper has to tell Has it not if we think of it many lessons for all of us whether we be of those whose impulse it is to look with confidence and sometimes perhaps with too little patience to the future or of those whose nature it is to cling piously to the past and to resist perhaps even that inevitable movement by which the old order is ever changing giving place to the new Sir Thomas More teaches us always and in all events patience and good temper and at the same time the strictest and most perfect loyalty to faith and conscience *The Life & Legacy of Sir Thomas More* William Roper, Henri Brémond, 2022-11-13 In The Life themes that echo through time and beckon thoughtful reflection Delight in the opportunity to navigate a collection that is both an intellectual feast and a testament to More's gallant legacy [The Achievement of Thomas More, Aspects of His Life and Works](#) Richard J.

Schoeck, 1976 **[The Life of Thomas More](#)** Thomas More, 1726 **[The Life and Letters of Sir Thomas More](#)** Agnes M. Stewart, 1876 **[Thomas More](#)** John Guy, 2017-03-16 If the English people were to be set a test to justify their history and civilization by the example of one man then it is Sir Thomas More whom they would perhaps choose So commented The Times in 1978 on the 500th anniversary of More's birth Twenty two years later Pope John Paul II proclaimed Thomas More the patron saint of politicians and people in public life on the basis of his constant fidelity to legitimate authority and his intention to serve not power but the supreme ideal of justice In this fresh assessment of More's life and legacy John Guy considers the factors that have given rise to such claims concerning More's significance Who was the real Thomas More Was he the saintly self possessed hero of conscience of Robert Bolt's *A Man for All Seasons* or was he the fanatical heretic hunting torturer of Hilary Mantel's *Wolf Hall* Which of these images of More has the greater historical veracity And why does this man continue to fascinate inspire and provoke us today **[The Life of Sir Thomas More, Knight ...](#)** W. Roper, 1935 **[The Life of Sir Thomas More](#)** William Roper, 2015-12-20 The Life of Sir Thomas More is a massive biography of Thomas More and overview of his writings Thomas More was an adviser to King Henry VIII until being put to death for his staunch Catholicism

and the 16th century saint remains best known for the seminal work Utopia      *The Life and Work of Thomas More* William Roper, Henri Brémond, 2019-06-03 This eBook edition of The Life and Work of Thomas More has been formatted to the highest digital standards and adjusted for readability on all devices Sir Thomas More 1478-1535 venerated in the Catholic Church as Saint Thomas More was an English lawyer social philosopher author statesman and noted Renaissance humanist He was also a councilor to Henry VIII and Lord High Chancellor of England from October 1529 to 16 May 1532 He wrote Utopia published in 1516 about the political system of an imaginary ideal island nation Content Sir Thomas More by Henri Brémond The Life of Thomas More by William Roper Collected Letters of Thomas More      **Memoirs of the Life of Sir Thomas More** Ferdinando Warner, 1758      *A Thomas More Source Book* Gerard B. Wegemer, Dr. Stephen W. Smith, Stephen W. Smith, 2004 A Thomas More Sourcebook brings together classic texts by and about Thomas More to reflect his views on education politics church state relations love and friendship The writings shed light on More's distinctive Christian humanism and feature three famous sixteenth century accounts of More's life by Erasmus Roper and a team of London playwrights including William Shakespeare Catholic University of American Press      **Thomas More** Ernest Gordon Rupp, 1978 The life and times of Sir Thomas More during the reign of King Henry the Eighth      **The Life of Sir Thomas More** William ROPER (Son-in-law of Sir Thomas More.), 1924

## Reviewing **The Life Of Thomas More**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing.

Within the pages of "**The Life Of Thomas More**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives.

Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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