

# Weekly Safety Inspection Report

Inspected by \_\_\_\_\_

Job Name \_\_\_\_\_

Date \_\_\_\_\_

Y N N/A Comment

1. Job Information		Y	N	N/A	Comment
■	OSHA 300 forms posted and complete?				
■	OSHA poster posted?				
■	Phone no. for the nearest medical center posted?				
■	Weekly Safety Meetings up to date?				
■	Work areas properly signed and barricaded?				
■	Is each employee instructed in the recognition and avoidance of unsafe conditions?				
■	Are first aid supplies readily accessible?				
■	Is facility for the treatment of injured employees located within 15 minutes of the jobsite, if not, is there an employee trained in first aid at the site?				
■	Are telephone numbers, physicians, hospitals and ambulances conspicuously posted?				
■	Are potable drinking water and toilet facilities available at the site?				
■	Is there protection for bloodborne pathogens?				
2. Housekeeping		Y	N	N/A	Comment
■	General neatness of work area?				
■	Projecting nails removed or bent over?				
■	Waste containers provided and used?				
■	Passageways and walkways clear?				
3. Fire Prevention		Y	N	N/A	Comment
■	Adequate fire extinguishers, checked and accessible?				
■	Phone no. of fire department posted?				
■	"No Smoking" posted and enforced near flammables?				
4. Electrical		Y	N	N/A	Comment
■	Extension cords or attachments cords with bare wires or missing ground prongs or damaged taken out of service?				
■	Ground fault circuit interrupters being used?				
■	Terminal boxes equipped with required covers?				
■	Are flexible cords and cables protected from damage?				
■	Are unused openings in cabinet boxes and fittings closed?				
■	Are all cabinets, panels and switches located in wet locations enclosed in weather proof enclosures?				
5. Hand, Power & Powder Actuated Tools		Y	N	N/A	Comment
■	Hand tools inspected regularly? Broken handles and mushroom heads?				
■	Guard in place on machines, such as saws?				
■	Right tool being used for job at hand?				
■	Operators of powder actuated tools are licensed?				

# Weekly Safety Report Template

**AW Chickering**

## **Weekly Safety Report Template:**

*Proceedings of All Ohio Safety Congress ,1930*    **Daily Labor Report** ,2008    **Complete Guide to Film and Digital Production** Lorene Wales,2015-07-14 Now available in an updated 2nd edition The Complete Guide to Film and Digital Production The People and The Process 2 e discusses the entire production process for film and digital media and provides you with a comprehensive view of production in the field at live events for mobile content and for animation This book covers all aspects of the production process and readers learn the nuts and bolts of film and digital production from pre production through delivery This edition will make your production experience more marketable to an ever expanding and converging industry    **Daily Report** ,1996-04    Speed Up ,1918    *Annual Report* India. Ministry of Health and Family Welfare,2011    **Report** Commonwealth Shipping Committee,1911    *Elgin Dairy Report* ,1915    **Report** Public Service Commission of Maryland,1922    *Annual Report and Accounts* Ceylon Chamber of Commerce,1904 Reports for 1931 include Correspondence circulars etc for the second half year    American Engineer ,1912    *Annual Report* India. Department of Health & Family Welfare,2011    **Health and Safety Commission Annual Report and the Health and Safety Commission/Executive Accounts** Great Britain. Health and Safety Commission,2004    **American Engineer and Railroad Journal** ,1912    *Hospitality* ,2008    *Government Reports Announcements & Index* ,1996-12    *Railway Gazette. [Weekly].* ,1913    **The Weekly Underwriter** ,1909    Group'01 ,2001    European Yearbook / Annuaire Européen, Volume 62 (2014) Council of Europe,2015-12-14 The European Yearbook promotes the scientific study of nineteen European supranational organisations and the OECD Each volume contains a detailed survey of the history structure and yearly activities of each organisation and an up to date chart providing a clear overview of the member states of each organisation

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