

*Peter Gay*

**WEIMAR CULTURE**  
**THE OUTSIDER AS INSIDER**

# Weimar Culture The Outsider As Insider

**John Joseph McCole**



## **Weimar Culture The Outsider As Insider:**

**Weimar Culture** Peter Gay, 2013-05-06 A seminal work as melodious and haunting as the era it chronicles First published in 1968 Weimar Culture is one of the masterworks of Peter Gay's distinguished career A study of German culture between the two wars the book brilliantly traces the rise of the artistic literary and musical culture that bloomed ever so briefly in the 1920s amid the chaos of Germany's tenuous post World War I democracy and crashed violently in the wake of Hitler's rise to power Despite the ephemeral nature of the Weimar democracy the influence of its culture was profound and far reaching ushering in a modern sensibility in the arts that dominated Western culture for most of the twentieth century Vivid and eminently readable Weimar Culture is the finest introduction for the casual reader and historian alike **Weimar Culture** Peter Gay, 1969 **Weimar Culture** Peter Gay, 1968 Divine Decadence Linda Mizejewski, 2014-07-14 As femme fatale cabaret siren and icon of Camp the Christopher Isherwood character Sally Bowles has become this century's darling of divine decadence a measure of how much we are attracted by the fiction of the shocking British American vamp in Weimar Berlin Originally a character in a short story by Isherwood published in 1939 Sally has appeared over the years in John Van Druten's stage play I Am a Camera Henry Cornelius's film of the same name and Joe Masteroff's stage musical and Bob Fosse's Academy Award winning musical film both entitled Cabaret Linda Mizejewski shows how each successive repetition of the tale of the showgirl and the male writer scholar has linked the young man's fascination with Sally more closely to the fascination of fascism In every version political difference is read as sexual difference fascism is disavowed as secretly female or homosexual and the hero eventually renounces both Sally and the corruption of the coming regime Mizejewski argues however that the historical and political aspects of this story are too specific and too frightening to explain in purely psychoanalytic terms Instead Divine Decadence examines how each text engages particular cultural issues and anxieties of its era from postwar Momism to the Vietnam War Sally Bowles as the symbol of wild Weimar or Nazi eroticism represents history from within the grid of many other controversial discourses including changing theories of fascism the story of Camp vicissitudes of male homosexual representations and discourses and the relationships of these issues to images of female sexuality To Mizejewski the Sally Bowles adaptations end up duplicating the fascist politics they strain to condemn reproducing the homophobia misogyny fascination for spectacle and emphasis of sexual difference that characterized German fascism Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Exile and Return of Writers from East-Central Europe** John Neubauer, Borbála Zsuzsanna Török, 2009-10-28 This is the first comparative study of

literature written by writers who fled from East Central Europe during the twentieth century. It includes not only interpretations of individual lives and literary works but also studies of the most important literary journals, publishers, radio programs and other aspects of exile literary cultures. The theoretical part of introduction distinguishes between exiles, migrants and expatriates while the historical part surveys the pre-twentieth century exile traditions and provides an overview of the exilic events between 1919 and 1995. One section is devoted to exile cultures in Paris, London and New York as well as in Moscow, Madrid, Toronto, Buenos Aires and other cities. The studies focus on the factional divisions within each national exile culture and on the relationship between the various exiled national cultures among each other. They also investigate the relation of each exile national culture to the culture of its host country. Individual essays are devoted to Witold Gombrowicz, Paul Goma, Milan Kundera, Monica Lovinescu, Milo Crnjanski, Herta and Paul Amirian and to the internal exile of Imre Kertész. Special attention is devoted to the new forms of exile that emerged during the ex-Yugoslav wars and to the problems of homecoming of exiled texts and writers.

*Max Horkheimer and the Foundations of the Frankfurt School* John Abromeit, 2011-10-10. This book is the first comprehensive intellectual biography of Max Horkheimer during the early and middle phases of his life (1895-1941). Drawing on unexamined new sources, John Abromeit describes the critical details of Horkheimer's intellectual development. This study recovers and reconstructs the model of early Critical Theory that guided the work of the Institute for Social Research in the 1930s. Horkheimer is remembered primarily as the co-author of *Dialectic of Enlightenment* which he wrote with Theodor W. Adorno in the early 1940s. But few people realize that Horkheimer and Adorno did not begin working together seriously until the late 1930s or that the model of Critical Theory developed by Horkheimer and Erich Fromm in the late 1920s and early 1930s differs in crucial ways from *Dialectic of Enlightenment*. Abromeit highlights the ways in which Horkheimer's early Critical Theory remains relevant to contemporary theoretical discussions in a wide variety of fields.

**Walter Benjamin and the Antinomies of Tradition** John Joseph McCole, 1993. In a landmark interpretation of the whole of Benjamin's career, John McCole demonstrates a way of understanding Benjamin that both contextualizes and addresses the complexities and ambiguities of his texts.

Grover Cleveland's New Foreign Policy N. Cleaver, 2014-10-23. Whereas the Spanish American War has long been studied as a turning point in American history, Grover Cleveland's foreign policy, Nick Cleaver's study illuminates the dynamism and ideals of Cleveland's diplomatic moment, revealing their continuities with the engagement and expansionism of the McKinley presidency.

*After the Last Post* Benjamin Zachariah, 2019-07-22. This book is about the production and consumption of history themes that have gained in importance since the discipline's attempts to disavow its own authority with the ascendancy of postmodern and postcolonial perspectives. Several parallel themes crosscut the book's central focus on the discipline of history: its intellectual history, its historiography and its connection to memory, particularly in relation to the need to establish the collective identity of nation, community or state through a memorialisation process that has much to do with history or at least with claiming a historicity for collective

memory None of this can be undertaken without an understanding of the roles that history writing and history reading have been made to perform in public debates or perhaps more accurately in public disputes The book addresses a discomfort with postcolonial theories in and as history Following are essays that examine the state of the discipline the art of reading and using archives practices of tracking the history of ideas and the themes of history memory and identity     *The ^AOxford Handbook of Dance and Politics* Rebekah J. Kowal,Gerald Siegmund,Randy Martin,2017-01-03 The Oxford Handbook of Dance and Politics presents cutting edge research investigating not only how dance achieves its politics but also how notions of the political are themselves expanded when viewed from the perspective of dance     **Weimar Culture: the Outsider** Peter Gay,1968     **Finding the Foreign** Robert Schechtman,Suin Roberts,2007 Finding the Foreign includes the proceedings of the thirteenth annual Interdisciplinary German Studies Conference at the University of California Berkeley 2005 which explored constructions of the oeforeign in the German speaking context in language literature music and visual media The collected articles discuss how various tropes and rhetorical techniques have historically been employed to position cultural works on a spectrum from familiar to the strange The multi disciplinary range of approaches contained in this volume reveals how diverse the portrayals of the foreign have been as well as how contingent and varying the delineation between the foreign and the familiar can become     **Europe in the Twentieth Century** Robert O. Paxton,1975     **George L. Mosse's Italy** L. Benadusi,G. Caravale,2014-09-10 Twelve years have gone by since the passing of George L Mosse yet his work still provides essential tools for historical analysis and influences contemporary research This volume provides a re examination of his historiographical production and an analysis of his influence in the context of Italian history     *The International Politics of Eurasia* ,1997     *The Hastings Law Journal* ,1998     **Peace Research Abstracts Journal** ,1971     **The Journal of Military History** ,1995     *Berlin* Ian Wallace,1993     [Term Paper Resource Guide to Twentieth-Century World History](#) Michael Richards,Philip F. Riley,2000-08-30 Organizes significant twentieth century political social economic and social events covered by world history curricula into chronological order and suggests six term paper ideas for each event

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