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*Reference in
Autobiography*

PAUL JOHN EAKIN

Touching The World Reference In Autobiography

P. Rawlings



Touching The World Reference In Autobiography:

Touching the World Paul John Eakin, 1992-04-15 Paul John Eakin's earlier work *Fictions in Autobiography* is a key text in autobiography studies. In it he proposed that the self that finds expression in autobiography is in fundamental ways a kind of fictive construct, a fiction articulated in a fiction. In this new book Eakin turns his attention to what he sees as the defining assumption of autobiography: that the story of the self does refer to a world of biographical and historical fact. Here he shows that people write autobiography not in some private realm of the autonomous self but rather in strenuous engagement with the pressures that life in culture entails. In so demonstrating he offers fresh readings of autobiographies by Roland Barthes, Nathalie Sarraute, William Maxwell, Henry James, Ronald Fraser, Richard Rodriguez, Henry Adams, Patricia Hampl, John Updike, James McConkey, and Lillian Hellman. In the introduction Eakin makes a case for reopening the file on reference in autobiography, and in the first chapter he establishes the complexity of the referential aesthetic of the genre: the intricate interplay of fact and fiction in such texts. In subsequent chapters he explores some of the major contexts of reference in autobiography: the biographical, the social and cultural, the historical, and finally underlying all the rest, the somatic and temporal dimensions of the lived experience of identity. In his discussion of contemporary theories of the self, Eakin draws especially on cultural anthropology and developmental psychology.

Nor Shall Diamond Die: American Studies Carme Manuel, Paul S. Derrick, 2003. Homenaje a Javier Coy, catedrático jubilado del Departamento de Filología Inglesa y Alemana de la Universitat de València de 1990 a 2000 y uno de los primeros investigadores en introducir los estudios norteamericanos. Se recogen 50 artículos de especialistas en este campo que reflejan el estado de los estudios sobre la cultura y literatura de los Estados Unidos contemporáneos.

Ancestral Feeling Renie Chow Choy, 2021-11-30. The language of heritage permeates Scripture, encouraging Christians to approach church history like a family history. But the notion of ancestry also constrains the world's Catholics and Protestants to trace their confessional descent from Europe, rendering them perpetual latecomers in the historical chain. *Ancestral Feeling* systematically diagnoses the postcolonial problems generated by an ancestral outlook. But applying critical theories in cultural studies to the study of church history, the book experiments with ways that the Western Christian inheritance can awaken the memory of one's own ancestors. Writing a personal reflection on her family's history in British-ruled Hong Kong, Renie Chow Choy engages autobiographically with England's ecclesiastical art, architecture, music, and literature in order to affirm her attachment to a heritage normally associated with English national identity. For global and immigrant Christians brought into a relationship with English Christianity by colonialism but are bypassed by its history, this book makes a bold declaration: England's Christian heritage is also our story.

The Autobiography Effect Dennis Schep, 2019-07-24. Since the advent of post-structuralism, various authors have problematized the modern conception of autobiography by questioning the status of authorship and interrogating the relation between language and reality. Yet even after making autobiography into a theoretical problem, many of these authors ended up writing

about themselves This paradox stands at the center of this wide ranging study of the form and function of autobiography in the work of authors who have distanced themselves from its modern instantiation Discussing Roland Barthes Jacques Derrida Hélène Cixous and others this book grapples with the question of what it means to write the self when the self is understood as an effect of writing Combining close reading intellectual history and literary theory *The Autobiography Effect* traces how precisely its theoretically problematic nature made autobiography into a central scene for the negotiation of philosophical positions and anxieties after structuralism **Palgrave Advances in Henry James Studies** P. Rawlings, 2007-01-09 This book explores landmark criticism on a writer who continues to command critical attention In addition to mapping out the existing critical terrain these essays offer a sense of future trajectories in James studies Essays consider James own criticism and theories of narrative and architecture James letters money and globalization Mediating American Autobiography Sean Ross Meehan, 2008 The emergence of photography in the mid nineteenth century transformed ideas about how the self and nature could be pictured Although the autobiographical potential of photography seems self evident today Sean Meehan takes us back to the birth of the medium when some of America s preeminent authors began to think about photography s implications for the representation of identity and the nature of autobiographical writing Both photography and autobiography involve a tension between disclosing and concealing their means of production a chemical process for one the writing process for the other Meehan examines how four major authors Ralph Waldo Emerson Henry David Thoreau Frederick Douglass and Walt Whitman were well aware of this tension and explored it in their work By examining the implications of early photography in their writings he shows how each engaged the new visual medium how photography mediated their conceptions of self representation and how their appropriation of photographic thinking created a new kind of autobiography Examining the metonymic nature of photography Meehan explores how the new medium influenced conceptions of visual and verbal representation He intertwines these four writers reflections on photography in Emerson s Representative Men Thoreau s journals Douglass s narratives of slavery and Whitman s Specimen Days with theories of photography as expounded by its inventors and observers from Louis Daguerre and William Talbot in Europe to Oliver Wendell Holmes and Marcus Root in America As the first book to focus on the emergence of this new visual medium during the American Renaissance *Mediating American Autobiography* shows us what photography means for American literature in general and for the genre most closely linked to it in particular Because the engagement of these writers with photography has been neglected in previous scholarship Meehan s work provocatively bridges the study of two media and illuminates an important aspect of American thought and culture at the dawn of the technological era Encyclopedia of Life Writing Margaretta Jolly, 2013-12-04 First published in 2001 This is the first substantial reference work in English on the various forms that constitute life writing As this term suggests the Encyclopedia explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been

recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important auto biographical writers as well as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal art forms

Performing Authorship Sonja Longolius,2016-05-15 Authors not only create artworks In the process of creating they simultaneously bring to life their author personae Approaching this phenomenon from an interdisciplinary point of view Sonja Longolius develops a concept of performative authorship by examining different strategies of becoming an author In regard to the notion of her concept this work offers a critical and comparative analysis of the works of Paul Auster Candice Breitz Sophie Calle and Jonathan Safran Foer Specifically Auster Calle and Breitz Foer form a generational pair of opposites enabling a discussion of postmodern and post postmodern artistic strategies of performative authorship

Auto/biography Studies ,2001 *The Autobiographical Documentary in America* Jim Lane,2002-03-26 Filmmaker Lane Emerson College Los Angeles Center explores the genre which was established in the late 1960s in terms of the influence filmmakers have had on subjectivity reference and the autodocumentary form when they turn the cameras and recorders on themselves He identifies a tension between the documentary impulse to record a historical external world and the autobiographical impulse to record an internal private world Annotation copyrighted by Book News Inc Portland OR

Anglica Wratislaviensia ,2004 **The Protean Forms of Life Writing** Angelo Righetti,2008 Biography ,2001 **The Oxford Encyclopedia of American Literature: Academic novels-The essay in America** ,2004 **The Text is Myself** Miriam Fuchs,2004 German Jewish novelist Grete Weil fled to Holland but her husband was arrested there and murdered by the Nazis Chilean novelist Isabel Allende fled her country after her uncle Salvador Allende was assassinated and she later lost her daughter to disease

Polyphonic Selves Valerie V. Anishchenkova,2006 *Legitimizing Lives* Chantelle Nicole Warner,2006 Who's Who? Maggie Nolan,Carrie Dawson,2004 Brings together for the first time essays that consider a range of high profile cases of literary hoaxing identity crisis or imposture in Australian literature Critics explore the history of hoaxing and imposture and consider the cultural and political issues at stake Nolan at Australian Catholic University

Mapping the Private Geography Gerri Reaves,2001 How we write about ourselves is often a reflection of how we perceive both our own identities and our culture This study of autobiographical writing and its reflection of personal and national identity focuses on four writers and the ways in which their work maps the internal and external self Using the neglected autobiographical texts of Gertrude Stein Lillian Hellman Sam Shepard and Joan Didion this text analyzes the different ways in which these authors balance individual American identity with collective identities and reinvent their familial cultural or national engenderings Each of these authors creates a private geography a psychological map a myth an ideology or a fiction while at the same time exploring who can claim ownership to memory history and the self This volume will prove valuable to those studying the work of any of the featured authors as well as those seeking insight into the way an autobiography maps the self and the world

Oral History ,1995

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