

NUTR 150: Essentials of Human Nutrition

1. Digestion

From the reading 4.1 *The Organization of the Human Body*, 4.2 *Digestive System Overview*, the video *Action of an Enzyme*:

- Describe the difference between cells, tissues, organs, organ systems, and organism. **Cells are the basic structural and functional unit of all life. Tissues are groups of cells that share a common structure and function and work together. Organs are a group of tissues arranged in a specific manner to support a common physiological function. Organ systems are two or more organs that support a specific physiological function. An organism is the complete living system capable of conducting all of life's biological processes.**
- What is the difference between chemical digestion and mechanical digestion? **Chemical digestion involves enzymes in digestive secretions that break chemical bonds within nutrients so that they are small enough to be absorbed while. Mechanical digestion consists of chewing, crushing, and grinding to break apart food and then moving it through the GI tract using muscular contractions, called peristalsis and segmentation.**
- What is the function of digestive enzymes? **break down food and aid digestion.** (enzymes are proteins that speed up chemical reactions in the body)

Terms to Know

Cell
Tissue
Organ
Organ system
Gastrointestinal Tract

Lumen
Chemical Digestion
Enzyme
Mechanical Digestion
Peristalsis

From class, the video *Digesting Food*, the *Digesting Food Notes Page* (see next page), and the reading 4.3 *Digestion and Absorption*:

Know the following digestive enzymes, where they are secreted from, and which macronutrient they digest (break down).

Week 7 Digestion Study Guide Questions

Michael Hoelscher



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The Teachers' Aid, 1904 *Study Guide and Workbook, an Interactive Approach for Starr and McMillan's Human Biology, Third Edition* Jane B. Taylor, John D. Jackson, 1999 Asks the student to write all answers in this study guide workbook This workbook is interactive because it requires students to do things instead of just read more material All questions are arranged by chapter modules so students may skip unassigned material Each module in the study guide refers to the page numbers of the corresponding module in the text There is a wide variety of questions multiple choice questions tables to be filled in art to be labeled true false questions requiring students to write the correct answer if the statement is false thought provoking conceptual questions boldfaced terms requiring a written definition list of objectives in fill in the blank format and other types of questions **Managing Stress: Skills for Anxiety Reduction, Self-Care, and Personal Resiliency with Navigate Advantage Access** Brian Luke Seaward, 2023-12-22 Managing Stress provides a comprehensive approach to stress management honoring the balance and harmony of the mind body spirit and emotions Referred to as the authority on stress management by students and professionals this book equips students with the tools needed to identify and manage stress while teaching them how to strive for health and balance The holistic approach gently guides the reader to greater levels of mental emotional physical and spiritual well being by emphasizing the importance of mind body spirit unity

Manual in Health Supervision and Instruction for the Elementary Schools of the State of California Herbert Rowell Stolz, 1924 **Manual in health supervision and instruction for the elementary schools of the State of California** Herbert Rowell Stolz, 1924 **Health Education in Secondary Schools** Cyrus Mayshark, Roy Archibald

Foster,1972 **Independent and Weekly Review** ,1915 The Educational Weekly ,1884 **Annual Catalogue of the Officers and Students** Whitman College,Whitman College, Walla Walla, Wash,1906 Vols for 1886 87 includes Announcement for 1887 88 Annual Report New Jersey Agricultural Experiment Station,1927 9th 66th reports include New Jersey Agricultural College Experiment station 1st 58th annual report 1887 88 1944 45 **Annual Report of the New Jersey State Agricultural Experiment Station and the ... Annual Report of the New Jersey Agricultural College Experiment Station ...** New Jersey Agricultural Experiment Stations,1927 **Black and White Record, the Every-week Journal of Holstein Progress** ,1916 **Cumulated Index Medicus** ,1999 **Publishers' Weekly** ,1898 **T.P.'s Weekly** ,1928 *Health Education in Secondary Schools* L. W. Irwin,Cyrus Mayshark,1964 *The Publishers Weekly* ,1924 **The Chautauquan** ,1888

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