

Weekly Safety Inspection Report

Inspected by _____

Job Name _____
Date _____

	Y	N	N/A	Comment
1. Job Information				
• OSHA 300 forms posted and complete?				
• OSHA poster posted ?				
• Phone no. for the nearest medical center posted ?				
• Weekly Safety Meetings up to date?				
• Work areas properly signed and barricaded?				
• Is each employee instructed in the recognition and avoidance of unsafe conditions?				
• Are first aid supplies readily accessible?				
• Is facility for the treatment of injured employees located within 15 minutes of the jobsite, if not, is there an employee trained in first aid at the site?				
• Are telephone numbers, physicians, hospitals and ambulances conspicuously posted?				
• Are potable drinking water and toilet facilities available at the site?				
• Is there protection for bloodborne pathogens?				
2. Housekeeping				
• General neatness of work area?				
• Projecting nails removed or bent over?				
• Waste containers provided and used?				
• Passageways and walkways clear?				
3. Fire Prevention				
• Adequate fire extinguishers, checked and accessible?				
• Phone no. of fire department posted?				
• "No Smoking" posted and enforced near flammables?				
4. Electrical				
• Extension cords or attachments cords with bare wires or missing ground prongs or damaged taken out of service?				
• Ground fault circuit interrupters being used?				
• Terminal boxes equipped with required covers?				
• Are flexible cords and cables protected from damage?				
• Are unused openings in cabinet boxes and fittings closed?				
• Are all cabinets, panels and switches located in wet locations enclosed in weather proof enclosures?				
5. Hand, Power & Powder Actuated Tools				
• Hand tools inspected regularly? Broken handles and mushroom heads?				
• Guards in place on machines, such as saws?				
• Right tool being used for job at hand?				
• Operators of powder actuated tools are licensed?				

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Great Britain. Board of Trade



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Proceedings of All Ohio Safety Congress ,1930 **Complete Guide to Film and Digital Production** Lorene Wales,2015-07-14 Now available in an updated 2nd edition The Complete Guide to Film and Digital Production The People and The Process 2 e discusses the entire production process for film and digital media and provides you with a comprehensive view of production in the field at live events for mobile content and for animation This book covers all aspects of the production process and readers learn the nuts and bolts of film and digital production from pre production through delivery This edition will make your production experience more marketable to an ever expanding and converging industry

Speed Up ,1918 *Health and Safety Commission Annual Report and the Health and Safety Commission/Executive Accounts* Great Britain. Health and Safety Commission,2004 Elgin Dairy Report ,1915 **The City Bulletin** Columbus (Ohio),1917 WIA Program Year ... Annual Report ,2008 Report United States. National Bureau of Standards,1924

Teaching at Its Best Linda B. Nilson,2003-07-15 New college instructors often complain they are handed their working papers and office keys shortly after their appointments and then set adrift Nilson teaching effectiveness and innovation Clemson U gives practical advice on preparing for classes including ways to develop ironclad syllabi setting expectations of and for students including managing incivility preserving academic honesty amongst a student population which is simply not interested in it identifying varieties of learning and developing teaching strategies teaching problem solving and assessing outcomes In this new edition Nilson includes information on the Internet and other technologies course portfolios and ways to get students to do readings **The Black Diamond** ,1918 Report Commonwealth Shipping Committee,1911

Annual Report Iowa. Department of Public Defense,2011 **Annual Report** Vanuatu. Ministry of Internal Affairs and Social Services,2005 *Report* ,2007 **Local/state Funding Report** ,2004 Kidex for Fours R. Adrienne Boyd,2006

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Marine Engineering & Shipping Age ,1935 **Engineering News** ,1891 Report on Strikes and Lock-outs in the United Kingdom ... and on Conciliation and Arbitration Boards ... Great Britain. Board of Trade,1893

Weekly Safety Report Template Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Weekly Safety Report Template**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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