

**A STUDY IN
WITTGENSTEIN'S
*TRACTATUS***

ALEXANDER MASLOW

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Study Of Wittgensteins Tractatus Wittgenstein Studies

Alexander Maslow



Study Of Wittgensteins Tractatus Wittgenstein Studies:

A Study in Wittgenstein's Tractatus Alexander Maslow, 1997 Influenced by the logical positivism of Moritz and by Russell and Ramsey Maslow's interpretation is that Wittgenstein's basic philosophy is a kind of Kantian phenomenology In this the first critical study of the Tractatus by an American philosopher Maslow examines Wittgenstein's solipsism and mysticism neglected areas of his philosophy Wittgenstein's Tractatus Ludwig Wittgenstein, 1998 This text is a dynamic new translation of Wittgenstein's most famous work one of the most influential philosophy works of the Twentieth Century Kolak's translation is the first to read like an original work written in English and is the first to restore the poetical and lyrical qualities of the original Tractatus as intended by the author *The Enchantment of Words* Denis McManus, 2006 Presenting a study of Wittgenstein's early masterpiece The Tractatus Logico Philosophicus this work offers readings of its major themes and focuses on issues in metaphysics ethics and the philosophies of mind language and logic *Tractatus Logico-philosophicus* Ludwig Wittgenstein, 1990 The Tractatus Logico Philosophicus first appeared in 1921 and was the only philosophical work that Ludwig Wittgenstein 1889-1951 published during his lifetime Written in short carefully numbered paragraphs of extreme compression and brilliance it immediately convinced many of its readers and captured the imagination of all Its chief influence at first was on the Logical Positivists of the 1920s and 1930s but many other philosophers were stimulated by its philosophy of language finding attractive even if ultimately unsatisfactory its view that propositions were pictures of reality Perhaps most of all its own author after his return to philosophy in the late 1920s was fascinated by its vision of an inexpressible crystalline world of logical relationships C K Ogden's translation of the Tractatus Logico Philosophicus has a unique provenance As revealed in Letters of C K Ogden 1973 and in correspondence in The Times Literary Supplement Wittgenstein Ramsey and Moore all worked with Ogden on the translation which had Wittgenstein's complete approval The very name Tractatus Logico Philosophicus was of Ogden's devising and there is very strong feeling among philosophers that among the differing translations of this work Ogden's is the definitive text and Wittgenstein's version of the English equivalent of his Logisch Philosophische Abhandlung **Logic and Language in Wittgenstein's Tractatus** Ian Proops, 2014-05-16 This historical study investigates Ludwig Wittgenstein's early philosophy of logic and language as it is presented in his Tractatus Logico Philosophicus The study makes a case for the Tractatus as an insightful critique of the philosophies of Bertrand Russell and Gottlob Frege the Founding Fathers of analytic philosophy

Prototractatus Ludwig Wittgenstein, 1971 Wittgenstein's Tractatus Logico Philosophicus first published in 1921 has had a profound influence on modern philosophic thought Prototractatus is a facsimile reproduction of an early version of Tractatus only discovered in 1965 The original text has a parallel English translation and the text is edited to indicate all relevant deviations from the final version *100 Years of ›Tractatus Logico-Philosophicus‹ - 70 Years after Wittgenstein's Death* Esther Heinrich-Ramharter, Alois Pichler, Friedrich Stadler, 2025-04-21 This volume covers the origin interpretations and

reception of Wittgenstein's *Tractatus Logico Philosophicus* and offers a critical assessment of the related research and contemporary historiography. The authors deal with an evaluation of research on Wittgenstein's philosophy, life and work as well as of the editions of his work published since his death. This includes upcoming editions with a special focus on the availability of Wittgenstein's digital Nachlass. Special attention is given to the reception of and references to the *Tractatus* in the middle and later Wittgenstein as well as the reception by other philosophers. Moreover, open philosophical, ethical and unresolved scientific questions are addressed with a critical investigation of current research. Furthermore, the complex, diverse and mutual relation of Wittgenstein and the Vienna Circle of Moritz Schlick, Otto Neurath, Friedrich Waismann and others are addressed.

Ludwig Wittgenstein Ludwig Wittgenstein, 2003-05-19 In the safety of his manuscripts Ludwig Wittgenstein was free to endlessly revise, rework and reframe his philosophical thoughts. Thus, his published work yields a glimpse of just a small portion of Wittgenstein's philosophical thought, the portion that eventually appeared in print. Yet for Wittgenstein, philosophy was an on-going activity, a process. Only in his dialog with the philosophical community and in his private moments does Wittgenstein's philosophical practice fully come to light. Those public and private occasions are collected here. In *Private Occasions*, co-editor Alfred Nordmann presents Wittgenstein's diaries from the 1930s to an English audience for the first time. They are accompanied by Wittgenstein's letters to and from friend Ludwig H. Nel. Together they reveal a great deal about Wittgenstein, who himself says: "The movement of thought in my philosophizing should be discernible also in the history of my mind." In *Public Occasions*, James Klagge collects Wittgenstein's papers and speeches, some newly published from a number of forums including his lectures at Cambridge and his involvement with the Cambridge Moral Science Club. Much of Wittgenstein's philosophical work came through or in the form of dialogs, making these public encounters particularly valuable. The result of this collaboration, *Ludwig Wittgenstein: Public and Private Occasions*, is a thorough look at the philosophy of one of the 20th century's greatest thinkers that goes beyond a mere study of his published work.

The Enchantment of Words Denis McManus, 2006-06-29 Presenting a study of Wittgenstein's early masterpiece *The Tractatus Logico Philosophicus*, this work offers readings of its major themes and focuses on issues in metaphysics, ethics and the philosophies of mind, language and logic.

Wittgenstein and the Vienna Circle Friedrich Stadler, 2023-03-03 This book offers a critical update of current Wittgenstein research on the *Tractatus logico philosophicus* (TLP) and its relation to the Vienna Circle. The contributions are written by renowned Wittgenstein scholars on the occasion of the Wittgenstein Years 1921/1922, with a special focus on its origin, reception and interpretation then and now. The main topic is the mutual relation between Wittgenstein and the Vienna Circle, esp. Schlick, Waismann, Carnap, Gödel, but also Russell and Ramsey. In addition, included in this volume are new studies on Wittgenstein's life and work, on the philosophy of the TLP and on the Wittgenstein family in philosophical and historical context. Furthermore, unpublished documents on Wittgenstein and Waismann from the archives are provided in form of edited and commented primary sources. As per the book series usual

format a general part of this Yearbook covers a study on Neurath's economy as well as reviews of related publications

The A to Z of Wittgenstein's Philosophy Duncan Richter, 2010-02-12 Ludwig Wittgenstein 1889-1951 was undoubtedly one of the most important philosophers of the 20th century and perhaps of any century. He was also a fascinating, charismatic and irritating man. His philosophical ability was recognized almost immediately by Bertrand Russell, and during his lifetime his work influenced first logical positivism and then ordinary language philosophy. Since then it has also become central in post-analytical philosophical thought. Beyond the world of academic philosophy it has inspired playwrights, poets, novelists, architects, filmmakers and biographers. The A to Z of Wittgenstein's Philosophy is intended for anyone who wants to know more about the philosophy and the life of this enigmatic thinker. The book contains an introductory overview of his life and work, a timeline of the major relevant events in and after his life, an extensive bibliography, and above all an A-Z of ideas, people, and places that have been involved in his philosophy and its reception. The dictionary is written with no particular agenda and includes entries on philosophers and others who influenced Wittgenstein, those he influenced in turn, and some of the main figures in contemporary Wittgenstein scholarship. Suggestions for further reading are also included, as well as a guide to the literature on Wittgenstein and a bibliography broken down by subject area. **Logisch-philosophische**

Abhandlung Ludwig Wittgenstein, 1971 *Wittgenstein's Tractatus Logico-Philosophicus* Andreas Georgallides, 2021-09-15 The collection explores Wittgenstein's early work with a particular focus on his *Tractatus*, which examines the relation between language and the world and which makes the distinction between saying and showing. The book considers the topics of logic, ontology, metaphysics, and the epistemological and moral aspects of *Tractatus*. **A Study in Wittgenstein's**

Tractatus (Classic Reprint) Alexander Maslow, 2017-11-30 Excerpt from *A Study in Wittgenstein's Tractatus* This study in Wittgenstein's *Tractatus* is substantially as it was written in 1933. By the time I had finished my study, the importance of the *Tractatus* in philosophical circles was on the wane, probably because of Wittgenstein's deprecating attitude toward his own book. But the recent revival of interest in the *Tractatus* leads me now to think that the essay may be of interest to contemporary philosophers, and so I have decided to publish it. Strangely, no book in English dealt exclusively with the *Tractatus* until 1959, when Miss G. E. M. Anscombe brought out her *Introduction to Wittgenstein's Tractatus*, largely concerned with logical details of the *Tractatus* and especially valuable, I think, because it shows the essential connections of Wittgenstein with Frege, Russell, and Ramsey. Another book, *Wittgenstein's Tractatus* by E. Stenius, has lately been announced for publication, and there are rumors of still others on the way. It is unfortunate that Friedrich Waismann, who was so close to Wittgenstein shortly after the *Tractatus* was finished, has not published his book, though it was announced about thirty years ago. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged

copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Wittgenstein's Enduring Arguments Edoardo Zamuner, D. K. Levy, 2008-10-29 Fifty years after Wittgenstein's death his philosophy and the arguments it embodied remain vital and applicable Wittgenstein's Enduring Arguments illustrates the use of Wittgenstein's thought for continuing philosophical debates old and new Featuring essays by leading international philosophers the collection examines the key theme of representation in Wittgenstein's philosophy Organised into three clear parts the book considers representation in cognition in language and in what cannot be represented the absolute The first part applies Wittgenstein to leading questions concerning qualia the grammar of phenomenology and developmental psychology The second part applies Wittgenstein to vexing knots in the philosophy of language like language and concept acquisition the normativity of meaning and linguistic understanding The final section addresses Wittgenstein's unique philosophical approach to logic self religion and ethics Each specially commissioned chapter demonstrates the successful application of Wittgenstein's philosophy collectively they express a confidence that Wittgenstein's arguments and his philosophy will endure Wittgenstein's Enduring Arguments is essential reading for those seeking to examine and assess the philosopher's lasting contribution to modern thought

International Handbook of Research in History, Philosophy and Science Teaching Michael R. Matthews, 2014-07-03 This inaugural handbook documents the distinctive research field that utilizes history and philosophy in investigation of theoretical curricular and pedagogical issues in the teaching of science and mathematics It is contributed to by 130 researchers from 30 countries it provides a logically structured fully referenced guide to the ways in which science and mathematics education is informed by the history and philosophy of these disciplines as well as by the philosophy of education more generally The first handbook to cover the field it lays down a much needed marker of progress to date and provides a platform for informed and coherent future analysis and research of the subject The publication comes at a time of heightened worldwide concern over the standard of science and mathematics education attended by fierce debate over how best to reform curricula and enliven student engagement in the subjects There is a growing recognition among educators and policy makers that the learning of science must dovetail with learning about science this handbook is uniquely positioned as a locus for the discussion The handbook features sections on pedagogical theoretical national and biographical research setting the literature of each tradition in its historical context It reminds readers at a crucial juncture that there has been a long and rich tradition of historical and philosophical engagements with science and mathematics teaching and that lessons can be learnt from these engagements for the resolution of current theoretical curricular and pedagogical questions that face teachers and administrators Science educators will be grateful for this unique encyclopaedic handbook Gerald Holton Physics Department Harvard University This handbook gathers the fruits of over thirty years research by a growing international and cosmopolitan community Fabio

Bevilacqua Physics Department University of Pavia

Tractatus Logico-philosophicus Ludwig Wittgenstein, 1975

Perhaps the most important work of philosophy written in the twentieth century the *Tractatus Logico Philosophicus* first appeared in 1921 and was the only philosophical work that Ludwig Wittgenstein 1889 1951 published during his lifetime. Written in short carefully numbered paragraphs of extreme compression and brilliance it immediately convinced many of its readers and captivated the imagination of all. Its chief influence at first was on the Logical Positivists of the 1920s and 30s but many other philosophers were stimulated by its philosophy of language finding attractive if ultimately unsatisfactory its view that propositions were pictures of reality. Perhaps most of all Wittgenstein himself after his return to philosophy in the late 1920s was fascinated by its vision of an inexpressible crystalline world of logical relationships. The posthumous publication of other writings has therefore only served to reawaken interest in the *Tractatus* and to illuminate its more neglected aspects. David Pears and Brian McGuinness revised their translation in the light of Wittgenstein's own suggestions and comments in his correspondence with C. K. Ogden about the first translation. In addition this edition contains the introduction by Bertrand Russell which appeared in the original English translation.

Wittgenstein Studies G. E. M. Anscombe, Maurice O'Connor Drury, 1996. This is a six volume collection of the major texts of relevance to the study of Wittgenstein. Volume 1 *The Danger of Words and Writings on Wittgenstein* by M. O. C. Drury and edited introduced by David Berman, Michael Fitzgerald and John Hayes 278pp is a revised edition including Drury's principal work *The Danger of Words and Some Notes on Conversations with Wittgenstein* as well as his reply to a review of *The Danger of Words in Human World* and a hitherto unpublished lecture given in Ireland in 1967. The new introduction contains a memoir of Drury as well as some commentary on his writings. 1971 ed 180pp is a reprint of the fourth corrected edition. Anscombe's Introduction guides the reader through the *Tractatus* and thereby Wittgenstein's early philosophy as a whole. She shows in particular how his arguments developed out of the discussions of Russell and Frege. 169pp contains 11 essays of two sorts: those which present sources for the study of Wittgenstein's philosophy and those which relate particular aspects of his work to that of other thinkers. It includes essays by Georg Henrik von Wright, P. M. S. Hacker, Gordon Baker and David Pears. Rhees works out in these discussions what he learned from Wittgenstein's personal teachings and from study of his published and unpublished writings. It includes review articles of books on Wittgenstein and independent discussions of points of Wittgenstein's philosophy. Morris Lazerowitz 1972 ed 325pp shows how Wittgenstein put a linguistic light on philosophy. In this anthology of essays the contributors attempt to elucidate and critically assess Wittgenstein's reflections on a number of problems. It includes essays by John Wisdom, Theodore Redpath, George Pitcher and Morris Lazerowitz. *Lines of Thought* by Erik Stenius 1964 ed 252pp. Stenius constructs an analysis of the structure of the *Tractatus*, the terminology used within it and the various interrelations between its different statements. He concludes that many adherents and critics have misunderstood the main lines of thought in particular its basic idea of the picture theory of linguistic symbolism. Stenius aims

to untangle the misunderstandings often through parallels with Kant **Midwest Studies in Philosophy** ,1976

Research on Adulthood and Aging L. Eugene Thomas,1989-07-21 By borrowing from a wide range of disciplines such as psychology sociology anthropology psychiatry and the humanities this book gives a more human personal voice to the many experiences of aging The result is a new sort of social science research one which often reads more like literature than social science Indeed the author uses a wide variety of techniques borrowed from the humanities from hermeneutics to oral histories in addition to the more traditional social science methods

Study Of Wittgensteins Tractatus Wittgenstein Studies Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Study Of Wittgensteins Tractatus Wittgenstein Studies**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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