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conceives dirt as an interpretive category that facilitates moral sanitary economic and aesthetic evaluations of other cultures under the rubric of uncleanness She examines a number of texts ranging from newspaper articles by elite Lagosians to colonial travel writing public health films and urban planning to show how understandings of dirt came to structure colonial governance Seeing Lagosians as sources of contagion and dirt British colonizers used racist ideologies and discourses of dirt to justify racial segregation and public health policies Newell also explores possibilities for non Eurocentric methods for identifying African urbanites own values and opinions by foregrounding the voices of contemporary Lagosians through interviews and focus groups in which their responses to public health issues reflect local aesthetic tastes and values In excavating the shifting role of dirt in structuring social and political life in Lagos Newell provides new understandings of colonial and postcolonial urban history in West Africa

*Australian national bibliography ,1961 Philosophical Inquiry*

with Children Gilbert Burgh,Simone Thornton,2018-12-07 Philosophy in schools in Australia dates back to the 1980s and is rooted in the Philosophy for Children curriculum and pedagogy Seeing potential for educational change Australian advocates were quick to develop new classroom resources and innovative programs that have proved influential in educational practice throughout Australia and internationally Behind their contributions lie key philosophical and educational discussions and controversies which have shaped attempts to introduce philosophy in schools and embed it in state and national curricula Drawing together a wide range of eminent scholars and practitioners in the field of educational philosophy this anthology the first of its kind provides not only a historical narrative but an opportunity to reflect on the insights and experiences of the authors that have made history The collection is divided into three parts The overarching theme of Part I is the early years of Philosophy for Children in Australia and how they informed the course that the philosophy in schools movement would take Part II focuses on the events and debates surrounding the development and production of new materials including arguments for and against the suitability of the original Philosophy for Children curriculum In Part III key developments relating to teaching philosophy in schools are analysed This collection of diverse views critical appraisals and different perspectives of historical currents is intended to stimulate thought provoking questions about theory and practice and to increase general awareness both nationally and internationally of the maturation of philosophy in schools in Australia It is also intended to encourage readers to identify emerging ideas and develop strategies for their implementation

**Key Guide to Electronic Resources** Lee Hancock,Pat Ensor,1995 The African Studies Companion Hans M. Zell,Cécile Lomer,1997 The book provides quick and easy access to a very wide range of information in the African studies field It includes annotated listings of the major reference tools current bibliographies and continuing sources journals and magazines major libraries publishers with African studies lists dealers and distributors of African studies materials the major regional and international organizations and it also identifies donor agencies and foundations active in Africa and or supporting research on Africa

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