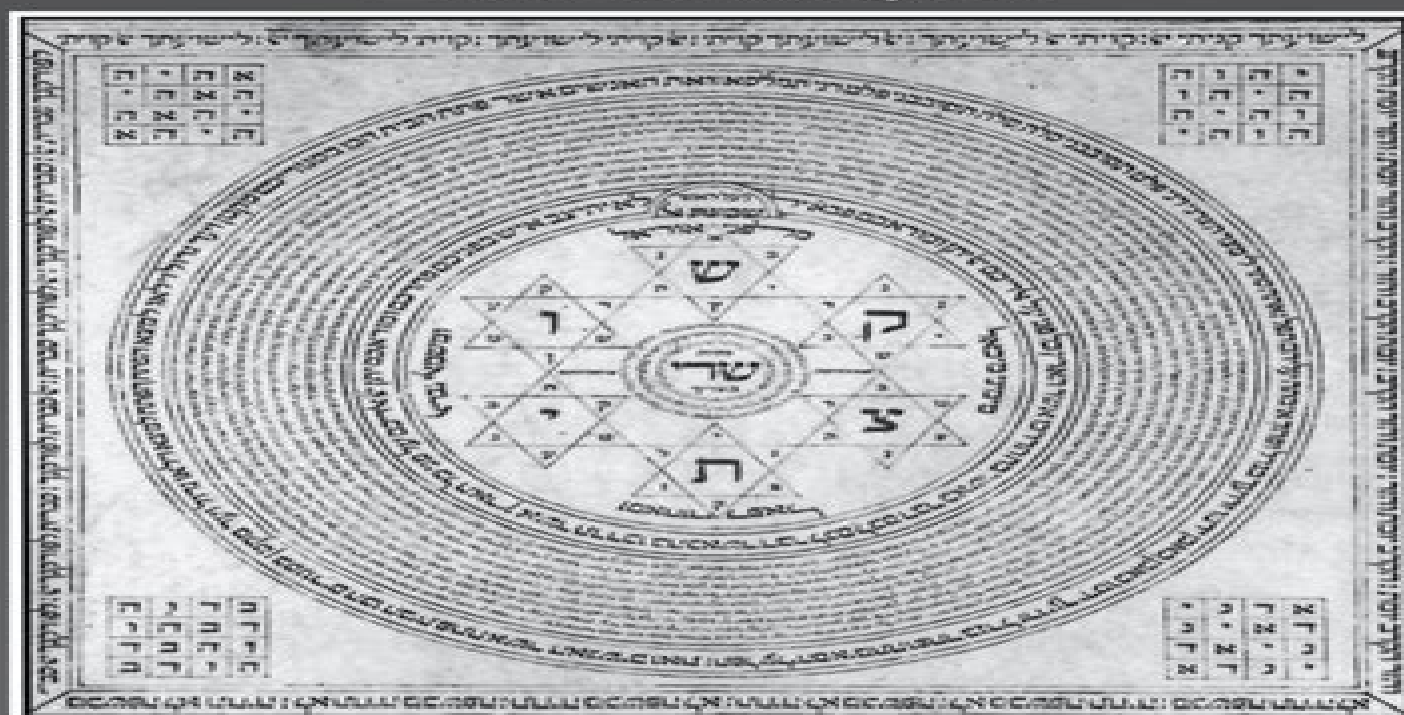


# THROUGH A SPECULUM THAT SHINES

VISION AND IMAGINATION IN  
MEDIEVAL JEWISH MYSTICISM

*Elliot R. Wolfson*



# Through A Speculum That Shines

**Robert Charles Raddock**



## **Through A Speculum That Shines:**

**Through a Speculum that Shines** Elliot R. Wolfson, 1994 Judaic scholar Elliot Wolfson's triple award winning study examines Jewish mystical texts from late antiquity pre kabbalistic sources from the 10th to the 12th centuries and 12th and 13th century kabbalistic literature describing Jewish mysticism and the overwhelmingly visual nature of religious experience in Jewish spirituality from antiquity through the late Middle Ages *New Paths in Jewish and Religious Studies* Glenn Dynner, Susannah Heschel, Shaul Magid, 2024-06-15 The work of Elliot R Wolfson has profoundly influenced the fields of Jewish studies as well as philosophy and religion more broadly His radically new approaches have created pioneering ways of analyzing texts and thinking about religion through the lens of gender sexuality and feminist theory The contributors to *New Paths in Jewish and Religious Studies* Essays in Honor of Professor Elliot R Wolfson many of whom are internationally renowned scholars hearken from diverse fields Each has learned from and collaborated with Wolfson as student or colleague and each has expanded the new scholarly directions initiated by Wolfson's groundbreaking work Wolfson's scholarship gives us innovative ways to think about Judaism and a fresh understanding of religion Not only a scholar Wolfson is one of the most important Jewish thinkers of our day Chapters are grouped according to the categories of religion Jewish thought and philosophy and a focused section on Kabbalah Wolfson's primary specialization The volume concludes with a bibliography of Wolfson's published work and a selection of his poetry **The Encyclopedia of Jewish Myth, Magic & Mysticism**

Geoffrey W. Dennis, 2016-02-08 An erudite lively compendium of Jewish magical beliefs practices texts and individuals superb comprehensive belongs in every serious library Richard M Golden Director of the Jewish Studies Program University of North Texas and editor of *The Encyclopedia of Witchcraft The Western Tradition* Jewish esotericism is the oldest and most influential continuous occult tradition in the West Presenting lore that can spiritually enrich your life this one of a kind encyclopedia is devoted to the esoteric in Judaism the miraculous and the mysterious In this second edition Rabbi Geoffrey W Dennis has added over thirty new entries and significantly expanded over one hundred other entries incorporating more knowledge and passages from primary sources This comprehensive treasury of Jewish teachings drawn from sources spanning Jewish scripture the Talmud the Midrash the Kabbalah and other esoteric branches of Judaism is exhaustively researched yet easy to use It includes over one thousand alphabetical entries from Aaron to Zohar Chadash with extensive cross references to related topics and new illustrations throughout Drawn from the well of a great spiritual tradition the secret wisdom within these pages will enlighten and empower you Rabbi Dennis has performed a tremendously important service for both the scholar and the novice in composing a work of concise information about aspects of Judaism unbeknownst to most and intriguing to all Rabbi Gershon Winkler author of *Magic of the Ordinary Recovering the Shamanic in Judaism* **The Zohar: Reception and Impact** Boaz Huss, 2016-05-12 National Jewish Book Awards Finalist for the Nahum N Sarna Memorial Award for Scholarship 2016 From its first appearance the Zohar has been one of the most sacred

authoritative and influential books in Jewish culture. Many scholarly works have been dedicated to its mystical content, its literary style, and the question of its authorship. This book focuses on different issues: it examines the various ways in which the Zohar has been received by its readers and the impact it has had on Jewish culture, including the fluctuations in its status and value and the various cultural practices linked to these changes. This dynamic and multi-layered history throws important new light on many aspects of Jewish cultural history over the last seven centuries.

Boaz Huss has broken new ground with this study, which examines the reception and canonization of the Zohar as well as its criticism and rejection from its inception to the present day. His underlying assumption is that the different values attributed to the Zohar are not inherent qualities of the zoharic texts but rather represent the way it has been perceived by its readers in different cultural contexts. He therefore considers not only the attribution of different qualities to the Zohar through time but also the people who were engaged in attributing such qualities and the social and cultural functions associated with their creation, re-creation, and rejection. For each historical period from the beginning of Zohar scholarship to the present, Huss considers the social conditions that stimulated the veneration of the Zohar as well as the factors that contributed to its rejection, alongside the cultural functions and consequences of each approach. Because the multiple modes of the reception of the Zohar have had a decisive influence on the history of Jewish culture, this highly innovative and wide-ranging approach to Zohar scholarship will have important repercussions for many areas of Jewish studies.

The Zohar Daniel Chanan Matt, 2007. Sefer ha Zohar, The Book of Radiance, has amazed and overwhelmed readers ever since it emerged mysteriously in medieval Spain toward the end of the thirteenth century. Written in a unique lyrical Aramaic, this masterpiece of Kabbalah exceeds the dimensions of a normal book; it is virtually a body of literature comprising over twenty discrete sections. The bulk of the Zohar consists of a running commentary on the Torah from Genesis through Deuteronomy. This fourth volume of The Zohar Pritzker Edition covers the first half of Exodus. Here we find mystical explorations of Pharaoh's enslavement of the Israelites, the birth of Moses, the deliverance from Egypt, the crossing of the Red Sea, and the Revelation at Mount Sinai. Throughout the Zohar, it probes the biblical text and seeks deeper meaning: for example, the nature of evil and its relation to the divine realm, the romance of Moses and Shekhinah, and the inner meaning of the Ten Commandments. In the context of the miraculous splitting of the Red Sea, Rabbi Shimon reveals the mysterious Name of 72, a complex divine name consisting of 216 letters, 72 triads formed out of three verses in Exodus 14. These mystical interpretations are interwoven with tales of the Companions, rabbis wandering through the hills of Galilee, sharing their insights, coming upon wisdom in the most astonishing ways from a colorful cast of characters they meet on the road.

A River Flows from Eden Melila Hellner-Eshed, 2009-06-29. In the Zohar, the jewel in the crown of Jewish mystical literature, the verse "A river flows from Eden to water the garden" (Genesis 2:10) symbolizes the river of divine plenty that unceasingly flows from the depths of divinity into the garden of reality. Hellner-Eshed's book investigates the flow of this river in the world of the Zoharic heroes, Rabbi Shimon bar Yohai and his disciples.

as they embark upon their wondrous spiritual adventures By focusing on the Zohar's language of mystical experience and its unique features the author is able to provide remarkable scholarly insight into the mystical dimensions of the Zohar namely the human quest for an enhanced experience of the living presence of the divine and the Zohar's great call to awaken human consciousness *Roads of Excess, Palaces of Wisdom* Jeffrey J. Kripal, 2001-12 William Blake once wrote that The road of excess leads to the palace of wisdom Inspired by these poetic terms Jeffrey J Kripal reveals how the works of scholars of mysticism are often rooted in their own mystical experiences roads of excess which can both lead to important insights into these scholars works and point us to our own palaces of wisdom In his new book Kripal addresses the twentieth century study of mysticism as a kind of mystical tradition in its own right with its own unique histories discourses sociological dynamics and rhetorics of secrecy Fluidly combining autobiography and biography with scholarly exploration Kripal takes us on a tour of comparative mystical thought by examining the lives and works of five major historians of mysticism Evelyn Underhill Louis Massignon R C Zaehner Agehananda Bharati and Elliot Wolfson as well as relating his own mystical experiences The result Kripal finds is seven palaces of wisdom the religious power of excess the necessity of distance in the study of mysticism the relationship between the mystical and art the dilemmas of male subjectivity and modern heterosexuality a call for ethical criticism the paradox of the insider outsider problem in the study of religion and the magical power of texts and their interpretation An original and penetrating analysis of modern scholarship and scholars of mysticism *Roads of Excess Palaces of Wisdom* is also a persuasive demonstration of the way this scholarly activity is itself a mystical phenomenon *Sir Gawain and the Knight of the Green Chapel* Norman Simms, 2002-04-18 Although the Middle English poem known as *Sir Gawain and the Green Knight* is assumed to be a kind of comic or satirical romance deriving from the Christian courts of England in the fourteenth century several strange features suggest a different origin and generic categorization Renaming it *Sir Gawain and the Knight of the Green Chapel* initiates the defamiliarization process This book argues that the poet and his or her milieu belong to the small and confused converso community left behind after the Jewish expulsions at the end of the thirteenth century and still wondering who they were and what their place in society might be Such a perspective may help explain why the goal of the young Sir Gawain is not only not green or even a chapel but also why he arrives in the Castle of Hautdesert and undergoes a totally unexpected series of ordeals and tests

**Autobiographical Biblical Criticism** Ingrid R. Kitzberger, 2002 This volume offers a dozen essays theoretical and practical showing why and how the new ABC in biblical studies can be applied *Abraham Abulafia--kabbalist and Prophet* Elliot R. Wolfson, 2000 **From Metaphysics to Midrash** Shaul Magid, 2008-07-09 Shaul Magid explores the exegetical tradition of Isaac Luria and his followers within the historical context in 16th century Safed a unique community that brought practitioners of Judaism Christianity and Islam into close contact with one another **Kabbalistic Manuscripts and Textual Theory** Daniel Abrams, 2010 *Kabbalistic Manuscripts and Textual Theory* uncovers the unstated assumptions and

expectations of scribes and scholars who fashioned editions from manuscripts of Jewish mystical literature This study offers a theory of kabbalistic textuality in which the material book the printed page no less than handwritten manuscripts serves as the site for textual dialogue between Jewish mystics of different periods and locations The refashioning of the text through the process of reading and commenting that takes place on the page in the margins and between the lines blurs the boundaries between the traditionally defined roles of author reader commentator and editor This study shows that kabbalists and academic editors reinvented the text in their own image as part of a fluid textual process that was nothing short of transformative This book is certainly monumental offering in its seven hundred pages a wealth of documentation and distilled argument that manages to be both comprehensive in its materials and transparent in its critical insights It is rare indeed that a work of such formidable scholarship can actually be a pleasure to read and convincing in its elucidation of what are often extremely complex documentary circumstances and editorial traditions From the foreword by David Greetham

Proceedings American Academy for Jewish Research, 1991      Agendas for the Study of Midrash in the Twenty-first Century Marc Lee Raphael, 1999      **The Encyclopaedia of Judaism** Jacob Neusner, Alan Jeffery Avery-Peck, William Scott Green, 2000      *Rending the Veil* Elliot R. Wolfson, 1999 How much concealment camouflage artifice and deceit has been employed in religion This book critically examines the role of secrecy in the history of religions each essay presenting an aspect from a specific cultural context Some of the common features of esotericism as a cross cultural phenomenon emerge

**Ben: Sonship and Jewish Mysticism** Moshe Idel, 2007 This book constitutes the first attempt to address the category of Sonship in Jewish mystical literature as a whole a category much more vast than ever imagined By this survey not only can the mystical forms of Sonship in Judaism be better understood but the concept of Sonship in religion in general can also be enriched      **Seeing Like Rāma** Robert Charles Raddock, 2004      **Gnosticism and Later Platonism** John Douglas Turner, Ruth Dorothy Majercik, 2000      **Shofar**, 1995

## Adopting the Song of Term: An Psychological Symphony within **Through A Speculum That Shines**

In some sort of eaten by screens and the ceaseless chatter of quick communication, the melodic splendor and emotional symphony produced by the written word frequently diminish into the backdrop, eclipsed by the relentless noise and disruptions that permeate our lives. Nevertheless, nestled within the pages of **Through A Speculum That Shines** a marvelous literary prize filled with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by a masterful musician of language, this fascinating masterpiece conducts readers on a mental trip, skillfully unraveling the concealed songs and profound impact resonating within each carefully crafted phrase. Within the depths with this emotional evaluation, we shall examine the book is main harmonies, analyze its enthralling writing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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