

Nancy Jay



*Throughout*



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Sacrifice, Religion, and Paternity

# Throughout Your Generations Forever Throughout Your Generations Forever

**Wolfgang Guggemos**



## **Throughout Your Generations Forever Throughout Your Generations Forever:**

Throughout Your Generations Forever Nancy Jay, 1992-07 Why does sacrifice more than any other major religious institution depend on gender dichotomy Why do so many societies oppose sacrifice to childbirth and why are childbearing women so commonly excluded from sacrificial practices In this feminist study of relations between sacrifice gender and social organization Nancy Jay reveals sacrifice as a remedy for having been born of woman and hence uniquely suited to establishing certain and enduring paternity Drawing on examples of ancient and modern societies Jay synthesizes sociology of religion ethnography biblical scholarship church history and classics to argue that sacrifice legitimates and maintains patriarchal structures that transcend men's dependence on women's reproductive powers Works of Love in a World of Violence Deidre Nicole Green, 2016-11-10 As she constructively engages feminist critiques of Christianity's complicity in violence Deidre Nicole Green challenges traditional beliefs that self sacrifice amounts to love and that suffering is inherently redemptive by arguing for a Kierkegaardian conception of Christian love that limits self sacrifice Back cover Sacrifice, Brotherhood, and the Body Patrick McMurray, 2021-06-24 Sacrifice Brotherhood and the Body Abraham and the Nations in Romans radically reassesses Paul's use of sacrificial language in light of new developments in our understanding of sacrifice particularly with regard to its construction of kinship groups Patrick McMurray argues that Jesus' death is not presented in sacrificial terms within Romans rather Paul's key invocation of sacrifice comes in 12:1 as applied to the living sacrifice of the gentiles Here Paul's pairing of sacrifice with brotherhood builds on his earlier discussion of the Abrahamic lineage and brotherhood with Christ with this familial membership being ratified and delivered by the living sacrifice of the gentiles themselves As such the ethnic and familial function of sacrifice is harnessed by Paul to bring God's promise to Abraham to fruition with the gentiles entering the Abrahamic lineage alongside their new brothers the Israelites Notably the promise explicitly requires plurality and therefore ethnic variegation within Abraham's lineage This new familial membership is profoundly transformative the consequent influx of the spirit empowering the gentiles to live new lives of love that will fulfill the law 13:8-10 In Romans therefore Christ frees the gentiles and then becomes their brother facilitating their entry into Abraham's lineage thereby bringing the promise to fruition and fulfilling the law **Thicker Than Water** Melissa Meyer, 2014-02-04 Blood is more than a fluid solution of cells platelets and plasma It is a symbol for the most basic of human concerns life death and family find expression in rituals surrounding everything from menstruation to human sacrifice Comprehensive in its scope and provocative in its argument this book examines beliefs and rituals concerning blood in a range of regional and religious contexts throughout human history Meyer reveals the origins of a wide range of blood rituals from the earliest surviving human symbolism of fertility and the hunt to the Jewish bris and the clitoridectomies given to young girls in parts of Africa The book also explores how cultural practices influence gene selection and makes a connection with the natural sciences by exploring how color perception influences the human proclivity to create blood symbols and

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