

Throwing the Body Into the Fight: The Body as an Instrument in Political Art

Max Ryyänen

Abstract: Thinking about the body in contemporary art leads easily to an exaggerated focus on extremities and excess. Beginning from Pier Paolo Pasolini's violently radical life, and ending up in Martin Jay's critique of Richard Shusterman's somaesthetics, the first part of this article discusses different conceptions regarding the role of the body in art. I aspire to show the need to rearticulate the role of the body in contemporary art. In the second part of the article I will turn the focus to rather small or moderate acts of political art, where artists put themselves and their bodies at stake. My aspiration is to bridge somaesthetics to one of the major trends in contemporary art, the practice of political and social work. Through its interest in the golden mean and everyday life, somaesthetics provides a resonate philosophical frame for discussing performances and events typical for e.g. community art and political activist art, where the body, I claim, has an important, though quite unnoticed role.

Keywords: Pasolini, body art, political art, performance, art theory.

I

From time to time, Pier Paolo Pasolini's poetic expression "I want to express myself by throwing my body into the fight" finds its way back to art talk. As an excerpt from the posthumously published poem *Poeta delle Ceneri* (1966), it has inspired artists and art theorists already for decades.¹ Pasolini himself was a poet, filmmaker, playwright and theorist whose art always had a political agenda. He

1 See e.g. Patrick Steffen in his and Alma Razi's interview with Lynda Benglis in *Flash Art International* November-December 2011 ("Lynda Benglis"). The most famous artist to use Pasolini's expression has been Raimund Hoghe. Hoghe has used it as a one-sentence manifesto in performances where he exhibits his physically challenged body and 'writes' (as he says) with it by e.g. performing static gestures. See <http://www.raimundhoghe.com/>.

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