



# Three Women In A Mirror

**David J. Falls**

### **Three Women In A Mirror:**

*Three Women in a Mirror* Eric-Emmanuel Schmitt, 2013-07-02 A miraculous book in praise of women in praise of both their shortcomings and their strengths from the internationally bestselling author 1 Express Anne Hanna and Anny Three young women free spirits all each one at odds with the age in which they live Despite the centuries that divide them their stories intersect a surprising narrative technique that lends increasing tension and richness to this novel which builds to a thrilling crescendo of unexpected revelations Anne lives in Flanders in the sixteenth century She s a mystic who talks with animals like Saint Francis she finds God in nature and cannot understand the need for religious rituals Yet her ideas run against the temper of the times and result in her being branded a heretic with tragic consequences Hanna lives in Vienna at the start of the twentieth century She is a young noblewoman dissatisfied with bourgeois conventions who will find a method for uncovering the roots of her malaise in a new cure developed by a Viennese doctor by the name of Sigmund Freud Anny is a Hollywood star of the 2000s addicted to celebrity and to variety of illicit substances Both her curse and her solace acting will give her the key to an open a new chapter in her life where she will find love companionship and the meaning she has been searching for Schmitt writes movingly about three women divided by time and distance whose lives connect when they attempt to break free of expectations imposed by society Schmitt s three complex stories are beautifully translated and masterfully written Kirkus Reviews starred review

### **Nicholas Love's Mirror and Late Medieval Devotio-Literary**

**Culture** David J. Falls, 2016-03-31 Surviving in 59 complete manuscript versions few English texts of the late medieval period seem to have achieved the popularity of Nicholas Love s fifteenth century translation and adaptation of the Latin *Meditationes Vitae Christi* The Mirror of the Blessed Life of Jesus Christ The Mirror has received surprisingly little scholarly attention and is often contextualized in terms of its role in the theological conflict between English ecclesiastical orthodoxy and the teachings of heresiarch John Wycliff David Falls presents a new account of the text s history which de centralises but does not disregard the influence of the Wycliffite controversy Falls interrogates preconceptions and investigates new possibilities for understanding the composition circulation function and use of Love s Mirror by examining both the textual modifications and additions made by Love in his adaptation of the Latin and places these alterations in context by examining individual copies of the Mirror The manuscript copies are read as both sites of literary consumption and nexuses of textual transition demonstrating that it was Love s ability to inscribe his work with functional diversity which explains the Mirror s popularity This book presents a nuanced picture not only of the Mirror s production circulation and function but also the dynamic and flourishing devotio literary culture of late medieval England in which Love s text operated

### **Special Catalogue**

**of the Collection of Antiquities** Alessandro Castellani, 1876 **New York Supreme Court** , **Ambiguous Subjects** Jennifer Wawrzinek, 2008 In the history of ideas the aesthetic categories of the sublime and the grotesque have exerted a powerful force over the cultural imagination Ambiguous Subjects is one of the first studies to examine the relationship between these

concepts Tracing the history of the sublime from the eighteenth century through Burke and Kant Wawrzinek illustrates the ways in which the sublime has traditionally been privileged as an inherently masculine and imperialist mode of experience that polices and abjects the grotesque to the margins of acceptable discourse and the way in which twentieth century reconfigurations of the sublime increasingly enable the productive situating of these concepts within a dialogic relation as a means of instating an ethical relation to others This book examines the articulations of both the sublime and the grotesque in three postmodern texts Looking at novels by Nicole Brossard and Morgan Yasbincek and the performance work of The Women's Circus Wawrzinek illuminates the ways in which these writers and performers restructure the spatial and temporal parameters of the sublime in order to allow various forms of highly contingent transcendence that always necessarily remain in relation to the grotesque body Ambiguous Subjects illustrates how the sublime and the grotesque can co-exist in a manner where each depends on and is inflected through the other thus enabling a notion of individuality and of community as contingent but nevertheless very real moments in time Ambiguous Subjects is essential reading for anyone interested in aesthetics continental philosophy gender studies literary theory sociology and politics *Palimpsest* ... Hilda Doolittle, 1926 This semi-autobiographical triptych of stories shifts between first century BC Rome to 1920s London and Egypt The work is dedicated to H D's lover Bryer and opens with a poem to her During this period Bryher herself was suicidal struggling with her sexual and gender identities and angry at the patriarchal system The two women sustained each other Poetry Foundation

The Window Trimmer, 1903    Reedy's Mirror, 1918    Annual Report City Art Museum of St. Louis, 1924    **The American Stationer**, 1906    *A Reader's Guide to the Short Stories of Eudora Welty* Diana Rae Pingatore, 1996    **Seven Smiles and a Few Fibs** Thomas Jondrie Vivian, 1897    The Descent to the Underworld in Literature, Painting, and Film, 1895-1950 Evans Lansing Smith, 2001 It focuses on necrotypes symbolic images typically found in association with descent to the underworld It also takes an interdisciplinary approach to the subject with chapters on the nekyia in film science psychology and painting It pays careful attention to the multicultural sources for the myth Egyptian Mesopotamian Greco-Roman Judeo-Christian Celtic Norse and Native American    **The Woman Citizen**, 1922    **The Spectator**, 1928  
Montgomery Ward Montgomery Ward, 1925    Railway Age, 1924    *A Concordance to The Collected Poems of Sylvia Plath* Richard M. Matovich, 1986    Loyal Unto Death, 1873    **Loyal [by M. R. Godfrey]**. Mary Rose Godfrey, 1892

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