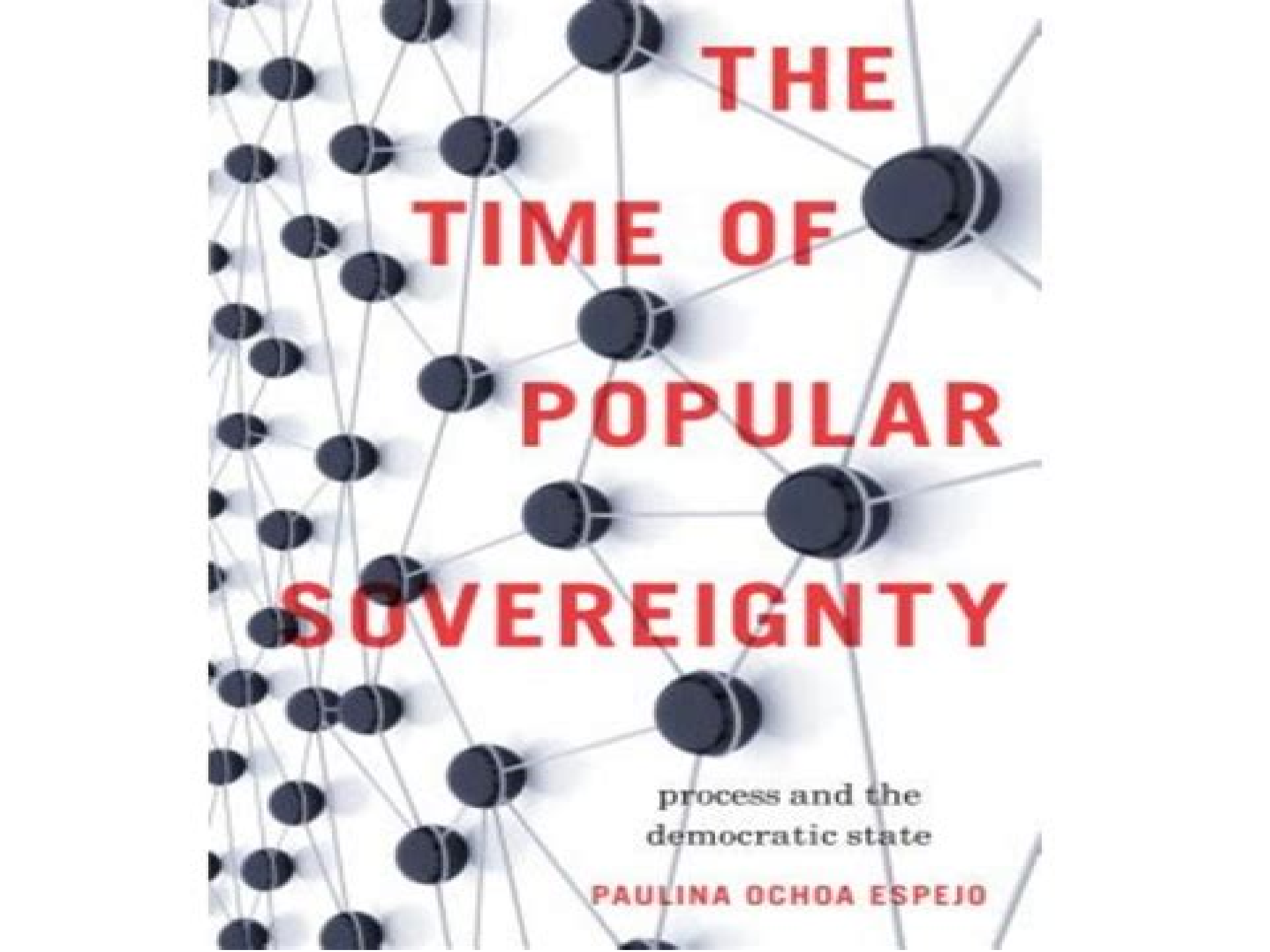




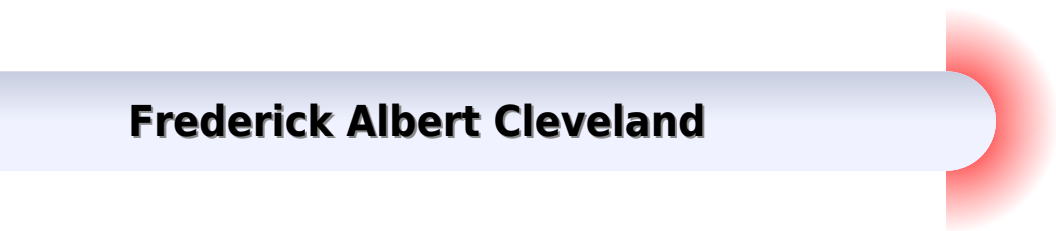
THE TIME OF POPULAR SOVEREIGNTY

process and the
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PAULINA OCHOA ESPEJO

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Common Goods Catherine Keller, Elias Ortega-Aponte, 2015-12-01 In the face of globalized ecological and economic crises how do religion the postsecular and political theology reconfigure political theory and practice As the planet warms and the chasm widens between the 1 percent and the global 99 what thinking may yet energize new alliances between religious and irreligious constituencies This book brings together political theorists philosophers theologians and scholars of religion to open discursive and material spaces in which to shape a vibrant planetary commons Attentive to the universalizing tendencies of the common the contributors seek to reappropriate the term in response to the corporate logic that asserts itself as a

universal solvent In the resulting conversation the common returns as an interlinked manifold under the ethos of its multitudes and the ecology of its multiplicity Beginning from what William Connolly calls the palpable fragility of things Common Goods assembles a transdisciplinary political theology of the Earth With a nuance missing from both atheist and orthodox religious approaches the contributors engage in a multivocal conversation about sovereignty capital ecology and civil society The result is an unprecedented thematic assemblage of cosmopolitics and religious diversity of utopian space and the time of insurrection of Christian socialism radical democracy and disability theory of quantum entanglement and planetarity of theology fleshly and political *Edible Entanglements* S. Yael Dennis, 2019-03-12 Obesity in the Global North and starvation in the Global South can be attributed to the same cause the concentration of enormous power in the hands of transnational agricultural corporations The food sovereignty movement has arisen as the major challenger to the corporate food regime The concept of sovereignty is central to the discursive field of political theology yet seldom if ever have its theoretical insights been applied to the concept of sovereignty as it appears in global food politics Food politics operates simultaneously in several registers individual national transnational and ecological A politics of food takes a transdisciplinary approach to analyzing Schmitt's concept of sovereignty in each of these registers employing Giorgio Agamben's political philosophy to elucidate vulnerability in the national and transnational registers Jane Bennett's vibrant materiality Karen Barad's agential realism and nutritional science to describe the social production of classed bodies in the individual and national registers data from climate science and the political ecology of Bruno Latour to examine the impact of sovereignty in the ecological register Catherine Keller's theology of becoming and Paulina Ochoa Espejo's people as process will be explored for their capacity to enliven a democratic political theology of food

1996 International Symposium on Technology and Society, 1996 *Promise and Performance of American Democracy* Jon R. Bond, Richard Abernathy Watson, Kevin B. Smith, 2001 This brief but inclusive narrative textbook focuses on the comparison of the theoretical promise of democracy with its actual performance Readily accessible to undergraduates the text is anchored in and motivated by political science scholarship This new edition has been completely revised and updated and incorporates the results of the 2000 presidential and congressional elections With thorough coverage of the successes and failures of the workings of democracy in today's United States PROMISE AND PERFORMANCE OF AMERICAN DEMOCRACY provides students with tools they can use to understand politics evaluate the functioning of democracy and make educated voting decisions

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