



Those who believe that they believe in God, but without any passion in their heart, without anguish of mind, without uncertainty, without doubt, without an element of despair even in their consolation, believe only in the idea of God, not in God Himself. MIGUEL D.

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The Uncertainty Consolation

Judson Allen Tolman

The Uncertainty Consolation:

Consolations from a Stoic Seneca, 2016-01-28 Seneca composed the Consolations while in exile on Corsica during 40-44 AD and used each opportunity to show off in writing his trendy Stoic ideas about life and the universe. His three letters of condolences De Consolacione ad Marciam, De Consolacione ad Polybium and De Consolacione ad Helviam caused a sensation in Rome when they were circulated and before long the disgraced aristocrat was recalled from banishment and given the plum appointment of tutor to the young future emperor Nero. In each work Seneca employs many of the rhetorical devices common to the consolatio tradition while incorporating his unique philosophy. His seemingly positive outlook on his own exile follows the Stoic principle that one should not be upset by uncontrollable events. *Consolations of Nature*, 2025-12-08

Amidst the ongoing ecological crisis and other civilisational threats this book adopts a tentatively optimistic and affirmative attitude to human nature relations. The selection of early twentieth and twenty first century texts analysed by the contributors offers instances of the hopeful and restorative effects of human nature encounters. Uniquely invoking the traditional concept of consolation the authors demonstrate that the return to nature which is typically a response to a personal or social challenge takes different forms ranging from nostalgia, escapism, anthropomorphic fantasies, transformative immersion in the wild, coupled with environmental concerns to personal testimonies, fictions about gardening, conservation and environmental justice. From Conrad's nostalgic yearning for the natural harmony inherent to sailing the Kibbo Kift movement as a post World War I programme of physical and moral regeneration to contemporary celebration of a feminist hydrocommons and Black American farmers seeking justice through cultivating land the chapters explore various attempts at overcoming the human nature dualism which ultimately inspires a cautiously hopeful outlook. *The Christian's Consolations, in Times of Trouble and at Death; Or, the Christian's Joy in Finishing His Course Exemplified. Illustrated in Five Sermons and Sundry Tracts, by the Reverend Dr Bradbury, Mess. Hervey, Hallyburton [sic], and Drelincourt Thomas Bradbury (Congregational Minister.)*, 1790

"The" Psalms, 1885

Reforming the Art of Dying

Australia, 2016-12-05 The Reformation led those who embraced Martin Luther's teachings to revise virtually every aspect of their faith and to reorder their daily lives in view of their new beliefs. Nowhere was this more true than with death. By the beginning of the sixteenth century the Medieval Church had established a sophisticated mechanism for dealing with death and its consequences. The Protestant reformers rejected this new mechanism. To fill the resulting gap and to offer comfort to the dying they produced new liturgies, new church orders and new handbooks on dying. This study focuses on the earliest of the Protestant handbooks beginning with Luther's Sermon on Preparing to Die in 1519 and ending with Jakob Otter's *Christlich leben vnd sterben* in 1528. It explores how Luther and his colleagues adopted traditional themes and motifs even as they transformed them to accord with their conviction that Christians could be certain of their salvation. It further shows how Luther's colleagues drew not only on his teaching on dying but also on other writings including his sermons on the

sacraments The study concludes that the assurance of salvation offered in the Protestant handbooks represented a significant departure from traditional teaching on death By examining the ways in which the themes and teachings of the reformers differed from the late medieval *ars moriendi* the book highlights both breaks with tradition and continuities that marked the early Reformation

Ancient Jewish and Greek Encouragement and Consolation in Sorrow and Calamity Claude Goldsmid Montefiore,1917

Conflicts of Devotion Daniel R. Gibbons,2017-03-30 Who will mourn with me Who will break bread with me Who is my neighbor In the wake of the religious reformations of the sixteenth century such questions called for a new approach to the communal religious rituals and verses that shaped and commemorated many of the brightest and darkest moments of English life In England new forms of religious writing emerged out of a deeply fractured spiritual community Conflicts of Devotion reshapes our understanding of the role that poetry played in the re formation of English community and shows us that understanding both the poetics of liturgy and the liturgical character of poetry is essential to comprehending the deep shifts in English spiritual attitudes and practices that occurred during the sixteenth and seventeenth centuries The liturgical communitarian perspective of Conflicts of Devotion sheds new light on neglected texts and deepens our understanding of how major writers such as Edmund Spenser Robert Southwell and John Donne struggled to write their way out of the spiritual and social crises of the age of the Reformation It also sheds new light on the roles that poetry may play in negotiating and even overcoming religious conflict Attention to liturgical poetics allows us to see the broad spectrum of ways in which English poets forged new forms of spiritual community out of the very language of theological division This book will be of great interest to teachers and students of early modern poetry and of the various fields related to Reformation studies history politics and theology

Christ the Consoler. A Book of Comfort for the Sick. With a Preface by the ... Bishop of Carlisle. [By Jane Ellice Hopkins.] Ellice Hopkins,1872

The Uncertainty of Earthly Pleasures, and the Consolations of Religion in Times of Trouble J. H. Cross,1827

The Works of Saint Augustine: Letters v. 1. Letters 1-99 Saint

Augustine (of Hippo),1990

Flotsam and Jetsam Thomas Gibson Bowles,1883

The Uncertainty of Earthly Pleasures and the Consolation which Religion Affords in Time of Trouble ... To which is Prefixed, a Sketch of the Author's Life J. H.

CROSS,1830

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Elizabeth Smith, Margaret Brown O'Connor, William Dudley Woodhead,1923

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Ancient Jewish and Greek Encouragement and Consolation Claude Goldsmid Montefiore,1971

A Study of the Sepulchral Inscriptions in Buecheler's "Carmina Epigraphica Latina" Judson Allen Tolman,1910

The Pastor: His Qualifications and Duties Hezekiah Harvey,1879

Venantius Fortunatus Judith W. George,1992 A major Latin poet writing in the latter half of the sixth

century Venantius Fortunatus was a key figure in adapting and developing the literary tradition influencing not only his

contemporaries but also succeeding generations of writers During his time Fortunatus wrote for some central political and ecclesiastical figures his verse playing not only a personal role in events of national and international significance but also providing a vivid glimpse into the lives and characters of his various patrons The first major study of the poet this book illuminates all aspects of Fortunatus s work and the society in which he lived

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