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Comparing autocracies in the early Twenty-first Century Aurel Croissant, Steffen Kailitz, Patrick Koellner, Stefan Wurster, 2016-03-17 Authoritarianism research has evolved into one of the fastest growing research fields in comparative politics The newly awakened interest in autocratic regimes goes hand in hand with a lack of systematic research on the results of the political and substantive policy performance of variants of autocratic regimes The contributions in this second volume of Comparing Autocracies are united by the assumption that the performance of political regimes and their persistence are related Furthermore autocratic institutions and the specific configurations of elite actors within authoritarian regime coalitions induce dictators to undertake certain policies and that different authoritarian institutions are therefore an important piece of the puzzle of government performance in dictatorships Based on these two prepositions the contributions explore the differences between autocracies and democracies as well as between different forms of non democratic regimes in regard to their outcome performance in selected policy fields how political institutions affect autocratic performance and persistence whether policy performance matter for the persistence of authoritarian rule and what happens to dictators once autocratic regimes fall This book is an amalgam of articles from the journals Democratization Contemporary Politics and Politische Vierteljahresschrift

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Newbold,1993 **The appearance of Buddha Tara and the comparison to Hindu goddesses** Sebastian Schopp,2019-04-10 Seminar paper from the year 2015 in the subject Theology Comparative Religion Studies grade 1 3 Ruhr University of Bochum Lehrstuhl f r Religionswissenschaften course Buddhist Hindu and Jain Ritual Practices Architectural and Pictorial Contexts language English abstract In this examination there will be the effort to examine the relation between the Buddhist and Hindu Goddess of T r in relation to Hindu goddesses such as K l Durg and P rvat In a large view the dichotomy development of K l and T r will be the central point of this investigation but Durg and P rvat will also be mentioned in an elaborate way It will be important to get a connection to the worship of a goddess allowing the reader to see how specific cults are worshipped in everyday life There will be the attempt to demonstrate the range and irreducible complexity of feminine cults in Indian tradition because there is a need to fix older and current researches on goddesses from different regional traditions in a quite valuable way In order to ensure this development of specific goddesses we need to focus the attention on the appearance of particular female cults There is a need to work with some written sources to investigate the depiction of such cults That means the examination of several ancient Indian passages and also the delineation of elected sculptures It needs to be clarified that this kind of operation is the only way to get countable results But it might be difficult to find early images of such goddesses as K l and T r in order to get a chronological overview The establishment of a specific cult is linked with a system of some kind of a special myth building phenomenon We must remember that we are working with legendary cults text passages maybe failed translations images sculptures and modern interpretations to get a survey of an ancient lifetime In this extraordinary case it is important to understand a myth as an essential component of our past communication Comparing Policy Networks David Marsh,1998 Discussions of policy networks are becoming increasingly

common in the analysis of public policy in the Western world This book addresses the key theoretical issues surrounding policy networks **Mississippi National Forests Land and Resource(s) Management Plan (LRMP)** ,1985

Comparing Welfare States Allan Cochrane,John Clarke,Sharon Gewirtz,2001-07-23 Praise for the First Edition A clear and concise introduction to comparative social policy It provides students with a framework in which to analyze the British welfare regime and to compare it with those developed and developing elsewhere Hilary Graham Professor of Applied Social Studies University of Warwick This extensively revised Second Edition provides a critical introduction to British and comparative social policy Drawing on the comparative analysis of welfare regimes the book show how the welfare systems of individual countries can only be understood thorough exploring the wider global context The chapters highlight the richness complexity and dynamics of welfare regimes in different countries while ar the same time considering shared features and trends Comparing Welfare States provides a unique way into analysis of the British welfare state through its wider international focus In this extensively revised second edition the British case is related to the experiences of the United States of America Sweden Germany and Ireland and set in the context of policy issues within the European Union Throughtout the authors problematize traditional notions of welfare emphasizing variations in levels and forms of provision and in the ways in which different social groups experience welfare Particular attention is paid to the interactions between family policies and issues of race and gender and to the processes by which individuals or groups are given or denied access to full welfare citizenship This book is an invaluable text for students of British and comparative social and public policy and to all of those interested in the study of European welfare states Comparing Welfare States is a course book for the Open University course Family Life and Social Policy D311 **Draft Environmental Impact Statement** ,1984 **Final**

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