

# INTERVIEW

With **John H. Johnson**, founder of **Johnson Publishing Company**

BY **JOHN H. JOHNSON**, JR.

JOHN H. JOHNSON, JR., is the son of the founder of the Johnson Publishing Company. He is the author of *Black Like Me* and *Black Like Us*, and is the founder of the Black Image Foundation.

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# Treasure Of The Dhamma

**Anne M. Blackburn**

## Treasure Of The Dhamma:

[Treasure of the Dhamma](#) ,1994    [Treasure of the Dhamma](#) ,1994    **Treasure of the Dhamma** ,2011    **Treasury of the True Dharma Eye** Kazuaki Tanahashi,2013-05-14 The complete English translation of one of the great Zen classics and works of Japanese literature by the founder of the Soto school now in a single volume Treasury of the True Dharma Eye Shobo Genzo in Japanese is a monumental work considered to be one of the profoundest expressions of Zen wisdom ever put on paper and also the most outstanding literary and philosophical work of Japan It is a collection of essays by Eihei Dogen 1200 1253 founder of Zen s Soto school Kazuaki Tanahashi and a team of translators that represent a Who s Who of American Zen have produced a translation of the great work that combines accuracy with a deep understanding of Dogen s voice and literary gifts This edition includes a wealth of materials to aid understanding including maps lineage charts a bibliography and an exhaustive glossary of names and terms and as a bonus the most renowned of all Dogen s essays [Recommending Zazen to All People](#)    [The Dhamma of Gotama the Buddha and the Gospel of Jesus the Christ](#) Charles Francis Aiken (priest),1900    **The Dhamma of Gotama the Buddha and the Gospel of Jesus the Christ** Charles Francis Aiken,1900    *Buddhist Learning and Textual Practice in Eighteenth-Century Lankan Monastic Culture* Anne M. Blackburn,2020-07-21 Anne Blackburn explores the emergence of a predominant Buddhist monastic culture in eighteenth century Sri Lanka while asking larger questions about the place of monasticism and education in the creation of religious and national traditions Her historical analysis of the Siyam Nikaya a monastic order responsible for innovations in Buddhist learning challenges the conventional view that a stable and monolithic Buddhism existed in South and Southeast Asia prior to the advent of British colonialism in the nineteenth century The rise of the Siyam Nikaya and the social reorganization that accompanied it offer important evidence of dynamic local traditions Blackburn supports this view with fresh readings of Buddhist texts and their links to social life beyond the monastery Comparing eighteenth century Sri Lankan Buddhist monastic education to medieval Christian and other contexts the author examines such issues as bilingual commentarial practice the relationship between clerical and popular religious cultures the place of preaching in the constitution of textual communities and the importance of public displays of learning to social prestige Blackburn draws upon indigenous historical narratives which she reads as rhetorical texts important to monastic politics and to the naturalization of particular attitudes toward kingship and monasticism Moreover she questions both conventional views on traditional Theravadin Buddhism and the Buddhist modernism Protestant Buddhism said to characterize nineteenth century Sri Lanka This book provides not only a pioneering critique of post Orientalist scholarship on South Asia but also a resolution to the historiographic impasse created by post Orientalist readings of South Asian history    [Modern Truths](#) Ekacco Bhikkhu,2014-11-15 Author s Note Modern Truths contains sixteen talks on the Noble Truths plus a talk on how to decide what is and is not a teaching of The Buddha The talks were prepared upon the request of devotees at a temple in Penang Malaysia All except the talk on the Path

factor Right View and that on the Path factor Right Intention were also delivered Again upon request all except the talk on the four Noble Truths A Modern Opportunity p 1ff and the one on Right Intention Beauty Is in the Eye of the Blind p 263 were published in Penang in two separate books 1 Modern Birth Ageing and Death p 17ff 5 1 talks One talk on the Noble Truth of Suffering four on the Noble Truth of the Origin of Suffering and as an appendix one on Right View the first factor of the Noble Eightfold Path the Noble Truth of the Path Leading to the Cessation of Suffering As an appendix also a talk entitled Is this the Dhamma Vinaya 2 Modern Happiness Very Difficult to See p 117f 7 1 talks Seven talks on the Noble Truth of the Cessation of Suffering and as an appendix one on the Noble Truth of the Path Leading to the Cessation of Suffering the Noble Eightfold Path Upon the request of devotees at a temple in Singapore all seventeen talks 2 6 8 and their appendices are herewith published together Since the talk on the Noble Eightfold Path the talk on Right View and the talk on Right Intention were intended as the first three of a series discussing the Noble Truth of the Path leading to the Cessation of Suffering they have here been put separately under The Path Leading to Modern Happiness Very Difficult to See p 225ff The talk on how to decide what is and is not a teaching of The Buddha has been put at the end as it is not directly related to any of the four Noble Truths but is directly related to one s study and understanding of The Buddha s Teachings as a whole Inconsistencies in translation etc between one talk and another have been left as they are Ekacco Bhikkhu From a book published by Pa Auk Meditation Centre a Centre of Therav da Buddhist Tradition **The Buddhist Path to Awakening** Gethin,2023-07-31 Traces the path to enlightenment as it is found in 37 pieces of Buddhist psychological analysis collectively known as the Bodhi Pakkhiy Dhamm Encyclopaedia of Pali Literature: Akankha to tirokudda sutta in Pali text Śrīdhara Tripāṭhī,2008

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