

WAGES OF VIOLENCE



NAMING AND IDENTITY IN POSTCOLONIAL BOMBAY

THOMAS BLOM HANSEN

Wages Of Violence Naming And Identity In Postcolonial Bombay

**John Zavos, Andrew Wyatt, Vernon
Marston Hewitt**



Wages Of Violence Naming And Identity In Postcolonial Bombay:

Wages of Violence Thomas Blom Hansen, 2018-06-05 When Bombay changed its name to Mumbai in 1995 it was the culmination of a long process that transformed India's primary symbol of modernity and cultural diversity into a site of intense ethnic conflict and violent nationalism. *Wages of Violence* is a startling account of how the city's atmosphere, dominant public languages and power structures have changed since the 1960s. The book centers on how Shiv Sena, a militant Hindu movement, has advanced a new plebeian political culture and has undermined democratic rule in India's premier city. Drawing on a large body of archival material and conversations with people from all walks of life, Thomas Blom Hansen paints a vivid picture of this dynamic and violent movement. Challenging conventional views of recent trends in Indian politics, Hansen shows that the xenophobic public culture of today's Mumbai has deep roots in the region's history and its contested identities. We are also given revealing insights into the city's Muslim communities and the authorities' understanding and control of the ethno-religious subcultures in the city. Hansen argues cogently that Shiv Sena's success represents the violent possibilities of the vernacularization of democracy in India. Unfolding at a juncture where the globalization of India's economy is having a deepening impact on the lives of ordinary people, this is a story that resonates with the directions urban growth is taking both elsewhere in India and beyond.

The Archive of Loss Maura Finkelstein, 2019-03-21 Mumbai's textile industry is commonly but incorrectly understood to be an extinct relic of the past. In *The Archive of Loss*, Maura Finkelstein examines what it means for textile mill workers who are assumed not to exist to live and work during a period of deindustrialization. Finkelstein shows how mills are ethnographic archives of the city where documents, artifacts and stories exist in the buildings and in the bodies of workers. Workers' pain, illnesses, injuries and exhaustion narrate industrial decline; the ways in which they live in tenements exist outside and resist the values expounded by modernity and the rumors and untruths they share about textile worker strikes and a mill fire help them make sense of the industry's survival. In outlining this archive's contents, Finkelstein shows how mills, which she conceptualizes as lively ruins, become a lens through which to challenge, reimagine and alter ways of thinking about the past, present and future in Mumbai and beyond.

Language, Identity, and Power in Modern India Riho Isaka, 2021-10-28 This book is a historical study of modern Gujarat, India, addressing crucial questions of language, identity and power. It examines the debates over language among the elite of this region during a period of significant social and political change in the late nineteenth and early twentieth centuries. Language debates closely reflect power relations among different sections of society such as those delineated by nation, ethnicity, region, religion, caste, class and gender. They are intimately linked with the process in which individuals and groups of people try to define and project themselves in response to changing political, economic and social environments. Based on rich historical sources including official records, periodicals, literary texts, memoirs and private papers, this book vividly shows the impact that colonialism, nationalism and the process of nation building had on the ideas of

language among different groups as well as how various ideas of language competed and negotiated with each other

Language Identity and Power in Modern India Gujarat c 1850 1960 will be of particular interest to students and scholars working on South Asian history and to those interested in issues of language society and politics in different parts of the modern world The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

Identity, Inequality and Inequality in India and China Ayo Wahlberg, 2017-07-05 This volume explores how difference is constructed manifested mobilised and obscured in socially uneven societies particularly those fuelled by neoliberal economic growth in the recent years The book approaches difference as a double edged concept that allows one to make sense of the tensions that are played out between cosmopolitan convergence and multicultural diversity between expanding middle classes and increasingly disenfranchised poor groups between the global and the local The chapters in this volume present a series of empirical explorations of how difference is articulated desired levelled governed and even subverted in the socio economically uneven landscapes of India and China They examine how difference emerges out of daily practice categorisation processes dividing practices nation building efforts and identity projects Through these empirical studies we see how difference is articulated along a number of axes differentiations of groups or persons according to hierarchies of superiority inferiority the demarcation of difference as something that is potentially disruptive and therefore in need of containment the celebration of difference as diversity and finally the ways in which difference comes to be internalised in the shaping of individual identities Another common theme that binds a number of contributions is the exploration of the role of the state in constructing and controlling these differences and the ways in which these interventions rearrange the social political landscapes This book was published as a special issue of Third World Quarterly

Media and Utopia Arvind Rajagopal, Anupama Rao, 2017-07-05 Collective political projects have become ephemeral and are subject to radical forms of erasure through cooptation division redefinition or intimidation in present times Media and Utopia responds to the resulting crisis of the social by investigating the links between mediation and political imagination This volume addresses those utopian spaces historically constituted through media and analyses the conditions that made them possible Individual essays deal with non Western histories of technopolitics through distinctive perspectives on how to conceive the relationship between social form everyday life and utopian possibility and by examining a range of media formats and genres from print sound and film to new media With contributions from major scholars in the field this book will be of interest to researchers and scholars of media studies culture studies sociology modern South Asian history and politics

Feeding the City Sara Roncaglia, 2013-07-15 Every day in Mumbai 5 000 dabbawalas literally translated as those who carry boxes distribute a staggering 200 000 home cooked lunchboxes to the city s workers and students Giving employment and status to thousands of largely illiterate villagers from Mumbai s hinterland this co operative has been in operation since the late nineteenth

century It provides one of the most efficient delivery networks in the world only one lunch in six million goes astray Feeding the City is an ethnographic study of the fascinating inner workings of Mumbai s dabbawalas Cultural anthropologist Sara Roncaglia explains how they cater to the various dietary requirements of a diverse and increasingly global city where the preparation and consumption of food is pervaded with religious and cultural significance Developing the idea of gastrosemantics a language with which to discuss the broader implications of cooking and eating Roncaglia s study helps us to rethink our relationship to food at a local and global level **The Postcolonial Careers of Santha Rama Rau**

Antoinette M. Burton,2007-09-26 Antoinette Burton uses a mid twentieth century Indian American authors career to analyze broader issues of postwar Americas understanding of itself and the wider world **From the Colonial to the Postcolonial**

Dipesh Chakrabarty,2007 This volume addresses some of the key issues marking the process of decolonization in India and Pakistan It looks at decolonization as a long term process and highlights some of the historical complications involved in nations born under the aegis of the colonial rule evolving into postcolonial polities It concentrates on particular aspects of the social and political processes involved in the transition from the colonial order to postcolonial regimes The contributors include a range of distinguished scholars from North America the United Kingdom South Asia and Australia They approach the issue of decolonization in different but mutually reinforcing ways through constitutionalism sports regionalisms housing gender minority issues mass politics and class formation The contributors include Dipesh Chakrabarty David Washbrook Barbara Metcalf Ian Copland Gynaesh Kudaisya and Anumpama Rao *Producing Urban Informality in Mumbai* Renu B.

Desai,2003 *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur* ,2003 The Politics of Gender

Violence Meghana Vasudev Nayak,2003 **Social Text** ,2004 The Politics of Cultural Mobilization in India John

Zavos,Andrew Wyatt,Vernon Marston Hewitt,2004 The papers in this volume investigate the association between politics and cultural mobilization and the possibilities it creates for a rethinking of the relationship The volume isolates two trends in fragmentation of Indian politics the impact of cultural mobilization on the fragmentation of identity and the increasing regionalization of the Indian political system Salman Rushdie and Indian Historiography Nicole Weickgenannt

Thiara,2009-06-25 Focusing on the representation of women and on gendered notions of the nation this book examines the marked parallels between Rushdie s critique of the Nehruvian legacy and the trends in Indian historiography especially the feminist and subalternist movements **The Oxford Encyclopedia of the Modern World** ,2008 The Encyclopedia of the

Modern World delves into the period from 1750 to the present providing special attention to social economic cultural and political topics applicable to the time The breadth of knowledge offered within this multivolume set is astounding with features spanning articles on countries regions and ethnic groups themes involving social history demography family life politics economics religion thought education science and technology and culture events such as major wars and extensive coverage of the United States Detailed articles cover not only the major facts but the interpretations as well and are written

for readers who are not specialists in the particular area Enriched with over 800 halftones and 50 maps this reference work is essential for any scholar general reader collector or curator interested in this rich and varied time in history Through its fluent global coverage The Encyclopedia of Modern World provides information about and interpretation of major developments across particular regions both salient events and regional perspectives on common themes such as politics demography social class and gender Readers can explore topics that have global implications such as migration childhood and foods topics that can be viewed through a combination of global patterns and key comparisons Entries also shed light on standard geographic and ethnic units such as Scandinavia Korea or the Gypsies in the modern period The Encyclopedia presents unprecedented coverage of global processes and institutions themselves including the International Red Cross and the League of Nations Publisher Violent Gods Angana P. Chatterji, 2009 This book is an erudite and elegiac exploration of Hindu nationalism in India today It offers a revealing account of Hindu militant mobilizations as an authoritarian movement manifest throughout culture polity and economy religion and law class and caste on gender body land and memory Tracing the continuities between Hindutva and Hindu cultural dominance this book maps the architectures of civic and despotic governmentalities contouring Hindu nationalism in public domestic and everyday life In chronicling concerted action against Christians and Muslims Adivasis and Dalits through spectacles events public executions the riots in Kandhamal of December 2007 and August September 2008 the planned methodical politics of terror unfolds in its multiple registers At the intersections of Anthropology Postcolonial Subaltern and South Asia Studies Angana P Chatterji asks critical questions of nation making cultural nationalism and subaltern disenfranchisement As a Foucauldian history of the present this text asserts the role of ethical knowledge production as counter memory *Discourse, Democracy, and Difference* M. T. Ansari, Deeptha Achar, 2010 Papers presented at the National Seminar on Minority Discourses Democracy and Difference held at Baroda during 12-14 August 2003 organized by Dept of English Faculty of Arts Maharaja Sayajirao University of Baroda **Annual Review of Anthropology** Print&online, 2002-10 Thirty two collected articles reflect last year's progress in the field of anthropology Contributions from archeology biological anthropology linguistics and communication studies regional studies and socio cultural anthropology are all represented Particular attention is given to two topics childhood and the anthropology of daily life An abstract is provided for each paper and some are supported with visual displays of information including graphs charts diagrams and photographs a few in color Annotation copyrighted by Book News Inc Portland OR *Environment and Planning* , 2008 Vision 2025 Amir Ullah Khan, Abdul Azim Akhtar, 2018

Decoding **Wages Of Violence Naming And Identity In Postcolonial Bombay**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Wages Of Violence Naming And Identity In Postcolonial Bombay**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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