

Traumatisch verleden ge(re)animeerd

HET GEBRUIK VAN ANIMATIE IN DOCUMENTAIREFILM VOOR DE REPRESENTATIE VAN TRAUMATISCHE HERINNERING¹

Het tot leven wekken van de sluimerende of onderdrukte herinneringen aan een traumatisch verleden is een moeizaam proces dat vele non-fictiefilmmakers getracht hebben te verbeelden. Films over traumatiserende gebeurtenissen als de Holocaust maken meestal gebruik van interviews met overlevenden, ooggetuigen en daders en bezoeken de plaatsen waarover ze spreken, zoals in Claude Lanzmanns documentaire SHOAH (1985). Het gebruik van animatie in dit type film ligt wellicht niet direct voor de hand: het kenmerkende aan non-fictie is dat het verwijst naar een werkelijkheid die zijn oorsprong vindt buiten de representatie ervan. Vergeleken met het meer gemechaniseerde proces van live-actionfilm is animatie in grotere, directer zichtbare mate een constructie van de maker. De live-action documentaire als verondersteld objectiever en serieuzer genre lijkt wellicht meer geschikt en moreel gepast voor het verbeelden van traumatiserende gebeurtenissen. Sinds de jaren 1980 kiezen auteurs steeds vaker voor animatiefilm als representatiemiddel voor waargebeurde of 'serieuze' onderwerpen, een trend die vooral waarneembaar is in (autobiografische) documentaires.² De gebeurtenissen waarover ze verhalen zijn vaak van ingrijpende en traumatiserende aard, en het hoofdpersonage probeert te komen tot verwerking van en zingeving aan het trauma. Animatie is bij uitstek geschikt voor het verbeelden van dat wat onzichtbaar is en niet verfilmd kan worden. De traumatische herinneringen aan een diepingrijpende gebeurtenis zijn een sprekend voorbeeld van een moeilijk toegankelijk domein van de menselijke belevingswereld dat zich aan het zicht van buitenstaanders onttrekt.

Dit artikel zal aan de hand van een theoretische analyse verkennen op welke wijze het gebruik van animatie in documentaires alternatieve mogelijkheden schept voor de representatie van trauma; dit wordt geïllustreerd aan de hand van een tekstuele analyse van de film WALTZ WITH BASHIR (Ari Folman, 2008). De ontologische eigenschappen van animaties staan in dienst van de aard van traumatische herinneringen, die in de eerste plaats visuele ervaringen zijn.³ De wijze waarop animatie niet alleen de bewuste gebeurtenissen kan verbeelden maar ook de problematische mechanismen die ten grondslag liggen aan de ongrijpbaarheid van trauma, staat centraal in dit artikel.

Traumatisch Verleden

Barent W. Walsh



Traumatisch Verleden:

Behandeling van trauma bij kinderen en adolescenten Judith A. Cohen, Anthony P. Mannarino, Esther Deblinger, 2021-07-08 Dit boek leert therapeuten hoe zij traumagerichte cognitieve gedragstherapie TG CGT kunnen toepassen bij de behandeling van kinderen met traumatische stressreacties waaronder traumatische rouw Het is gebaseerd op onderzoek van de auteurs en ander klinisch onderzoek Behandeling van trauma bij kinderen en adolescenten is een herziene en geactualiseerde versie van de eerdere uitgave uit 2006 Nieuw in deze editie is onder andere een hoofdstuk met actueel onderzoek op het gebied van TG CGT Ook is een hoofdstuk toegevoegd over het toepassen van TG CGT in groepsverband en is het hoofdstuk over diagnostiek aangepast aan de nieuwe nomenclatuur van de DSM 5 Verder is de beschrijving van de behandeling van jongeren met een complex traumatisch verleden en complexe klinische symptomen uitgebreid Net als in de oorspronkelijke editie bestaat het boek uit drie delen Het eerste beschrijft het TG CGT model het tweede en derde deel achtereenvolgens de traumagerichte en de rouwgerichte modules ervan Behandeling van trauma bij kinderen en adolescenten bevat bijlagen met extra informatie voor kinderen ouders en therapeuten Judith A Cohen is kinder en jeugdpsychiater medisch directeur van het Center for Traumatic Stress in Children and Adolescents en hoogleraar psychiatrie Anthony P Mannarino is directeur van het Center for Traumatic Stress in Children and Adolescents en hoogleraar psychiatrie Esther Deblinger PhD is hoogleraar psychiatrie en een van de directeurs van het CARES Child Abuse Research Education and Service Institute

Trauma binnenstebuiten Ariane Bazan, Frédéric Declercq, Marijn Depraetere, Nele Fiers, Mieke Hoste, Mark Kinet, Nelleke J. Nicolai, Myriam Van Gael, 2016-06-03 Het psychotrauma lijkt in de maatschappij en in de geestelijke gezondheidszorg aan een opmars bezig Het goede nieuws is dat het meer bespreekbaar is geworden Het slechte nieuws is dat het impact en de gevolgen ervan niet altijd juist worden ingeschat In dit boek gaat het niet zozeer om wat natuurrampen of oorlogsgeweld aanrichten maar om verborgen en onzichtbare breuken of kwetsuren die ons door medemensen of zelfs vertrouwensfiguren worden aangedaan De psychoanalyse heeft ook over deze kwestie geen eenvoudige opvatting Het gaat om een complexe materie met gevolgen voor vertrouwen gehechtheid ontwikkeling psychosociaal en seksueel leven enzovoort Binnen en buitenwereld fantasie en realiteit dader en slachtoffer blijken daarbij in elkaar over te lopen Deze bundel bevat naar goede gewoonte bijdragen uit diverse theoretische en klinische hoeken Voor het eerst worden ze ook aangevuld met het getuigenverslag van een ervaringsdeskundige Leren we vaak niet het meest door goed naar onze patiënten te luisteren Met bijdragen van Ariane Bazan Frédéric Declercq Marijn Depraetere Nele Fiers Mieke Hoste Mark Kinet Nelleke J Nicolai en Myriam Van Gael

Trauma P. G. H. Aarts, W.D. Visser, 2007-05-16 Dit boek gaat over de psychische gevolgen psychotrauma's van geweld tussen mensen in het bijzonder over de diagnostiek en behandeling van de slachtoffers De klinische focus richt zich op mensen met traumatische ervaringen die klachten en problemen ondervinden bij de verwerking Denk hierbij aan oorlogsgetroffenen zoals veteranen die aan vredesmissies hebben deelgenomen

vluchtelingen en asielzoekers en mensen die binnen het gezin langdurig mishandeld verwaarloosd of misbruikt zijn In de vakliteratuur spreekt men dan van type II trauma's langdurige stressvolle situaties en opeenvolgende traumatische gebeurtenissen De eerste druk van dit boek bestond uit een theoretisch deel en een deel dat op de behandelpraktijk gericht was In deze geheel herziene tweede druk is ervoor gekozen theorie en behandeling in de hoofdstukken te integreren Verder zijn onderwerpen toegevoegd of uitgebreid die in de eerste druk onderbelicht waren gebleven onder andere over het geheugen de diagnostiek en groeps en systeembehandelingen Behandeling van zelfverwonding Barent W. Walsh, 2020-01-21 Dit uitgebreide naslagwerk belicht op een heldere compassievolle en hoopgevende manier alle facetten van het werken met cliënten die zichzelf verwonden Het biedt therapeuten en andere professionals in de geestelijke gezondheidszorg actuele op wetenschappelijk onderzoek gebaseerde kennis over de verschillende vormen en oorzaken van zelfverwondend gedrag de relatie tussen zelfverwonding en suicidaliteit en manieren om zelfverwonding te beoordelen en te behandelen Behandeling van zelfverwonding Een praktische handleiding beschrijft een breed scala aan cognitief gedragstherapeutische interventies en illustreert deze met gedetailleerde casussen De auteur besteedt veel aandacht aan de noodzaak om de intensiteit van interventies aan te passen aan de unieke behoeften van elke cliënt via een stepped care zorgmodel Daarnaast bevat het boek tools en een link naar online formulieren die behandelaars kunnen downloaden om in hun werk te gebruiken Auteur Barent Walsh is expert op het gebied van zelfverwonding Hij is Executive Director van The Bridge of Central Massachusetts en docent bij de vakgroep Psychiatrie van de Harvard Medical School Congoville Pieter Boons, Sandrine Colard, 2021-06-01 One hundred years after the founding of the colony Coloniale Supérieure in Antwerp the adjacent Middelheim Museum invites Sandrine Colard researcher and curator to conceive an exhibition that probes silenced histories of colonialism in a site specific way For Colard the term Congoville encompasses the tangible and intangible urban traces of the colony not on the African continent but in 21st century Belgium a school building a park imperial myths and citizens of African descent In the exhibition and this adjoining publication the concept Congoville is the starting point for 15 contemporary artists to address colonial history and ponder its aftereffects as black figures walking through a postcolonial city Due to the multitude of perspectives and voices this book is both a catalogue and a reference work comprised of artistic and academic contributions Together the participating artists and invited authors unfold the blueprint of Congoville an imaginary city that still subconsciously affects us but also encourages us to envision a decolonial utopia Een eeuw na de oprichting van de colony Coloniale Supérieure in Antwerpen nodigt het naburige Middelheimmuseum onderzoeker en curator Sandrine Colard uit om een tentoonstelling te creëren die sitespecifiek peilt naar de stille geschiedenissen van het kolonialisme Congoville duidt op de zichtbare en onzichtbare stedelijke sporen van de kolonie niet op het Afrikaanse continent maar pal in het België van vandaag een schoolgebouw een park imperialistische mythes en burgers van Afrikaanse origine Doorheen de tentoonstelling en deze bijhorende publicatie is Congoville de context waarbinnen 15 hedendaagse

kunstenaars als zwarte fl neurs op pad in een postkoloniale stad het koloniale verleden en de impact ervan adresseren Door de veelheid aan perspectieven en stemmen is dit boek tegelijk een catalogus en een naslagwerk met zowel academische als artistieke bijdragen Samen ontvouwen de betrokken kunstenaars en auteurs de blauwdruk van Congoville een imaginaire stad die ons nog steeds onbewust in haar greep houdt maar ons ook aanspoort om na te denken over een de koloniaal utopia With contributions by Met bijdragen van Pieter Boons Sandrine Colard Filip De Boeck Bas De Roo Nadia Yala Kisukidi Sorana Munsya L onard Pongo Herman Van Goethem Sara Weyns Nabilla Ait Daoud Participating artists Deelnemende kunstenaars Sammy Balaji Bodys Isek Kingelez Maurice Mbikayi Jean Katambayi KinAct Collective Simone Leigh Hank Willis Thomas Zahia Rahmani Ibrahim Mahama ngela Ferreira Kapwani Kiwanga Sven Augustijnen Pascale Marthine Tayou Elisabetta Benassi P lagie Gbaguidi For more information visit www.middelheimmuseum.be/nl/activiteit/congoville *Trauma and Psychiatry* Theo K. de Graaf,1998 Trauma and Psychiatry is an important contribution to the responsible process of creating awareness of the significance of traumatic events and situations for the development of people and for the way in which they live together The author has occupied himself exhaustively with the study of all kinds and forms of traumatization This book breathes a spirit of compassion and of inspiration The author is genuinely concerned that these terrible things happen to people and that these matters receive far too little clinical recognition **Psychiatrische en Neurologische Bladen** ,1900

Mensen bij gijzelingen J. Bastiaans,1981 Drie psychiaters en een psycholoog beschrijven wat er in mensen omgaat tijdens een gijzeling en hoe zij dat later verwerken **Brinkman's catalogus van boeken en tijdschriften** ,2001 With 1901 1910 1956 1960 Repertorium is bound Brinkman s Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly

Tijdschrift voor geschiedenis Anthonie Marius Kolléwijn, Roelof Schuiling, Michiel George de Boer,2012 Op zoek naar de stilte Alex van Stipriaan,2007 Hoe zichtbaar zijn de sporen van het Nederlandse slavernijverleden Zijn er nog verborgen verwijzingen die aan onze vluchtige waarneming ontsnappen Vier onderzoekers gingen daarnaar op zoek Ze doorzochten niet alleen de collecties van erfgoedinstellingen te Amsterdam en Middelburg maar richtten zich ook op minder traditionele vindplaatsen Zo vervolgden ze hun zoektocht buiten de bekende steden van slavenhandel in Leeuwarden waar ze onverwachts een boeiend slavernijverleden aantreffen Stille getuigen vonden ze verder in bankinstellingen aan de muren of gevels van gebouwen op begraafplaatsen en thuis in priv collecties Erfgoed blijkt ook een mentale dimensie te hebben Het zit in de hoofden van Surinamers Antillianen en autochtone Nederlanders Gesprekken met hen leverden openhartige getuigenissen op van hun persoonlijke erfenis van het slavernijverleden Op zoek naar de stilte is een onmisbare aanvulling op bestaande publicaties over het Nederlandse slavernijverleden Het is de eerste inventarisatie van niet conventionele vindplaatsen van slavernij erfgoed De poging om via interviews mentaal erfgoed te duiden is vernieuwend Het resultaat is boeiend soms onverwacht en toegankelijk geschreven In opdracht van Cultureel Erfgoed Minderheden werd dit onderzoek verricht door de Erasmus Universiteit Rotterdam EUR en het Museum Suriname in Amsterdam De auteurs houden zich

professioneel bezig met het slavernijverleden **Vreemdeling in eigen landschap** Ingrid Hoogervorst,2000 Interviews
met 29 hedendaagse Nederlandse schrijvers over hun leven en werk Botho Strauss Symposium, 9.2.1981-5.4.1981 ,1981
 Duitsers als slachtoffers Patrick Dassen,2007 Het trauma van München Bertus Willem Schaper,1976 *Hollands*
maandblad ,1999 **Brinkman's Cumulatieve catalogus van boeken die in Nederland en vlaanderen zijn uitgegeven**
of herdrukke ,2000 *Dietsche warande en Belfort* ,2005 **Kennis als opdracht** Hervé Jamin,2001 Café Aurora Jan
Vanriet,Stefan Hertmans,Cultureel Centrum Scharpoord (Knokke, Belgium),2000

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