



# Wande Abimbola

**Henry Steel Olcott, Annie  
Besant, George Sydney Arundale**

## **Wande Abimbola:**

**Ifá Will Mend Our Broken World** 'Wande Abimbola, 1997 This book is a series of interviews with Wande Abimbola on various aspects of Yoruba life religion and culture in West Africa and the Americas It focuses on contemporary and historic Yoruba culture in Brazil Cuba and the United States of America African Intellectual Heritage Abu Sharrow Abarry, 1996 Organized by major themes such as creation stories and resistance to oppression this collection gather works of imagination politics and history religion and culture from many societies and across recorded time Asante and Abarry marshal together ancient anonymous writers whose texts were originally written on stone and papyrus and the well known public figures of more recent times whose spoken and written words have shaped the intellectual history of the diaspora Within this remarkably wide ranging volume are such sources as prayers and praise songs from ancient Kemet and Ethiopia along with African American spirituals political commentary from C L R James Malcolm X Mary McLeod Bethune and Joseph Nyerere stirring calls for social justice from David Walker Abdias Nascimento Frantz Fanon and Martin Luther King Jr Featuring newly translated texts and documents published for the first time the volume also includes an African chronology a glossary and an extensive bibliography With this landmark book Asante and Abarry offer a major contribution to the ongoing debates on defining the African canon Author note Molefi Kete Asante is Professor and Chair of African American Studies at Temple University and author of several books including *The Afrocentric Idea* Temple and *The Historical and Cultural Atlas of African Americans* Abu S Abarry is Assistant Chair of African American Studies at Temple University *The Sacred and the Feminine* Griselda Pollock, Victoria Turvey-Sauron, 2007-11-28 The notion of a special intimacy between the feminine and the sacred has received significant attention since the publication of Julia Kristeva and Catherine Clement's famous ecumenical conversation of the same name which focussed on the relationship between meaning and the body at whose interface the feminine is positioned Brought to the wider public as the sacred feminine it has also made its mark on popular culture Taking up the debate and moving beyond anthropology or theology writers from varied ethnic geo cultural and religious perspectives here join with secular cultural analysts to explore the sacred and the feminine in art architecture literature art history music philosophy theology critical theory and cultural studies The book addresses key issues in feminist questions of creativity the imaginary and the sacred as otherness exploring the ways in which visual practices have explored this rich contested and highly charged territory *Santería* Joseph M. Murphy, 2011-08-01 Santería represents the first in depth scholarly account of a profound way of wisdom that is growing in importance in America today A professional academic and himself a participant in the Santería community of the Bronx for several years Joseph Murphy offers a powerful description and insightful analysis of this African Cuban religion He traces the survival of an ancient spiritual path from its West African Yoruba origins through nearly two centuries of slavery in the New World to its presence in the urban centers of the United States where it continues to inspire seekers with its compelling vision *Fragments of Bone* Patrick Bellegarde-Smith, 2005

The bones of Pierre Toussaint the first proposed African American Catholic saint were disinterred and spread around in the New World In his introduction Patrick Bellegrade Smith suggests the same is true of the religious practices that peoples of African descent and victims of the Atlantic slave trade brought with them *Fragments of Bone* examines the evolution of these religions as they have been adapted and recontextualized in various New World environments The essays in *Fragments of Bone* discuss African religions as forms of resistance and survival in the face of Western cultural hegemony and imperialism The collection is unique in presenting the voices of scholars primarily outside of the Western tradition speaking on the issues they as practitioners regard as important Bellegarde Smith himself a priest in the Haitian Vodou religion brings together thirteen contributors from different disciplines genders and nationalities *The Theosophist* Henry Steel Olcott, Annie Besant, George Sydney Arundale, 1977 *Mama Lola* Karen McCarthy Brown, 2001-12-04 Karen McCarthy Brown's classic book shatters stereotypes of Vodou by offering an intimate portrait of African based religion in everyday life She explores the importance of women's religious practices along with related themes of family and of social change Weaving several of her own voices analytic descriptive and personal with the voices of her subjects in alternate chapters of traditional ethnography and ethnographic fiction Brown presents herself as a character in *Mama Lola*'s world and allows the reader to evaluate her interactions there Startlingly original Brown's work endures as an important experiment in ethnography as a social art form rooted in human relationships A new preface epilogue bibliography and a collection of family photographs tell the story of the effect of the book's publication on *Mama Lola*'s life *An Ethos of Transdisciplinarity* Sanya Osha, 2025-04-01 Toyin Falola's astounding intellectual production must be one of the mysteries in the intellectual world It has transcended the confined world of historical research into broader horizons that include the role of the public intellectual The present study would undertake a rigorous analysis of the origins continuities and discontinuities of this transformation This means we have to recast the debates regarding who is a public intellectual from a multiplicity of discursive situations and historical and cultural contexts We have to employ methodological parallels from North Atlantic intellectual traditions How did the role of the public intellectual emerge in the first place in world intellectual history Addressing this question would enrich this research endeavour immensely In interrogating comparative discursive formations we shall re-evaluate the roles functions and achievements of continental intellectuals such as Bertrand Russell Jean Paul Sartre Andre Malraux Albert Camus Michel Foucault Edward Said Wole Soyinka and Pierre Bourdieu Again this discursive element will give this study a global appeal and range **The Arts and Civilization of Black and African Peoples: Black civilization and philosophy** Joseph Ohiomogben Okpaku, Alfred E. Opubor, B. Olatunji Oloruntimehin, 1986 **International Studies in Philosophy**, 1984 **Second Order**, 1988 **The Trickster's Tongue** Mark De Brito, 2006 This anthology includes poetry translated from eight languages including ancient Egyptian Greek and Latin and modern Caribbean Latin American and Europhone African The verse included draws on the oral tradition especially from the Yoruba people and is complemented by French and

Portuguese translations of ancient texts The focus on the poetic diversity of continental Africa and the common experiences of the diaspora illuminates how elements of modern black poetry draw from traditional oral sources     **Journal of Philosophy and Development** ,1998     *Stylistic Repetition in Ifa Divination Poetry* 'Wande Abimbola,1969     African Notes ,2004     **Odu** ,1983     *Kiabàrà* ,1981     *National Curriculum for Junior Secondary Schools* Nigeria. Federal Ministry of Education, Science and Technology,1985     **Orita** ,2004     *Andrian Forum* ,1997

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