

Chapter 11

The First Global Civilization: The Rise and Spread of Islam

OUTLINE

I. Introduction

The followers of Islam created the first global civilization. Islam eventually spread from its point of origin in Arabia to Europe, Asia, and Africa. The great Islamic empire provided commercial and cultural links to all of the civilized centers of the Eastern Hemisphere. Islamic civilization provided key links for exchange among the centers of classical civilization in the Eastern Hemisphere as innovations in Arabic and Islamic civilization became central to developments in Afro-Eurasia.

II. Desert and Town: The Arabian World and the Birth of Islam

A. Introduction

Islam appeared first on the Arabian peninsula, an area occupied by pastoral nomads, and on the periphery of the civilized zones. Much of the peninsula is desert, which supported both goat and camel nomadism among peoples called *Bedouin*. Sedentary agricultural communities were limited to the far south of the peninsula, and trading towns developed along the coasts. The tribal culture of the Bedouin provided a critical backdrop for the emergence of Islam.

B. Clan Identity, Clan Rivalries, and the Cycle of Vengeance

The basic social unit of the Bedouin was the kin-related clan. Although clans were also linked together into tribes, tribal units seldom met together. Clan councils determined the distribution and use of water resources, critical to nomadic life. Family leaders, or *shaykhs*, dominated clan councils. Such men were distinguished from other clan members by wealth in animals, wives, and retainers. Households of free warriors and slaves made up the rest of the clan membership. Clashes between clans over water rights, animals, or even perceived slights to clan members' honor often led to violence. Interclan disputes initiated feuds in which honor could only be maintained by exacting revenge from the clan's enemies. Constant feuding weakened Bedouin society and made it difficult to put together large, cooperative ventures.

C. Towns and Long-Distance Trade

Some cities existed along the western coast of the Arabian peninsula, where they served as entrepôts for transcontinental trade between Europe and Asia. Mecca, founded by the Umayyad clan of the Quraysh tribe, was the most important of these Arabian cities. The city was also regarded as a religious center and housed the Ka'ba, a shrine venerated by many bedouin. Because of the Ka'ba, Mecca decreed a cessation of all tribal feuds during portions of the year.

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Jackson J. Spielvogel

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