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"Between Image and Word, Color and Time: Jacob Lawrence's The Migration Series"

Author 1

1 *Jutta Lorenzen is Associate Professor of German, English, and Comparative Literature at Penn State University. She is interested in several generations of German and in currently completing a new project, tentatively titled "Memory Narratives: Representing a Generation Past in Second Generation Texts."*

1 *All the migrants kept moving." In 1941, Jacob Lawrence's Migration Series, a visual narrative about the Great Migration of African Americans from the agricultural South to the industrialized cities to the North of the USA, opened to much acclaim in Edith Halpert's Daughters Gallery in New York City. It consists of 60 panels and a couple of 40 others. "expresses" defining this often horrendously significant yet often neglected American popular story, which occurred in the wake of a virtually failed effort to "immobilize" the American South after the Civil War. In Nicholas Lemann's estimation, the Great Migration has to be counted among "the largest and most rapid mass internal movements of people in history": between 1910 and 1970 approximately six and a half million African Americans left the South for a "Promised Land" of mainly large urban centers – Chicago, Detroit, St. Louis, New York, Pittsburgh, among others – where they could escape from the vicious cycles of the southern sharecropping economy and the legal and social strictures of Jim Crow. (1) Lawrence's Migration Series remains one of the most powerful representations of this often painful but a much-fabled "American of opportunity and freedom", a journey, however, that did not reverse the world's census, but instead the very landscape, race and ethnicity of the USA itself. Not, although the majority of the migrants were bound for the most populous urban centers of the USA, they were attracted neither to the centers of America nor to the very core of its narrative in the "country of immigrants," with all the bitter contradictions this label implies, the center being the economically depressed regions of the South was not granted much intimacy.*

Lawrence was acutely aware of the complexities of the Great Migration, its social and political, as well as cultural implications. Moreover, he was a painter who worked very consciously in the space of historical fiction. His work not only deals with the Great Migration, but also with such iconic figures as Harriet Tubman, "Cassius L. Clay/Muhammad Ali," and John Brown.² It is therefore surprising to call him as a "history painter." At first glance, the Migration Series, the which Lawrence uses both images and words to tell his story, seems to confirm this assessment, in particular because it is known that Lawrence spent much time in the 1930s in the stacks of the Public Library (now the New York Public Library) in New York, where he studied for the Migration Series, which is a "mural" (a series of panels) – a concept from Mexican muralism.

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CONTAINER 1

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3 Title of container.
EBSCOHost.

9 Location.
search.ebscohost.com/login.aspx?direct=true&db=f5h&AN=24093790&site=e-host-live.

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