

SUMMARY AND ANALYSIS OF

MOROUNTODUN AND OTHER PLAYS



Femi
Osofisan



Sam Awa

Summary Of Moruntodun

Muyiwa P. Awodiya



Summary Of Moruntodun:

Morountodun and Other Plays Femi Osofisan, 1982 Based on the ancient myth of Moremi the Ife queen who infiltrated the enemy camp to ensure her people's triumph Morountodun brilliantly brings the story up to date No More The Wasted Breed and Red is the Freedom Road complete a collection by one of Nigeria's best known playwrights Page 4 of cover

Portrayals of Masculinity in Nigerian Plays Beatrice Nwawuloke Onuoha, 2023-10-16 Portrayals of Masculinity in Nigerian Plays explores Nigerian people's notions of masculinity as portrayed in twelve Nigerian plays written by three generations of Nigerian playwrights She argues that hegemonic masculinity and other forms which are referred to as alternative masculinities exist in traditional Nigerian society By analyzing plays written by first second and third generation Nigerian playwrights Onuoha tracks how notions about masculinity have evolved over the years Further she discusses the malleability of masculinity by exploring how women manifest qualities associated with masculinity within Nigerian plays Through a review of critical studies on gender constructions Onuoha examines not only the negative experiences of women within an African patriarchal system but also the negative experiences of the men who are also direct or indirect victims of such a system Feminist Visions and Queer Futures in Postcolonial Drama Kanika Batra, 2011-04-13 In this timely study Batra examines contemporary drama from India Jamaica and Nigeria in conjunction with feminist and incipient queer movements in these countries Postcolonial drama Batra contends furthers the struggle for gender justice in both these movements by contesting the idea of the heterosexual middle class wage earning male as the model citizen and by suggesting alternative conceptions of citizenship premised on working class sexual identities Further Batra considers the possibility of Indian Jamaican and Nigerian drama generating a discourse on a rights bearing conception of citizenship that derives from representations of non biological non generational forms of kinship Her study is one of the first to examine the ways in which postcolonial dramatists are creating the possibility of a dialogue between cultural activism women's movements and an emerging discourse on queer sexualities **Essays on Language, Communication and Literature in Africa** Joyce T. Mathangwane, Akin Odebunmi, 2016-02-08 Essays on Language Communication and Literature in Africa explores language choice questions together with domain driven lingua communicative and literary resources situated within the discourses of law culture medicine visual art politics the media music and literature in Africa It identifies the distinctive African paraphernalia of these discourses and foregrounds their real world and mediated cultural and societal values and highlights the Western presence through the inclusion of aspects of Shakespearean perspectives which bear universal tidings and speak to the African gender tradition The chapters attention to verbal and visual artistic communicative mechanisms underlines such engagements as multilingualism policies socio political declension social dynamism and cultural interventions that characterise the African setting These realities are discussed in impressive detail authoritative scholastic depth and effective stylistic tones that reflect the authors familiarity with the facets of African societies deducible from language communication

and literature **Vision of Change in African Drama** Sola Adeyemi, 2019-08-05 Femi Osofisan is a major dramatist from Nigeria who experiments with forms and theatrical traditions This book focuses on his development as a dramatist and his contribution to world drama as a postcolonial African writer whose major preoccupation has been to question the colonial and postcolonial issues of identity in theatre literature and performance The volume explores how Osofisan exploits his Yoruba heritage in his drama and the performances of his plays by reading new meanings into popular mythology and by re-writing history to comment on contemporary social and political issues Osofisan has often introduced new motifs and narratives to energise dramatic performances in Nigeria and globally and this text discusses developments in his theatre practices in the context of changing cultural trends **The Drama of Femi Osofisan** Muiyiwa P. Awodiya, 1995 *Alore*, 2006 [Make Man Talk True](#) Chris Dunton, 1992 AN ESSENTIAL SOURCE OF REFERENCE FOR ALL CONCERNED WITH NIGERIAN THEATER NEW THEATER TODAY An overview of the form function reception of contemporary Nigerian playwrights this work introduces the amazing variety range of post Soyinka theater It examines the role impact of drama on popular thought its relationship to current political debate drawing on interviews with the audience performers the dramatists themselves With an extensive bibliography of relevant critical writings NEW PERSPECTIVES ON AFRICAN LITERATURE 5 **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures**, 2008 **G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies** Schomburg Center for Research in Black Culture, 2003

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