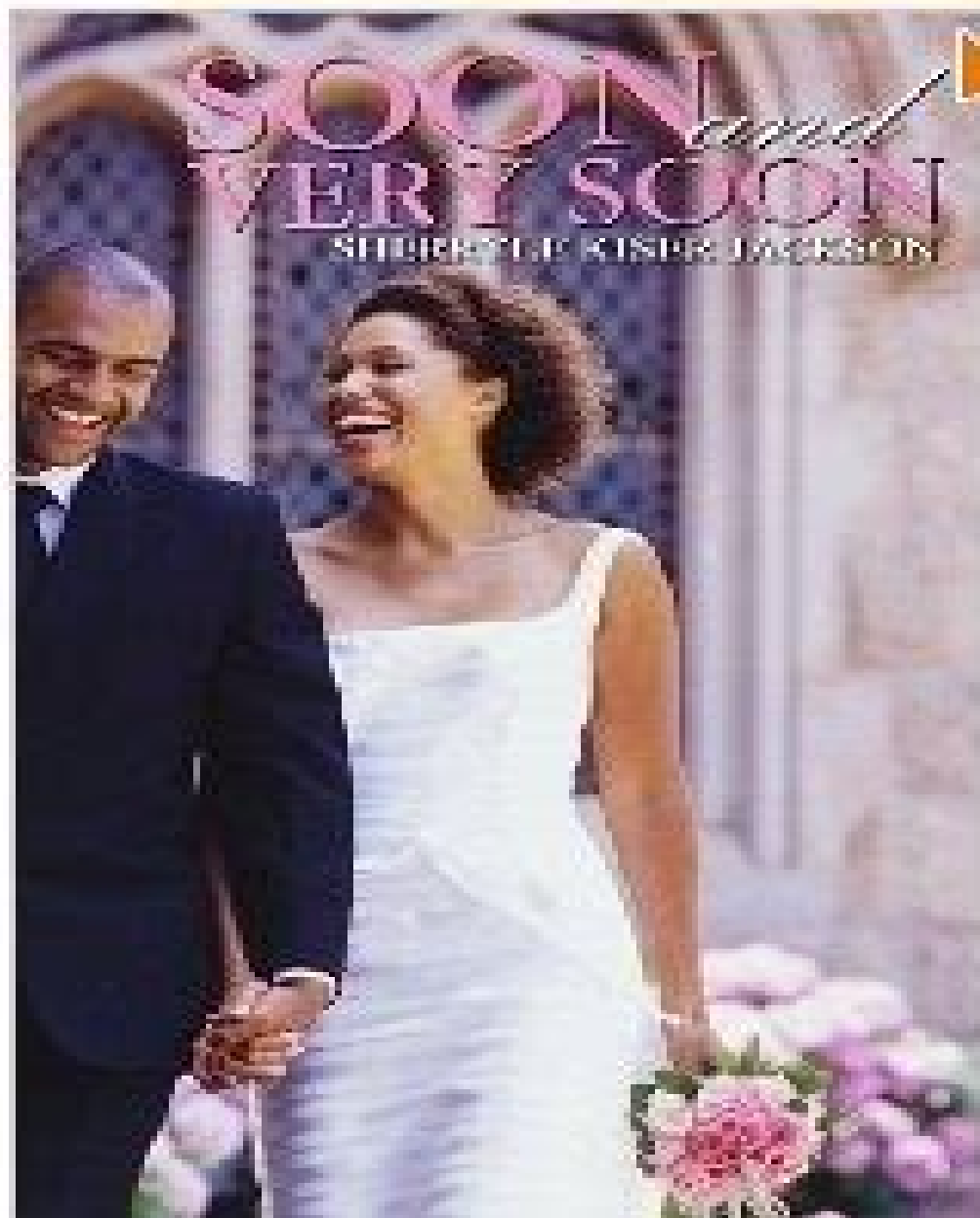


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Soon And Very Soon Urban Christian

William Smith, Samuel Cheetham



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Christian Encounters with Town and Countryside Markus Tiwald, Jürgen Zangenberg, 2021-04-12 Ever since Jesus walked the hills of Galilee and Paul travelled the roads of Asia Minor and Greece Christianity has shown a remarkable ability to adapt itself to various social and cultural environments Recent research has demonstrated that these environments can only be very insufficiently termed as rural or urban Neither was Jesus Galilee only rural nor Paul's Asia only urban On the background of ongoing research on the diversity of social environments in the Early Empire this volume will focus on various early Christian worlds as witnessed in canonical and non canonical texts How did Early Christians experience and react to rural and urban life What were the mechanisms behind this adaptability Papers will analyze the relation between urban Christian beginnings and the role of the rural Jesus tradition In what sense did the image of Jesus the Galilean village Jew change when his message was carried into the cities of the Mediterranean world from Jerusalem to Athens or Rome Papers will not only deal with various personalities or literary works whose various attitudes towards urban life became formative for future Christianity They will also explore the different local milieus that demonstrate the wide range of Christian cultural perspectives **The Early Christians** Hartmut Leppin, 2023-10-26 The early Christians were by no means a homogeneous group let alone a church This is the fascinating story of the beliefs practices and experience of individual Christians of antiquity their relationships to Jewish tradition and the wider Roman world and the shockwaves they caused among their contemporaries Ancient Christians are closely connected to today's world through a living memory and a common textual heritage the Bible even for those who maintain a distance from Christianity Yet paradoxically much about the early Christians is foreign to us and far removed from what passes for this faith as it currently stands The distinguished historian Hartmut Leppin explores this paradox and considers how such a small diverse band of followers originating on the edge of the Roman Empire was able within less than three centuries to grow and become its dominant force under Emperor Constantine and his successors

Urban Space in the Middle Ages and the Early Modern Age Albrecht Classen, 2009-12-15 Although the city as a central entity did not simply disappear with the Fall of the Roman Empire the development of urban space at least since the twelfth century played a major role in the history of medieval and early modern mentality within a social economic

and religious framework Whereas some poets projected urban space as a new utopia others simply reflected the new significance of the urban environment as a stage where their characters operate very successfully As today the premodern city was the locus where different social groups and classes got together sometimes peacefully sometimes in hostile terms The historical development of the relationship between Christians and Jews for instance was deeply determined by the living conditions within a city By the late Middle Ages nobility and bourgeoisie began to intermingle within the urban space which set the stage for dramatic and far reaching changes in the social and economic make up of society Legal historical aspects also find as much consideration as practical questions concerning water supply and sewer systems Moreover the early modern city within the Ottoman and Middle Eastern world likewise finds consideration Finally as some contributors observe the urban space provided considerable opportunities for women to carve out a niche for themselves in economic terms

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