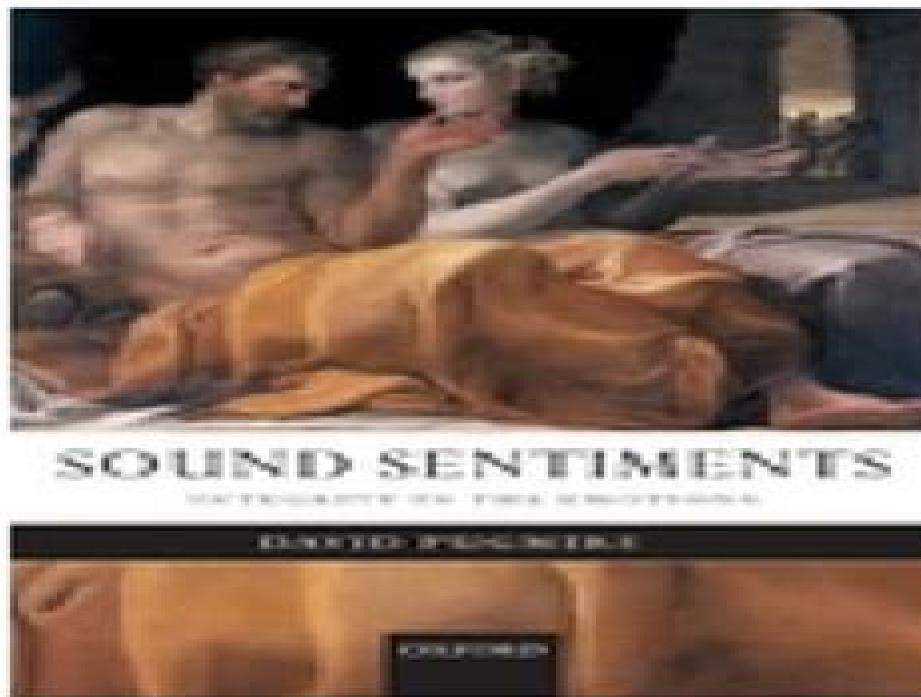


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Sound Sentiments Integrity In The Emotions

Yicheng Fang

Sound Sentiments Integrity In The Emotions:

Sound Sentiments David Pugmire, 2005-04-21 Sound Sentiments seeks to open a new path in the philosophy of emotion. The focus of most recent work on the philosophy of emotion has been on the nature of emotion with some attention also to the relation of emotion to ethics. This book explores the idea that emotions admit of valuation of degrees of adequacy. We cannot just decide what to think or to desire or to feel as we can decide to act and these attitudes are integral to emotions. Nonetheless emotions can have normative characteristics that resemble virtues. Philosophers are familiar with the notion that emotions are valuational. But how well they serve that function determines the value they themselves have. The book opens with an account of the theory of emotion reflecting recent work on that and considers the way in which emotions are valuational with reference to the contributions of writers such as de Sousa, Gibbard and McDowell. The worth of an emotional experience depends on the quality of the valuation it itself achieves. Most of the book is then devoted to a set of interconnected themes. Some of these concern properties that emotions can have which can variously enhance or detract from them: profundity, social leverage, narcissism and sentimentality. Others are attitudes with characteristic emotional loadings and sometimes motivations that raise similar questions: cynicism, ambivalence and sophistication. David Pugmire's general approach is indirect and negative to analyse emotional foibles which tend to elude us as we succumb to them and thereby to point to what soundness in emotion would be. He also elicits connections amongst these aspects of the emotional life. The most pervasive is the dimension of profundity which opens the discussion each of the subsequent problems amounts to a way in which emotion can be shallow and slight and so amount to less than it seems and accordingly each identifies a form of integrity in the emotions.

Sound Sentiments, 2005 **The ^AEmotions in Early Chinese Philosophy** Curie Virág, 2017-02-13 In China the debate over the moral status of emotions began around the fourth century BCE when early philosophers first began to invoke psychological categories such as the mind xin, human nature xing and emotions qing to explain the sources of ethical authority and the foundations of knowledge about the world. Although some thinkers during this period proposed that human emotions and desires were temporary physiological disturbances in the mind caused by the impact of things in the world this was not the account that would eventually gain currency. The consensus among those thinkers who would come to be recognized as the foundational figures of the Confucian and Daoist philosophical traditions was that the emotions represented the underlying dispositional constitution of a person and that they embodied the patterned workings of the cosmos itself. Curie Virág sets out to explain why the emotions were such a central preoccupation among early thinkers situating the entire debate within developments in conceptions of the self, the cosmos and the political order. She shows that the mainstream account of emotions as patterned reality emerged as part of a major conceptual shift towards the recognition of natural reality as intelligible, orderly and coherent. The mainstream account of emotions helped to summon the very idea of the human being as a universal category and to establish the cognitive and practical agency of

human beings This book the first intensive study of the subject traces the genealogy of these early Chinese philosophical conceptions and examines their crucial role in the formation of ethical political and cultural values in China *Morality and the Emotions* Carla Bagnoli,2011-10-27 Emotions shape our mental and social lives but their relation to morality is problematic are they sources of moral knowledge or obstacles to morality Fourteen original articles by leading scholars in moral psychology and philosophy of mind explore the relation between emotions and practical rationality value autonomy and moral identity **The Philosopher's Index** ,2008 Vols for 1969 include a section of abstracts *Choice* ,2006

Proceedings and Addresses of the American Philosophical Association American Philosophical Association,2005 List of members in v 1 *The Philosophical Review* Jacob Gould Schurman,James Edwin Creighton,Frank Thilly,Gustavus Watts Cunningham,2006 An international journal of general philosophy **The Review of Metaphysics** ,2005 *The British National Bibliography* Arthur James Wells,2006 **The Journal of Mental Science** ,1921 *Love, Reason, and Will* Anthony Rudd,John Davenport,2015-10-22 Love Reason and Will Kierkegaard After Frankfurt introduces and investigates themes common to Harry G Frankfurt and S ren Kierkegaard focusing particularly on their understanding of love Several distinguished contributors argue that Kierkegaard s insights about love volition and identity can help us to evaluate aspects of Frankfurt s well known arguments about love and caring similarly Frankfurt s analyses of the higher order will valuing and self love help clarify themes in Kierkegaard s Works of Love and other books By bringing these two key thinkers into conversation with each other we may glean a new understanding of the structure of love reasons for love or deriving from loving and more broadly the central ethical questions of how to live and to develop an authentic identity and meaningful life Love Reason and Will will appeal to readers interested in the philosophy of action and emotions continental thought especially in the existential tradition the study of character in psychology and theological work on neighbor love and virtues

The Humanitarian ,1894 *Musik, Emotionen und Ethik* Peter Rinderle,2011 **Bibliographie de la philosophie** International Institute of Philosophy,2004 **Arguing about Art** Alex Neill,Aaron Ridley,2008 This acclaimed anthology is ideal for newcomers to aesthetics or philosophy of art and includes new sections on pornography and erotica and societies without art as well as new essays and revised introductions throughout **Organon** ,2008 **California. Court of Appeal (1st Appellate District). Records and Briefs** California (State)., *Ruch filozoficzny* ,2006 **The Honesty Book** National Honesty Bureau,1923

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