

Sor Juana's Second Dream



a novel

Alicia Gaspar de Alba

Sor Juanas Second Dream A Novel

Emmanuel S. Nelson

Sor Juana's Second Dream A Novel:

Sor Juana's Second Dream Alicia Gaspar de Alba, 1999 This historically accurate and beautifully written novel explores the secret inclinations subjective desires and political struggles of the 17th century Mexican nun and poet *The Sexual Theologian* Marcella Althaus-Reid, Lisa Isherwood, 2004-01-01 The Sexual Theologian is the first collection of essays on radical sexual theology written by a group of internationally renowned scholars in this area For the first time Queer theory and theology is articulated around themes from systematic theology such as Incarnation death the concept of God Mariology together with discussions on sexuality and mysticism The essays show how to do a radical sexual theology together with original bold and transgressive thinking which have taken feminist theologies to a new dimension of action and reflection

Sor Juana Inés de la Cruz Theresa A. Yugar, 2014-10-22 In Sor Juana Ines de la Cruz Feminist Reconstruction of Biography and Text Yugar invites you to accompany Sor Juana Ines de la Cruz a seventeenth century protofeminist and ecofeminist on her lifelong journey within three communities of women in the Americas Sor Juana's goal was to reconcile inequalities between men and women in central Mexico and between the Spaniards and the indigenous Nahua population of New Spain Yugar reconstructs her story narrative through analysis of two primary texts Sor Juana wrote en sus propias palabras in her own words *El Sueño* The Dream and *La Respuesta* The Answer Yugar creates a historically based narrative in which Sor Juana's *sueno* of a more just world becomes a living nightmare haunted by misogyny in the form of the church the Spanish Tribunal Jesuits and more all seeking her destruction In the process Sor Juana hoists them with their own petard In seventeenth century colonial Mexico just as her Latina sisters in the Americas are doing today Sor Juana used her pluma pen to create counternarratives in which the wisdom of women and the Nahua inform her *sueno* of a more just world for all

Dialogues Across Diasporas Marion Rohrleitner, Sarah E. Ryan, 2013 Dialogues Across Diasporas focuses on the shared historical legacies of members of the Africana and Latina diasporas and the cultural impact of the African diaspora in the Americas This book seeks to emphasize connections rather than divisions among different migratory ethnic communities via a reconfiguration of borders and ethnic identities This collection of essays has three major goals first to foreground shared themes and strategies in the literary productions of women of Africana and Latina descent second to highlight the importance of the arts for community activism within shared diasporic spaces and third to illustrate the potential of artistic and activist collaborations among women from both groups across disciplinary political national and ethnic divides Dialogues across Diasporas is divided into three sections The first section provides a theoretical overview of diasporic migrations politics and identities It argues that diverse diasporas can unite around shared political and cultural experiences such as converting contested spaces into communities and resisting rhetorics of exclusion The second section demonstrates the diverse ways in which migratory women and daughters of the diaspora frame their histories lived experiences and different forms of knowledge via poetry short stories academic essays and other art forms The third section focuses on women's

activism suggesting opportunities for collaboration among and between diverse diasporic communities *Encyclopedia of Contemporary LGBTQ Literature of the United States* Emmanuel S. Nelson, 2009-07-14 In this two volume work hundreds of alphabetically arranged entries survey contemporary lesbian gay bisexual transgendered and queer American literature and its social contexts Comprehensive in scope and accessible to students and general readers *Encyclopedia of Contemporary LGBTQ Literature of the United States* explores contemporary American LGBTQ literature and its social political cultural and historical contexts Included are several hundred alphabetically arranged entries written by expert contributors Students of literature and popular culture will appreciate the encyclopedia's insightful survey and discussion of LGBTQ authors and their works while students of history and social issues will value the encyclopedia's use of literature to explore LGBTQ American society Each entry is written by an expert contributor and lists additional sources of information To further enhance study and understanding the encyclopedia closes with a selected general bibliography of print and electronic resources for student research

Approaches to Teaching the Works of Sor Juana Inés de la Cruz Emilie L. Bergmann, Stacey Schlau, 2007 This volume addresses the religious sociocultural and political context of colonial society Sor Juana lived in a convent a community of women whose lives were strictly regulated by the rules of their order in her case the Hieronymites She was subject to the authority of the bishop and other clerics She lived in the capital of an enormously wealthy colonized region whose vast territory and many inaccessible rural areas created governance nightmares She participated in a highly stratified colonial society in which class race religion and gender determined performative behaviors to a great extent She was subject to a power struggle between the secular and religious arms of government as well as internecine church conflicts Her ability to throw off some of the weight of restrictions and limitations on a woman of her temperament vocation and family background remains truly remarkable Emilie L Bergmann and Stacey Schlau Preface p xii [Sor Juana's Second Dream](#) Alicia Gaspar de Alba, 1999 This historically accurate and beautifully written novel explores the secret inclinations subjective desires and political struggles of the 17th century Mexican nun and poet [Latino and Latina Writers](#) Alan West, 2004 A two volume bio bibliographical and critical examination of numerous Cuban Dominican Chicano and Puerto Rican writers Includes only authors who have published since 1960

Envisioning a Decolonial Future Elsa del Campo Ramírez, 2019

[Poets & Writers](#) ,2001 [BorderSenses](#) ,2004 **Between Feminine and Feminist** Susan Elizabeth Nichols, 2002 **Frontiers** ,2004 **La Herencia** ,2000 [SIROW.](#) ,1998 [Chicano](#) Richard Vasquez, 2009-10-13 The classic saga of one refugee family's struggle to make it in the United States after fleeing the Mexican Revolution Vasquez is a writer of power and honesty his novel is a chapter in our own bitter history Los Angeles Times A melting pot novel in the tradition of Upton Sinclair touched with authentic color and understandable bitterness New York Times Book Review A bestseller when it was published in 1970 at the height of the Mexican American civil rights movement Chicano unfolds the fates and fortunes of the Sandoval family who flee the chaos and poverty of the Mexican Revolution and begin life anew in the United States

Patriarch Hector Sandoval works the fields and struggles to provide for his family even as he faces discrimination and injustice. Of his children only Pete Sandoval is able to create a brighter existence at least for a time. But when Pete's daughter Mariana falls in love with David an Anglo student it sets in motion a clash of cultures. David refuses to marry Mariana fearing the reaction of his family and friends. Mariana pregnant with David's child is trapped between two worlds and shunned by both because of the man she loves. The complications of their relationship speak volumes even today about the shifting sands of racial politics in America. In his foreword award winning author Rubén Martínez reflects on the historical significance of Chicano's initial publication and explores how cultural perceptions have changed since the story of the Sandoval family first appeared in print. **Library Journal**, 2005. With Her Machete in Her Hand Catrióna Rueda Esquibel, 2006-01-02. With the 1981 publication of the groundbreaking anthology *This Bridge Called My Back* Writings by Radical Women of Color Cherríe Moraga and Gloria Anzaldúa ushered in an era of Chicana lesbian writing. But while these two writers have achieved iconic status, observers of the Chicana/o experience have been slow to perceive the existence of a whole community lesbian and straight male as well as female who write about the Chicana lesbian experience. To create a first full map of that community this book explores a wide range of plays, novels and short stories by Chicana/o authors that depict lesbian characters or lesbian desire. Catrióna Rueda Esquibel starts from the premise that Chicana/o communities, theories and feminisms cannot be fully understood without taking account of the perspectives and experiences of Chicana lesbians. To open up these perspectives she engages in close readings of works centered around the following themes: La Llorona the Aztec Princess, Sor Juana Inés de la Cruz, girlhood, friendships, rural communities and history, and Chicana activism. Her investigation broadens the community of Chicana lesbian writers well beyond Moraga and Anzaldúa while it also demonstrates that the histories of Chicana lesbians have had to be written in works of fiction because these women have been marginalized and excluded in canonical writings on Chicano life and experience. **Sinister Wisdom**, 2008. *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences*, 2001.

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