

Federal Tax Brackets for Single Taxpayers 2022 vs. 2023

| | 2022 | 2023 |
|-----|------------------|------------------|
| 10% | \$10,275 or less | \$11,000 or less |
| 12% | over \$10,275 | over \$11,000 |
| 22% | over \$41,775 | over \$44,725 |
| 24% | over \$89,075 | over \$95,375 |
| 32% | over \$170,050 | over \$182,100 |
| 35% | over \$215,950 | over \$231,250 |
| 37% | over \$539,900 | over \$578,125 |

Federal Tax Brackets for Joint Filers 2022 vs. 2023

| | 2022 | 2023 |
|-----|------------------|------------------|
| 10% | \$20,550 or less | \$22,000 or less |
| 12% | over \$20,550 | over \$22,000 |
| 22% | over \$83,550 | over \$89,450 |
| 24% | over \$178,150 | over \$190,750 |
| 32% | over \$340,100 | over \$364,200 |
| 35% | over \$431,900 | over \$462,500 |
| 37% | over \$647,850 | over \$693,750 |

Tax Bracket Near Me Setup

New England Water Works Association

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Savings Bank Journal ,1925 **Fire and Water Engineering** ,1905 **The Bulletin of the National Tax Association** National Tax Association,1945 *The Classified Property Tax in the United States* Simeon Elbridge Leland,1928 **Journal of the New England Water Works Association** New England Water Works Association,1908
The General Property Tax in Maine John Fairfield Sly,1960 **The Nation's Schools** Michael Vincent O'Shea,1928
House of Commons Debates, Official Report Canada. Parliament. House of Commons,2002 **The Accountant Tax Supplement** ,1928 *Tax Coordinator* ,1955 **How to Set Up Your Own Small Business** Max Fallek,1993
Maryland School Bulletin Maryland. State Department of Education,1923 **Noseweek** ,2007 Municipal Journal and Public Works ,1910 **Outlook** ,2004 **American Gas-light Journal and Chemical Repertory** ,1923 **The Municipal Journal** ,1922 New National Real Estate Journal ,1937 *Engineering News-record* ,1920 *Chemical Engineering Progress* ,1957

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