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SOPHOCLES ANTIGONE



Introduction, Translation, and Essay
Ruby Blondell

Sophocles Antigone Focus Classical Library

Robert C. Knapp, Pamela Vaughn

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Antigone Sophocles,2012-12-21 This is an English translation of Sophocles tragedy of Antigone and her fate when she decides to bury her dead brother Polyneices Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture [The Theban Plays](#) Sophocles,2001 English translations of three of Sophocles Oidipous Cycle King Oidipous Oidipous at Colonus and Antigone Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture [The Theban Plays](#) Sophocles,2001-12-01 This anthology includes English translations of three plays of Sophocles Oidipous Cycle Antigone King Oidipous and Oidipous at Colonus The trilogy includes an introductory essay on Sophocles life ancient theatre and the mythic and religious background of the plays Each of these plays is available from Focus in a single play edition Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture [Sophocles' Antigone](#) Sophocles,1998 English translation of Sophocles tragic story of Antigone addresses civil disobedience and a moral imperative which supercedes human created laws The Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture [Trials](#) William Robert,2010 What does it mean to be called human How does this nomination affect or effect what it means to be called divine This book responds to these related questions in intertwined explorations of the passionate trials examinations tests and ordeals of Antigone and Jesus Impelled by her love of the impossible Antigone crosses uncrossable boundaries transgresses norms of kinship and mortality confounds distinctions of nature and culture and in the process unearths and critiques the sexism implicit in humanism Antigone thus disrupts humanist traditions stretching from Sophocles to Martin Heidegger traditions that would render her subhuman or inhuman She survives these exclusions and engenders a new mode of humanity one that destabilizes classic oppositions of life and death and affirms mortal finitude in the face of the future s unforeseeability This new mode of humanity offers a new way of considering Jesus whom Christianity identifies as human and divine Building on his reading of Antigone the author through a close reading of Mark s gospel focused on Jesus cry of abandonment from the cross shows that to refigure humanity is also to refigure divinity and their relation In the first extended treatment of Jean Luc Nancy s *Corpus* in English the author draws on the theoretical insights of Jacques Derrida and Nancy to propose an innovative account of Jesus humanity and divinity one that can contribute to religious understandings of embodiment and prayer and can open avenues of inquiry into tragedy sexual difference posthumanism and politics By pairing Antigone and Jesus and engaging the work of Judith Butler Simone Weil Jean Louis Chr tien and Dominique Janicaud this book constructively participates in interdisciplinary conversations at the nexus of religious philosophical literary and gender studies [Sophocles: Plays: Antigone](#) Sophocles,R.C. Jebb,2004-02-26 This is one of the seven plays of Sophocles in the full editions by R C Jebb now reprinted in affordable paperback versions In this set each volume contains a foreword by P E Easterling concerned with the

editor and his contribution to Sophoclean scholarship there follows an introduction by a noted Sophoclean scholar dealing with Jebb's treatment of the individual play and its value for and contrast with subsequent interpretations for which a select bibliography is included. This is a fine example of one of R C Jebb's respected editions of Sophocles' plays originally appearing in the last years of the 19th century. He gives literary and dramatic interpretations and translations that face the Greek text. *The Oedipus Plays of Sophocles* (Sophocles, 2004). Vivid translations of three masterworks of Western literature. With this volume poet Robert Bagg completes his translation of the three plays in which Sophocles dramatized the agony and destruction inflicted on Oedipus and his family in the royal house of Thebes. To the newly revised *Oedipus the King* first published in 1982 Bagg adds *Antigone* and *Oedipus at Kolonos*. Composed decades apart in the fifth century BCE these tragedies hold a central place in Western literature not only because of the formal beauty and dramatic power of their poetry but because of the shocking ironies that convey Sophocles' understanding of divine malice and human vulnerability. Bagg's goal has been to make accurate but idiomatic renderings of the Greek originals that are suitable for reading, teaching or performing. What makes his versions leaner, tauter, more luminous and Sophoclean than other translations writes classicist Richard P. Martin in Bagg's decision to follow the American poetic tradition of Stevens, Pound and Frost rather than the English tradition of most other contemporary translators. Readers and actors alike will find these translations loyal to Sophocles' characteristic directness and concision, his pervasive irony, his unsparing descriptions of physical violence and the music of his choral songs. Each character speaks with a distinctive voice; each play possesses a tone expressive of the issues that preoccupied Sophocles during the stages of his long engagement with the fate of Oedipus, his wife, mother Jocasta, and their children. In the introductions Bagg and his wife Mary discuss factors in ancient Greek social and cultural life that are likely to be unfamiliar to the general reader but are central to interpreting Sophocles' meaning. They have also annotated each play to clarify mythological references and points of interpretation and translation. In their general introduction they explore the origins of Greek theater, the nature of the Athenian festival of Dionysos at which Sophocles' plays were first performed, and the characteristic ingredients of Greek drama in performance. They conclude with a discussion of the known facts and surviving anecdotes of the playwright's life. **Intimate Domain** (Martha J. Reineke, 2014-10-01). For Ren Girard, human life revolves around mimetic desire which regularly manifests itself in acquisitive rivalry when we find ourselves wanting an object because another wants it also. Noting that mimetic desire is driven by our sense of inadequacy or insufficiency, Girard arrives at a profound insight: our desire is not fundamentally directed toward the other's object but toward the other's being. We perceive the other to possess a fullness of being we lack. Mimetic desire devolves into violence when our quest after the being of the other remains unfulfilled. So pervasive is mimetic desire that Girard describes it as an ontological illness. In *Intimate Domain*, Reineke argues that it is necessary to augment Girard's mimetic theory if we are to give a full account of the sickness he describes. Attending to familial dynamics, Girard has overlooked and reclaims aspects of his early theorizing.

on sensory experience Reineke utilizes psychoanalytic theory to place Girard's mimetic theory on firmer ground Drawing on three exemplary narratives Proust's *In Search of Lost Time* Sophocles's *Antigone* and Julia Kristeva's *The Old Man and the Wolves* the author explores familial relationships Together these narratives demonstrate that a corporeal hermeneutics founded in psychoanalytic theory can usefully augment Girard's insights thereby ensuring that mimetic theory remains a definitive resource for all who seek to understand humanity's ontological illness and identify a potential cure [Sophocles: the Theban Plays](#) Sophocles, 2002 English translations of three of Sophocles' Oidipous Cycle King Oidipous Oidipous at Colonus and *Antigone* Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture [Lysistrata](#) Aristophanes, 2011-12-14 This English translation of Aristophanes' most popular comedy will appeal to the modern reader because of its lively and imaginative plot memorable heroine good jokes and appeal for peace and tolerance between nations and between the sexes This edition includes background material on the historical and cultural context of this work suggestions for further reading notes and a map The Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture and the roots of contemporary thought

The Homeric Hymns, 2012-02-15 This is a collection of the standard texts of ancient Greek which are important components of what we know about Greek myth religion language and culture All of the works collectively known as the Homeric Hymns are collected and translated here in their entirety and the work includes ample notes and an introduction to provide information on the works historic importance a chronological table genealogical chart maps of Greece and the Aegean Islands and illustrations of vase paintings with mythological themes This edition is part of the Focus Classical Library

[Medea](#) Euripides, 2011-12-15 This is an English translation of Euripides' tragedy *Medea* based upon the myth of Jason and Medea and her revenge against her husband Jason Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture [Casina, Amphitryon, Captivi, Pseudolus](#) Plautus, 2013-04-01 This anthology contains English translations of four plays by one of the best practitioners of Roman comedy Plautus The plays *Casina* *Amphitryon* *Captivi* and *Pseudolus* provide an introduction to the world of Roman comedy As with all Focus translations the emphasis is on a handsomely produced inexpensive readable edition that is close to the original with an extensive introduction notes and appendices

On the Nature of Things Lucretius, 2015-06-01 This text is a translation of Lucretius' poem which adheres faithfully to the text yet with poetic force accuracy and humanitas and includes introduction

notes and a glossary of philosophical terms cross referenced to use throughout the poem [Heracles](#) Euripides, 1988-01-01 Euripides' *Heracles* is an extraordinary play innovative in its treatment of the myth bold in its dramatic structure and filled with affective human pathos The play tells a tale of horror Heracles the greatest hero of the Greeks is maddened by the gods to murder his wife and children But this suffering and divine malevolence are leavened by the friendship between Heracles and Theseus which allows the hero to survive this final and most painful labor The *Heracles* raises profound questions about

the gods and mortal values in a capricious and harsh world Includes essays on Euripides performance and interpretation of Myth a list of suggested readings notes and a map **King Oidipous** Sophocles,2015-01-02 This is an English translation of Sophocles famous tragedy of Oedipus and the fate he so much tries to avoid Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture *Finis Rei Publicae* Robert Knapp,Pamela Vaughn,2003-06-01 *Finis Rei Publicae* draws on eyewitness accounts to provide students with a compelling narrative outlining the history of Rome during the late Republic while carefully reinforcing and introducing advanced grammar and syntax Excellent transitional text using actual documents and readings with commentary on history and grammar and exercises Students are provided ample structured skills Appropriate for third or fourth semester Latin and Latin Grammar review Notes keyed to Allen and Greenough Features Provides a structured introduction to reading real Latin Tells a fascinating story in a connected narrative Offers a complete exercise manual to accompany the text *The Classical Outlook* ,1998 **Hippolytus** Euripides,Michael R. Halleran,2001 English translation of Euripides tragedy in which Phaedra unsuccessfully fights her desire for her stepson Hippolytus while he risks his life to keep her passion secret Introduction on Euripides and ancient theater interpretive essay on the play bibliography **Finis Rei Publicae: Workbook** Robert C. Knapp,Pamela Vaughn,2003 Workbook to accompany *Finis Rei Publicae* Eyewitnesses to the End of the Roman Republic

Sophocles Antigone Focus Classical Library Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Sophocles Antigone Focus Classical Library**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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