



REVIEW | Soundtracks of Asian America: Navigating Race through Musical Performance

Grace Wang

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Stereotypes like to travel. Like Frankenstein's monster, they gain piecemeal limbs by trampling across disparate cultural domains, from television spoofs to fashion labels to schoolyard jokes. Stereotypes cannot easily be defeated by corrective information about the concrete diversity of persons, because they travel through lines of social desire – wanting to be or to not be something; wanting to mark strong differences or no differences; wanting to create distance from others or to affirm unity through the powers of exclusion. Desires for stereotypes can therefore manifest through varying modalities of mimicry, longing, disgust, nostalgia, and exhaustion, and even disavowals of stereotypes can become new routes through which stereotypes travel.

Soundtracks of Asian America: Navigating Race Through Musical Performance is not exclusively about stereotypes though. Grace Wang addresses problems around racial identification alongside questions concerning the democratizing effects (or not) of YouTube, class mobility at a classical hothouse in New York, and trans-Pacific mobility for Leehom Wang, an American Born Chinese (ABC) performer highly successful in East Asia. Nevertheless, each example cycles back to the book's central query concerning social identities in a racialized field: "how do Asian Americans mobilize the multiple meanings contained in music to

Soundtracks Of Asian America Navigating Race Through Musical Performance

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Soundtracks Of Asian America Navigating Race Through Musical Performance:

Soundtracks of Asian America Grace Wang, 2015-02-15 In *Soundtracks of Asian America* Grace Wang explores how Asian Americans use music to construct narratives of self race class and belonging in national and transnational spaces She highlights how they navigate racialization in different genres by considering the experiences of Asians and Asian Americans in Western classical music U S popular music and Mandopop Mandarin language popular music Her study encompasses the perceptions and motivations of middle class Chinese and Korean immigrant parents intensely involved in their children s classical music training and of Asian and Asian American classical musicians whose prominence in their chosen profession is celebrated by some and undermined by others Wang interviews young Asian American singer songwriters who use YouTube to contest the limitations of a racialized U S media landscape and she investigates the transnational modes of belonging forged by Asian American pop stars pursuing recording contracts and fame in East Asia Foregrounding musical spaces where Asian Americans are particularly visible Wang examines how race matters and operates in the practices and institutions of music making

East Asian Voices of Resistance Against Racism in Music Ken Ueno, Maiko Kawabata, 2025-03-18 The negative racialization of East Asian musicians in Western classical music manifests through tropes of othering such as Yellow Peril Orientalism and various harmful stereotypes This volume centers East Asian voices in collaboration with our allies as narrators of our own racialized experiences in music Featuring eleven contributions in a mixture of tone that is academic and personal or reflective thus deliberately disrupting conventional linguistic norms the volume brings together our voices in a creative act of resistance against racism in music and in solidarity with activism that targets inequalities in the arts more broadly The volume is to our knowledge the first of its kind Intended for musicians and artists academics and students it will dynamize topical conversations circling around issues of equality diversity and inclusion so as to contribute towards positive change

Guide to Diversity, Equity, and Inclusion in the Music Industry Andrae Lamont Alexander, 2025-10-27 This book is a guide to diversity equity and inclusion in the American music industry from the perspectives of different segments of society African American Hispanic Latino Indigenous Women Asian LGBTQ Mental Illness Disorder and Physically Disabled Different Socioeconomic Status and Religion With the music industry s entrepreneurial activities being that of cultural monetization analysis of the work of Laura Mulvey and her concept of the Male Gaze specifically the heterosexual white male suggests that the societal lens used to view all segments of society are in the hands of a group that does not understand the historical nuances that shape the culture and current actions of each group represented and the current lived experiences of each segment in society whose culture is monetized This showcases a gap in understanding that presents an opportunity for deep cultural appreciation once the individual perspectives of each group are added to the collective mind This volume will be unique in that it will provide an overview of each group s history in America their current societal and music industry state and possible solutions with care taken to give voice to scholars from each community An example of the need for this

work comes from the African American community where rappers have been consistently jailed for rap lyrics since the 1980s based on the assumption that rap was started by gang members This shows the power of untrue societal assumptions in affecting laws that negatively affect a group even though they are based on untruths that are perpetuated by executives focusing mainly on the bottom line of their company control of culture and social learning through media Showing a lack of artistic autonomy artists who sign with major labels often protest the content they are asked to create and release but must comply or remain in predatory contracts Outside of sociology and media studies which give broad overviews of each segment there is no book that presents readers with historical documentation a view of each group from multiple vantage points internal and external and how their history and social perceptions intersect in the music industry system to create crystalized pieces of culture that are filtered through the lens of Capitalism **The ^AOxford Handbook of Music in China and the Chinese Diaspora** Yu Hui,Jonathan P.J. Stock,2023-10-06

The Oxford Handbook of Music in China and the Chinese Diaspora illuminates new insights into Chinese music studies musical genres and contexts This volume incorporates extensive scholarly insight from China Taiwan and the Chinese diaspora and is arranged into three parts the historical legacies of Chinese music evolving practice and musical transformations and prominent issues in Chinese music studies **Inside Chinese Theater** Nancy Yunhwa Rao,2025-04-08 In the mid nineteenth century Chinese opera theater arrived as one of the significant performing art forms in California Nancy Yunhwa Rao excavates and contextualizes the important history of Chinese Opera Theater bringing to light the ways it became woven into the financial political social and family life in California and beyond Chinese opera theater found brick and mortar homes with San Francisco theaters like the Hing Chuen Yuen and the Donn Qui Yuen But troupes had already followed Chinese immigrants to mining and railroad towns and across the American West As Chinese theater became part of California and San Francisco culture popular Chinese actors advocated for their art alongside appeals for civil rights Rao draws on personal diaries newspapers and artifacts to place Chinese theater within the everyday lives of San Francisco She also examines the costumes singing staging and storytelling that impacted mainstream reception and influenced how Chinese communities saw themselves Illustrated with seventy photographs Inside Chinese Theater is an expert and eloquent journey into the early decades of Chinese opera in America

Singing Like Germans Kira Thurman,2021-10-15 In Singing Like Germans Kira Thurman tells the sweeping story of Black musicians in German speaking Europe over more than a century Thurman brings to life the incredible musical interactions and transnational collaborations among people of African descent and white Germans and Austrians Through this compelling history she explores how people reinforced or challenged racial identities in the concert hall Throughout the nineteenth and twentieth centuries audiences assumed the categories of Blackness and Germanness were mutually exclusive Yet on attending a performance of German music by a Black musician many listeners were surprised to discover that German identity is not a biological marker but something that could be learned performed and mastered While Germans and

Austrians located their national identity in music championing composers such as Bach Beethoven and Brahms as national heroes the performance of their works by Black musicians complicated the public's understanding of who had the right to play them Audiences wavered between seeing these musicians as the rightful heirs of Austro-German musical culture and dangerous outsiders to it Thurman explores the tension between the supposedly transcendental powers of classical music and the global conversations that developed about who could perform it An interdisciplinary and transatlantic history Singing Like Germans suggests that listening to music is not a passive experience but an active process where racial and gendered categories are constantly made and unmade

Louder and Faster Deborah Wong, 2019-09-10 A free open access ebook is available upon publication Learn more at www.luminosoa.org Louder and Faster is a cultural study of the phenomenon of Asian American taiko the thundering athletic drumming tradition that originated in Japan Immersed in the taiko scene for twenty years Deborah Wong has witnessed cultural and demographic changes and the exponential growth and expansion of taiko particularly in Southern California Through her participatory ethnographic work she reveals a complicated story embedded in memories of Japanese American internment and legacies of imperialism Asian American identity and politics a desire to be seen and heard and the intersection of culture and global capitalism Exploring the materialities of the drums costumes and bodies that make sound analyzing the relationship of these to capitalist multiculturalism and investigating the gender politics of taiko Louder and Faster considers both the promises and pitfalls of music and performance as an antiracist practice The result is a vivid glimpse of an Asian American presence that is both loud and fragile

Soundtracks of Asian American Identity Grace Wang, 2005 *Speak it Louder* Deborah Anne Wong, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

Performing Asian America Josephine Ding Lee, 1997

Choreographing Asian America Yutian Wong, 2010-08-02 A critical study of Asian American performance and creative process

[Asian American Plays for a New Generation](#) Josephine Lee, Donald Eitel, Rick Shiomi, 2011-05-27 Asian American plays provide an opportunity to think about how racial issues are engaged through theatrical performance physical contact bodily labor and fleshly desire as well as through the more standard elements of plot setting characterization staging music and action Asian American Plays for a New Generation showcases seven exciting new plays that dramatize timely themes that are familiar to Asian Americans The works variously address immigration racism stereotyping identity generational tensions assimilation and upward mobility as well as post 9/11 paranoia racial isolation and adoptee experiences Each of these works engages directly and actively with Asian American themes through performance to provide an important starting point for building relationships raising political awareness and creating active communities that can foster a sense of connection or even rally individuals to collective action

Solidarity and Subversion Edward Zidong Wang, 2020

Claiming Diaspora Su Zheng, 2010-02-11 This book addresses the increasingly plural nature of American cultural identity through a study of the thriving contemporary music culture of Chinese America ranging from traditional opera to

Cantonese pop and from storytelling songs about the immigrant experience to the work of academically trained composers

The Racial Mundane: Asian American Performance and the Embodied Everyday Ju Yon Kim, 2013 **Asian American**
Culture on Stage Yuko Kurahashi, 1999

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