

STUDY GUIDE: LESSON 19

The Problem of Evil

Lesson Overview:

Throughout the history of religion, the primary and most challenging argument presented against belief in God has been the problem of evil. Many philosophers have concluded that belief in an all-powerful and all-loving God is incompatible with the suffering and evil in the world. If God is good and loving, then he would want to eliminate suffering and evil. If God was all-powerful, then he is able to eliminate suffering and evil. Yet, suffering and evil remain. Therefore, they conclude there must not be a God. In our final lesson of this unit, we turn to this challenging problem of evil. We begin by looking at the different types of evil. We then look at the 2 versions of the problem in detail and offer some responses to them. We continue with a discussion of horrendous evils and the problem of hell. Finally, we discuss the issue of divine hiddenness.

Tasks:

View and take notes of the presentation, "The Problem of Evil."

1. What is evil? (a working definition)
 - a. You can define evil based on good.
 - b. Some things we have moral and intellectual knowledge of good and evil, but to actually put it into words is not possible or is very difficult. (We know it when we see it).
2. Why is evil a problem for theists?
 - a. Because of the way we look at God. We say God is all good, morally perfect.
 - b. God can get rid of evil, should want to get rid of it, yet still there is evil here.
 - c. Omnipotent: has all ability

Study Guide Lesson 19

Ellen Gerwitz

Study Guide Lesson 19:

Self-Confrontation John C. Broger, BCF writing team, 1991-10-01 The purpose of this manual is to teach you how to examine yourself biblically so you can live in a manner that pleases the Lord and help others to do the same. The material in this manual also has been used in Bible studies for youth and adults classes for Christian students junior high, high school, college and seminary level courses of study designed to prepare missionaries for their ministry evangelism training, discipleship training in prison ministries, Sunday school classes, home group studies, personal devotional studies and Scripture memorization programs. In addition it has proved valuable as a resource for pastors, counselors, health care professionals, personnel managers, educators, social workers and other professionals who are responsible to deal with personal and interpersonal problems. As you progress through this manual you will discover many other uses for this material in your life and personal ministry. Please do not be intimidated by the volume of Scripture references contained in this manual. A new believer in Jesus Christ can find great comfort and help from looking up only one verse out of many that are listed on a particular subject. On the other hand the Bible scholar or seminary student may desire to research many of the Scripture references from the original languages of the Bible. No matter how proficient you are in using Scripture this manual encourages you to rely on the Word of God to discover God's sufficiency for every aspect of your life.

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