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implications of socialist nation building on post socialist Mongolian national identity Overall Socialist and Post Socialist Mongolia highlights how Mongolia s population of widely scattered seminomadic pastoralists posed challenges for socialist administrators attempting to create a homogenous mass nation of individual citizens who share a set of cultural beliefs historical memories collective symbols and civic ideas additionally the book addresses the changes brought more recently by democratic governance Chapters 2 and 3 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

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World Studies - Medieval Times to Today Heidi Hayes Jacobs,Michal L. LeVasseur,Prentice-Hall Staff,2004-05 Prentice Hall World Studies introduces middle grade students to a region and then focuses on specific countries in each region to create a context for understanding state and local standards **China's Mongols at University** Zhenzhou Zhao,2010-04-09 Minority students in China often receive preferential treatment for access to universities However very little is known about minority student experiences and perceptions on campus after they are accorded what s called meaningful access to university The Mongols emerged as a distinct ethnic group in China starting in the 11th century and in the centuries that followed conquered a large part of the world However in modern times this nomadic people s influence has declined and even their survival in China has been threatened This decline is evidenced by the fact that increasing numbers of Mongols have abandoned their native language and traditional customs especially those who live in cities How do Mongol university students who form the backbone of the Mongol intellectual community identify themselves in a modern Chinese context How do they react as university students to the way in which their culture is recognized and represented Do Mongol students suffer from injustice in the cultural dimension of campus life *China s Mongols at University Contesting Cultural Recognition* seeks to answer these questions Zhenzhou Zhao addresses these issues by comparing the university discourse on minority culture policy institutional structure and daily life and the Mongol student discourse concerning their experiences perceptions of recognition and dedication to self representation on campus Additionally Gao compares three universities in China Located in Inner Mongolia Autonomous Region Beijing and Hubei Province respectively each of these universities represents one of three types of higher education accessible to minority students in China universities located in ethnic areas

standard universities and universities for nationalities China's Mongols at University explores and discusses an intrinsic connection between marketization and globalization and the disadvantages faced by minority groups This book argues that China must move from a policy of preferential treatment to one of equality

The Vegetation of the Siberian-Mongolian Frontiers (the Sayansk Region) Henrik Printz, 1921

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