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Subaltern Studies Reader 1986 1995

**Jan Van Bremen, Eyal Ben-Ari, Syed
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A Subaltern Studies Reader, 1986-1995 Ranajit Guha, 1997 The Subaltern Studies Collective founded in 1982 was begun with the goal of examining the subsequent history of colonized countries This new group of essays from the Collective s founders chart the course of subaltern history from early peasant revolts and insurgency to more complex processes of domination and subordination in a variety of changing institutions and practices **Subalternities in India and Latin America** Sonya Surabhi Gupta, 2021-07-15 This volume presents a comparative exploration of Dalit autobiographical writing from India and of Latin American testimonio as subaltern voices from two regions of the Global South Offering frames for linking global subalternity today the chapters address Siddalingaiah s Ooru Keri Muli s Life History Manoranjan Byapari and Manju Bala s narratives and Yashica Dutt s Coming Out as Dalit among others alongside foundational texts of the testimonio genre While embedded in their specific experiences the shared history of oppression and resistance on the basis of race ethnicity and caste from where these subaltern life histories arise constitutes an alternative epistemological locus The chapters point to the inadequacy of reading them within existing critical frameworks in autobiography studies A fascinating set of studies juxtaposing the two genres the book is an essential read for scholars and researchers of Dalit studies subaltern studies testimonio and autobiography cultural studies world literature comparative literature history political sociology and social anthropology arts and aesthetics Latin American studies and Global South studies **Class Struggles** Dennis L. Dworkin, 2014-05-22 In the 1960s and 1970s the study of history and sociology was heavily influenced by Marxism and theories of class But the collapse of Communism and significant changes in culture and society threw the study of class into crisis Its most basic premises were called into question More recently accelerating globalisation proliferating multinational corporations and unbridled free market capitalism have given the study of class a new significance and caused historians and sociologists to revisit the debate This book looks at the changes that caused the crisis in the study of class and shows how new vibrant theories have appeared that will drive forward our understanding of history and sociology Asian Anthropology Jan Van Bremen, Eyal Ben-Ari, Syed Farid Alatas, 2004-08-02 Asian anthropologies and anthropologies in Asia an introductory essay Eyal Ben Ari and Jan van Bremen Indigenous and indigenized anthropology in Asia Grant Evans Beyond orthodoxy social and cultural anthropology in the People s Republic of China Frank N Pieke Anthropologists of Asia anthropologists in Asia the academic mode of production in the semi periphery Jerry S Eades Native discourse in the academic world system Kunio Yanagita s project of global folkloristics reconsidered Takami Kuwayama Korean anthropology a search for new paradigms Okpyo Moon Indigenizing anthropology in India problematics of negotiating an identity Vineeta Sinha An Indian anthropology what kind of object is it Roma Chatterji From Volkenkunde to Djurusan antropologi the emergence of Indonesian anthropology in postwar Indonesia Michael Prager Anthropology and the nation state applied anthropology in Indonesia Martin Ramstedt Indigenization features and problems Syed Farid Alatas **Stitches on Time**

Saurabh Dube,2004-03-25 A critical analysis of histories and anthropologies of South Asia seen in relation to the subaltern studies project and several examples of how colonial history might be done differently *Responsible Marketing for Well-being and Society* Michael Saren,Louise M. Hassan,Miriam McGowan,N. Craig Smith,Emma Surman,Rohit Varman,2024-04-09 This book provides an overview of recent and current research which defines and scopes the field of responsible marketing in one single edited book It brings together diverse perspectives from contributors at Birmingham University leading the academic development of knowledge of the subject to contribute to the learning curriculum and reach out to those interested in improving marketing practices and standards Responsible Marketing for Well being and Society draws together a rich and diverse body of scholarly research from a variety of perspectives from individual to global macro and micro producer and consumer environmental stakeholder supply chain and other intermediary viewpoints The embryonic research in this field involves different philosophical and methodological positions theoretical approaches and research communities including aspects of corporate social responsibility marketing ethics critical marketing consumer culture theory and macromarketing The book takes a predominantly organisational or enterprise level perspective in order to understand and explain how individuals and organisations can manage their marketing activities and relationships responsibly The actions of other stakeholders are also a crucial component in achieving responsible outcomes therefore a broader perspective on the impacts of marketing decisions and actions on other stakeholders such as consumers employees the environment and society is also taken as a basis for analysis and discussion The book provides an authoritative overview for the academic market including university libraries research teams PhD students and independent researchers The topics and contents of responsible marketing are relevant to several disciplinary fields of study including marketing advertising retailing and other business subjects consumer studies sustainability ethics public policy media studies psychology economics and other social sciences Kwasi Wiredu and Beyond Sanya Osha,2005 Kwasi Wiredu is one of Africa s foremost philosophers whose thinking on conceptual decolonization in contemporary African systems of thought is well known Wiredu advocates a re examination of current African epistemic formations in order to subvert unsavoury aspects of tribal cultures embedded in modern African thought as well as deconstruct the unnecessary Western epistemologies to be found in African philosophical practices In this book Sanya Osha argues that Wiredu s apparent schematism falls short as a viable project and suggests that because of the very hybridity of postcoloniality projects seeking to retrieve the precolonial heritage are bound to be marred at several levels Language itself presents a major problems which Wiredu s thesis does not fully address BOOK JACKET

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