

White German Shepherds

2025 CALENDAR



The Shepherds Calendar

Zenón Luis-Martínez

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The Shepherd's Calendar John Clare,Eric Robinson,Geoffrey Summerfield,1993-01-01 The poet John Clare who lived from 1793 1864 was the son of a Northamptonshire labourer and himself at various times a herd boy militiaman vagrant and unsuccessful farmer He writes of the countryside and of village life with the special intensity of one who knows the land and its people intimately The Shepherd s Claendar his most ambitious single poem is both a classic of English poetry and a piece of social history representing a statement about English country life from the point of view of its most silent representative

the agricultural labourer of the accuracy of its portrayal of natural life in the different months of the year. It evokes natural life using popular language often derived from folk songs and ballads. It can be performed in each month of the year: ploughing in February, lambing in March, weeding in May, hay making in June, and so on. It also describes the flowers, the birds, and the beasts to be found in hedgerow and field. It celebrates the festivals of the year: May Day, games, shee, shearing, feasts, Harvest Home, and Christmas. As such, it will appeal to anyone who knows anything about nature in Britain or about farming life, supplying substantial changes to July and October. There is also a new introduction detailing the continuing importance of the poem to modern readers.

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Edmund Spenser, **The shepherds calendar and other poems** Philip Henderson, 1932 *The Shepherd's Calendar*

John Clare, 1827 [The shepheardes calender](#) Edmund Spenser, 1617 *Abraham Fraunce, 'The Shepherds' Logic' and Other Dialectical Writings* Zenón Luis-Martínez, 2016-04-29. Abraham Fraunce's *The Shepherds Logic* c. 1585 is one of the first English adaptations of Petrus Ramus's *Dialecticae libri duo* 1556. Preserved in a manuscript also containing two shorter essays on Ramist dialectic, the work was later modified and enlarged for publication as *The Lawyers Logic* 1588. But Fraunce's substantial and almost exclusive use of Edmund Spenser's *The Shepherds Calendar* 1579 as the source for practical examples makes the manuscript treatise a unique document revealing the influence of the Ramist reform of the arts of discourse on the new literary elite led by Philip Sidney and Gabriel Harvey. This is the first published critical edition of Fraunce's early treatise and the two companion essays. It presents the texts in modernized spelling, traces their sources and contexts, and draws out their literary and philosophical implications. It also includes relevant excerpts from *The Lawyers Logic* such as Fraunce's quantitative verse translation of Virgil's Second Eclogue and its Ramist analysis, and a full catalogue of the quotations from Spenser's *Calendar*. As a whole, this edition sees Fraunce's pastoral logic as a first-hand testimony showing how scholarly training in the Renaissance arts of discourse enlightened the composition and interpretation of poetic texts.

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