

# *The* Shared Parish



LATINOS, ANGLOS,  
*and the* FUTURE of  
U.S. CATHOLICISM

Brett C. Hoover

# The Shared Parish Latinos Anglos And The Future Of Us Catholicism

**Jay P. Dolan, Allan Figueroa Deck**



## **The Shared Parish Latinos Anglos And The Future Of Us Catholicism:**

**The Shared Parish** Brett C. Hoover, 2014 As faith communities in the United States grow increasingly more diverse many churches are turning to the shared parish a single church facility shared by distinct cultural groups who retain their own worship and ministries The fastest growing and most common of these are Catholic parishes shared by Latinos and white Catholics Shared parishes remain one of the few institutions in American society that allows cultural groups to maintain their own language and customs while still engaging in regular intercultural negotiations over the shared space This book explores the shared parish through an in depth ethnographic study of a Roman Catholic parish in a small Midwestern city demographically transformed by Mexican immigration in recent decades Through its depiction of shared parish life the book argues for new ways of imagining the U S Catholic parish as an organization The parish argues Brett C Hoover must be conceived as both a congregation and part of a centralized system and as one piece in a complex social ecology The Shared Parish also posits that the search for identity and adequate intercultural practice in such parishes might call for new approaches to cultural diversity in U S society beyond assimilation or multiculturalism We must imagine a religious organization that accommodates both the need for safe space within distinct groups and for social networks that connect these groups as they struggle to respectfully co exist

### **The Future of Catholicism in America**

Mark Silk, Patricia O'Connell Killen, 2019-04-02 Catholics constitute the largest religious community in the United States Yet most American Catholics have never known a time when their church was not embroiled in controversies over liturgy religious authority cultural change and gender and sexuality Today these arguments are taking place against the backdrop of Pope Francis's progressive agenda and the resurgence of the clergy sexual abuse crisis What is the future of Catholicism in America This volume considers the prospects at a pivotal moment Contributors scholars from sociology theology religious studies and history look at the church's evolving institutional structure its increasing ethnic diversity and its changing public presence They explore the tensions among members of the hierarchy between clergy and laity and along lines of ethnicity immigration status class generation political affiliation and degree of religious commitment They conclude that American Catholicism's future will be pluriform reflecting the variety of cultural political ideological and spiritual points of view that typify the multicultural democratic society of which Catholics constitute so large a part

**The Shared Parish** Brett C. Hoover, 2014-08-15 As faith communities in the United States grow increasingly more diverse many churches are turning to the shared parish a single church facility shared by distinct cultural groups who retain their own worship and ministries The fastest growing and most common of these are Catholic parishes shared by Latinos and white Catholics Shared parishes remain one of the few institutions in American society that allows cultural groups to maintain their own language and customs while still engaging in regular intercultural negotiations over the shared space This book explores the shared parish through an in depth ethnographic study of a Roman Catholic parish in a small Midwestern city demographically transformed

by Mexican immigration in recent decades Through its depiction of shared parish life the book argues for new ways of imagining the U S Catholic parish as an organization The parish argues Brett C Hoover must be conceived as both a congregation and part of a centralized system and as one piece in a complex social ecology The Shared Parish also posits that the search for identity and adequate intercultural practice in such parishes might call for new approaches to cultural diversity in U S society beyond assimilation or multiculturalism We must imagine a religious organization that accommodates both the need for safe space within distinct groups and for social networks that connect these groups as they struggle to respectfully co exist

**Immigration and Faith** Hoover, Brett C.,2021 Immigration and Faith is a comprehensive textbook for theology and religious studies courses that addresses migration to and within the United States and beyond Latino Catholicism Timothy Matovina,2012 Discusses the growing population of Hispanic Americans worshipping in the Catholic Church in the United States *Pastoral Music* ,2000 **Religion Index One** ,2005 **Minutes of the North Indiana**

**Annual Conference of the United Methodist Church** United Methodist Church (U.S.). North Indiana Conference,1990

**Hispanics in the Church** Phillip E Lampe,1994 Hispanics make up approximately one third of the members of the Catholic Church in the United States today and are expected to constitute one half of the U S Catholic population in the twenty first century What is their position and role in the Catholic church today and what will it be tomorrow This new collection explores the past present and possible future status of the Hispanics in the Catholic church in the United States Introduced by Philip Lampe it contains articles by leading scholars Tarcisio Beal Juan Romero Yolanda Tarango and Timothy Matovina documenting issues of crucial importance to the development of the church the composition of the Catholic Hispanic population the practice of religion among Hispanics the role of Hispanics in the Catholic church Mexican American priests Las Hermanas and the role of Virgin of Guadalupe in Hispanic Catholicism **Hispanic Ministry in Catholic Parishes** Hosffman Ospino, PhD,2015-01-29 The Church is called to be the house of the Father with doors always wide open Pope Francis The Joy of the Gospel In this groundbreaking nationwide study of Hispanic ministries in U S parishes Dr Hosffman Ospino describes not only the reality of the Church in the United States today but the Church it is becoming With 40 percent of the Catholic population in the United States claiming Hispanic roots and the possibility that this population could triple in the next 35 years Ospino makes clear that the vitality of our Church in the 21st century depends in large part on our embrace of this growing Hispanic presence He documents the obstacles that threaten this vitality and describes the opportunities that await us if we open our doors wide to the richly diverse communities that comprise Hispanic Catholicism Dr Ospino s study is a must read for every diocesan office and every parish in this country The challenge of this transformation he describes is to be welcomed not feared for it will ultimately enrich all of us as Catholics and be a blessing for our entire nation Greg Erlandson President and Publisher Our Sunday Visitor **Latinos and the New Immigrant Church** David A. Badillo,2006-06-19 Publisher Description **Preaching to Latinos** Michael Kueber,Michael I.

Kueber,2022-11-08 There is a wide and growing gap in the Catholic Church in the United States between the clergy who are mostly of European descent and the large percentages of Catholics who identify as Latinos While the US Church has made a concerted effort to build Hispanic ministries many clergy and lay ministers are still ill equipped to understand the cultural background of their parishioners especially the large numbers who are foreign born Because of this disconnect the Church risks missing the Hispanic Moment in the US Church in which the faith and traditions of these newest waves of US immigration could not just exist in parallel to English language congregations but enrich and enliven the faith of the whole community while passing on the faith to subsequent generations Learning Spanish while helpful is not enough There are intercultural competencies that can only be developed through practice but it also helps already busy clergy to have a concise guide In addition to knowing the scholarly literature on cross cultural preaching and Hispanic culture Father Michael Kueber has twenty years of experience serving first generation Hispanic immigrants and their second generation children In Preaching to Latinos Kueber provides the readers with best practices for preaching to and leading their churches As a member of an ecumenical community he is able to speak to members of all Christian denominations Strangers in a Foreign Land George E. Schultze,2007-01-01 The Roman Catholic Church and the U S labor movement are missing an opportunity to work together to promote the well being of Latino immigrants the majority of whom are Catholic The relationship between the Church and labor has stagnated because the U S labor movement not unlike the Democrat Party is taking political and social positions on abortion same sex marriage and school vouchers that are inimical to Catholic thinking despite the fact that the Church and Latinos immigrants are culturally conservative Strangers in a Foreign Land The Organizing of Catholic Latinos in the U S argues that labor groups would enjoy a better relationship with a natural institutional ally by taking no position on these culture war positions Author George Schultze also takes the position that the Catholic Church should be taking steps to promote worker owned cooperatives in the Mondrag n Cooperative Corporation tradition which recognizes the beneficial role of free market economies Reflexiones Matovina, Timothy,Ospino, Hosffman,2021 Timothy Matovina and Hosffman Ospino join their voices in this coauthored collaboration that brings together their best insights about ministry with Hispanic Catholics in the United States Drawing from research and analysis done during the last decade Matovina and Ospino help us to understand important realities that define the U S Hispanic Catholic experience today **The Second Wave** Allan Figueroa Deck,1989 A critical overview of Hispanic ministry in the United States its major issues and implications of this increasingly important area of concern for the U S Church and society **Hispanic Ministry in Catholic Parishes** Hosffman Ospino,2015 In this groundbreaking nationwide study of Hispanic ministries in U S parishes Dr Hosffman Ospino describes not only the reality of the Church in the United States today but the Church it is becoming *iPresente!* Timothy Matovina,Gerald E. Poyo,2015-02-01 Through dozens of original documents Presente offers readers the story of Latino Hispanic Catholicism from 1534 to the present From the first mission

encounters in the sixteenth century to Cesar Chavez and the UFW to the beginnings of mujerista theology in the 1980s this collection offers a unique and indispensable look at the community that has become the largest ethnic component in the American Catholic Church today     *The Hispanic Challenge* Manuel Ortiz,2010-03-23 The Sleeping Giant is the fastest growing minority group in the U S the Hispanic community Hispanics especially Puerto Ricans Cubans and Mexicans are changing society and the church As a second generation Puerto Rican born and reared in El Barrio of New York City Manuel Ortiz knows first hand what it is like to be a Hispanic in the U S As a sociologist he recognizes the exciting potential for the future of the church if leadership development is undertaken Ortiz first explores the unique needs and concerns of Hispanics in the U S Then he turns to key missiological issues including Protestant Catholic relationships justice racial reconciliation and ecclesiastical structures Ortiz has interviewed numerous Hispanic leaders working in a variety of contexts and describes their models for ministry Finally the book focuses on leadership training and education with a particular emphasis on developing second generation leadership The sleeping giant must not be ignored This is a book that will awaken awareness of the possibilities of the Hispanic church     *Hispanic Catholic Culture in the U.S.* Jay P. Dolan,Allan Figueroa Deck,1994 This volume continues where Volumes I and II left off but unlike these it is organised according to key issues that cut across nationalities regions and generations The concluding essay synthesises the various interdisciplinary approaches that the book presents     *Incultured Pastoral Planning* Michael E. Connors,2001 A discussion of the Catholic Church s document National pastoral plan for hispanic ministry

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web oct 25 2019 moth hush the protagonist of emma steinkellner s the okay witch aladdin 272 pp 20 99 ages 10 and up is a typical 13 year old girl living with her single mother in the fictional town of

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web it turns out that founder s bluff massachusetts has a centuries old history of witch drama and surprise moth s family is at the center of it all when moth s new powers show up things get totally out of control she meets a talking cat falls into an enchanted diary and unlocks a hidden witch world

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web the okay witch does its own thing with the premise though and tells an effective story about prejudice and indeed pride with characters who deal with the haunted past

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witch moth hush uses magic to boost her confidence with

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web emma steinkellner is an illustrator cartoonist and writer based in los angeles ca she is the author and illustrator of the middle grade graphic novel the okay witch aladdin fall 2019 the okay witch tells the story of 13 year old moth hush who learns that magic is to be expected when you re a hush in an adventure that spans centuries

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