



**Join us for
Sunday School
10:00a.m. – 11:00 a.m.**

**Deer Isle-Sunset
Congregational Church**

**57 Church Street
Deer Isle
(Across from the town hall)**



All children ages 2 – 12 are welcome

Starting Sunday, October 6

We are pleased to welcome our new Sunday School teacher, Kate Haskell!!!

Register online at www.deerislesunsetchurch.org

or, sign up on your first visit

Questions? Call pastor Amy Vaughn at 348-6602

Sunday School Rally Flyer

Yijin Wang

Sunday School Rally Flyer:

Michigan Christian Advocate ,1895 **Missions** Howard Benjamin Grose,1922 **African Americans of Fauquier County** Donna Tyler Hollie,Brett M. Tyler,Karen Hughes White,2009 Fauquier County in Northern Virginia was established in 1759 It was formed from Prince William County and was named for Virginia lieutenant governor Francis Fauquier In 1790 there were 6 642 slaves in Fauquier County By the eve of the Civil War there were 10 455 From 1817 to 1865 the county was home to 845 free black people The African American population declined at the end of Reconstruction and by 1910 the white population was double that of blacks The population imbalance continues today Through centuries of slavery and segregation Fauquier County s African American population survived excelled and prospered This minority community established and supported numerous churches schools and businesses as well as literary political and fraternal organizations that enhanced the quality of life for the entire county **Earl B. Dickerson** Robert J. Blakely,Marcus Shepard,2006-05-15 Robert J Blakely tells how Dickerson worked his way through preparatory schools and college a segregated officers training school and law school at the University of Chicago The story follows Dickerson s career as general counsel to the first insurance company owned and operated by African Americans the first African American Democratic alderman elected to the Chicago City Council a member of FDR s first Fair Employment Practices Committee leader of the movement that broke the color barrier to membership in the Illinois State Bar Association and perhaps most famously the power behind *Hansberry v Lee* the U S

Christian Weekly ,1906 *The Watchword* ,1908 *Good Words and Sunday Magazine* ,1910 *The Western Christian Advocate* ,1897 **Messenger and Visitor** ,1905 **Continent** ,1915 **Our Army** ,1929 **The Northwestern Lutheran** ,1989 **Civil Rights in the Gateway to the South** Tracy E. K'Meyer,2009-05-22 A noted civil rights historian examines Louisville as a cultural border city where the black freedom struggle combined northern and southern tactics Situated on the banks of the Ohio River Louisville Kentucky represents a cultural and geographical intersection of North and South This border identity has shaped the city s race relations throughout its history Louisville s black citizens did not face entrenched restrictions against voting and civic engagement yet the city still bore the marks of Jim Crow segregation in public accommodations In response to Louisville s unique blend of racial problems activists employed northern models of voter mobilization and lobbying as well as methods of civil disobedience usually seen in the South They also crossed traditional barriers between the movements for racial and economic justice to unite in common action In *Civil Rights in the Gateway to the South* Tracy E K Meyer provides a groundbreaking analysis of Louisville s uniquely hybrid approach to the civil rights movement Defining a border as a space where historical patterns and social concerns overlap K Meyer argues that broad coalitions of Louisvillians waged long term interconnected battles for social justice The definitive book on the city s civil rights history Louisville Courier Journal **Charlottesville** Deborah Baker,2025-06-03 In August 2017 over a thousand neo Nazis fascists Klan members and neo Confederates descended on a small southern city to protest

the pending removal of a statue of Robert E Lee Within an hour of their arrival the city s historic downtown was a scene of bedlam as armored far right cadres battled activists in the streets Before the weekend was over a neo Nazi had driven a car into a throng of counterprotesters killing a young woman and injuring dozens Pulitzer Prize finalist Deborah Baker has written a riveting and panoptic account of what unfolded that weekend focusing less on the rally s far right leaders than on the story of the city itself University local and state officials including law enforcement were unable or unwilling to grasp the gathering threat Clergy activists and organizers from all walks of life saw more clearly what was coming and at great personal risk worked to warn and defend their city To understand why their warnings fell on deaf ears Baker does a deep dive into American history In her research she discovers an uncannily similar event that took place decades before when an emissary of the poet and fascist Ezra Pound arrived in Charlottesville intending to start a race war In Charlottesville Baker shows how a city more associated with Thomas Jefferson than civil unrest became a flashpoint in a continuing struggle over our nation s founding myths **Northwestern Christian Advocate** ,1903 **The Epworth Herald** ,1891 **Baptist & Reflector** ,1907 **The Christian Evangelist** ,1903 **Christian Standard** ,1909 **The Watchman-examiner** ,1946

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