

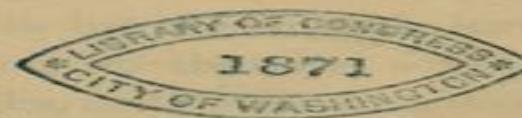
A

PHILOSOPHICAL INQUIRY
INTO THE
ORIGIN OF OUR IDEAS
OF THE
SUBLIME AND BEAUTIFUL;
WITH AN
INTRODUCTORY DISCOURSE
CONCERNING
T A S T E.
BY THE
RIGHT HON. EDMUND BURKE.

ADAPTED TO POPULAR USE

BY

31
ABRAHAM MILLS, A.M.,
PROFESSOR OF RHETORIC AND BELLES LETTRES.



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Sublime Beautiful Introductory Discourse Concerning

Edmund Burke

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A Philosophical Enquiry into the Origin of our Ideas of the Sublime and Beautiful Edmund Burke,2014-01-02 Published in 1759 this is the second edition of an influential exploration of aesthetic taste by Edmund Burke 1729 97

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Taste Edmund Burke,1825 *The Sublime and Beautiful* Edmund Burke,2015-12-15 A Philosophical Inquiry into the origin of our ideas of The Sublime and Beautiful with an introductory discourse concerning Taste and several other additions

Edmund Burke A Philosophical Enquiry into the Origin of Our Ideas of the Sublime and Beautiful is a 1757 treatise on aesthetics written by Edmund Burke It was the first complete philosophical exposition for separating the beautiful and the sublime into their own respective rational categories It attracted the attention of prominent thinkers such as Denis Diderot and Immanuel Kant In short the Beautiful according to Burke is what is well formed and aesthetically pleasing whereas the Sublime is what has the power to compel and destroy us The preference for the Sublime over the Beautiful was to mark the transition from the Neoclassical to the Romantic era The origins of our ideas of the beautiful and the sublime for Burke can be understood by means of their causal structures According to Aristotelian physics and metaphysics causation can be divided into formal material efficient and final causes The formal cause of beauty is the passion of love the material cause concerns aspects of certain objects such as smallness smoothness delicacy etc the efficient cause is the calming of our nerves the final cause is God s providence What is most peculiar and original to Burke s view of beauty is that it cannot be understood by the traditional bases of beauty proportion fitness or perfection The sublime also has a causal structure that is unlike that of beauty Its formal cause is thus the passion of fear especially the fear of death the material cause is equally aspects of certain objects such as vastness infinity magnificence etc its efficient cause is the tension of our nerves the final cause is God having created and battled Satan as expressed in John Milton s great epic Paradise Lost

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and Beautiful; with an Introductory Discourse Concerning Taste Edmund Burke,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1833 edition Excerpt preface to the second edition I Have endeavoured to make this edition something more full and satisfactory than the first I have sought with the utmost care and read with equal attention every thing which has appeared in public against my opinions I have taken advantage of the candid liberty of my friends and if by these means I have been better enabled to discover the imperfections of the work the indulgence it has received imperfect as it was furnished me with a new motive to spare no reasonable pains for its improvement Though I have not found sufficient reason or what appeared to me sufficient for making any material change in my theory I have found necessary in many places to explain illustrate and enforce it I have prefixed an introductory discourse concerning Taste it is a matter curious in itself and it leads naturally enough to the principal inquiry This with the other explanations has made the work considerably larger and by increasing its bulk has I am afraid added to its faults so that notwithstanding all my attention it may stand in need of a yet greater share of indulgence than it required at its first appearance They who are accustomed to studies of this nature will expect and they will allow too for many faults They know that many of the objects of our inquiry are in themselves obscure and intricate and that many others have been rendered so by affected refinement or false learning they know that there are many impediments in the subject in the prejudice of others and even in our own that render it a matter of no small difficulty to show in a clear light the genuine face of nature They know that whilst the mind is intent on the general scheme of things some particular parts must

A Philosophical Inquiry Into the Origin of Our Ideas, Sublime and Beautiful Edmund Burke,2015-07-09 Excerpt from A Philosophical Inquiry Into the Origin of Our Ideas Sublime and Beautiful With an Introductory Discourse Concerning Taste and Several Other Additons I have endeavoured to make this edition something more full and satisfactory than the first I have sought with the utmost care and read with equal attention everything which has appeared in public against my opinions I have taken advantage of the candid liberty of my friends and if by these means I have been better enabled to discover the imperfections of the work the indulgence it has received imperfect as it was furnished me with a new motive to spare no reasonable pains for its improvement About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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In a world taken by monitors and the ceaseless chatter of fast connection, the melodic beauty and psychological symphony produced by the prepared word frequently disappear into the back ground, eclipsed by the persistent sound and disruptions that permeate our lives. However, located within the pages of **Sublime Beautiful Introductory Discourse Concerning** a wonderful literary treasure filled with fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, this fascinating masterpiece conducts viewers on an emotional trip, skillfully unraveling the concealed melodies and profound affect resonating within each cautiously constructed phrase. Within the depths of this emotional assessment, we shall discover the book is main harmonies, analyze their enthralling writing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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