



# The Religious Life Of Thomas Jefferson

**Charles B. Sanford**



## **The Religious Life Of Thomas Jefferson:**

**The Religious Life of Thomas Jefferson** Charles B. Sanford, 1984 People familiar with Jefferson's deism Unitarianism and enthusiasm for Bible study do not seem to appreciate the importance of his religious beliefs to his political beliefs

**Doubting Thomas** Mark A. Beliles, Jerry Newcombe, 2014-11-04 Thomas Jefferson and the founding fathers intended a strict separation of church and state right He would have been very upset to find out about a child praying in a public school or a government building used for religious purposes correct Actually the history on this has been very distorted While Jefferson may seem to be the Patron Saint of the ACLU his words and actions showed that he would totally disagree with the idea of driving God out of the public square Doubting Thomas documents that Jefferson said that our rights come from God God given rights are non negotiables At the time that he wrote the Declaration of Independence and the Virginia Statute for Religious Freedom major contributions to human and religious rights Jefferson served diligently as a vestryman like an elder and a deacon rolled into one for the Episcopal Church In 1777 he wrote up the charter for the Calvinistical Reformed Church in his town with an evangelical preacher the Rev Charles Clay with whom he had a lifelong friendship Jefferson was the biggest single contributor to this fledgling congregation He had many positive relationships with orthodox clergymen and active lay Christians He actively supported Christian causes financially in ways that would put the average Christian to shame He set out to create a non denominational college that accommodated Christian groups of different stripes And on it goes Historical revisionism has distorted the religious views of Thomas Jefferson making him far more skeptical than he was But there is no doubt that by the end of his life he seemed to privately embrace Unitarian views of the Christian faith while outwardly supporting and attending his local Trinitarian church Thus a legacy of Jefferson's has been taken out of context and used to squelch religious freedom in America Ironically religious freedom was one of Jefferson's core beliefs and contributions But this is being turned on its head Chiseled in stone at the Jefferson Memorial are his famous words The God who gave us life gave us liberty And can the liberties of a nation be thought secure when we have removed their only firm basis a conviction in the minds of the people that these liberties are of the Gift of God That they are not to be violated but with His wrath Regardless of Jefferson's private religious views he stood solidly against the state making theological decisions for its people Therefore he would stand solidly against the anti Christian crusade being carried out in his name today It's time to set the record straight Sworn on the Altar of God Edwin S. Gaustad, 1996-01-03 This biography part of the acclaimed Library of Religious Biography treats the religious significance of Thomas Jefferson first by examining Jefferson's steady dedication to the cause of religious liberty and second by exploring Jefferson's private effort to reform the nature of religion **Thomas Jefferson** Thomas S. Kidd, 2022-05-10 A revelatory new biography of Thomas Jefferson focusing on his ethical and spiritual life Set aside everything you think you know about Thomas Jefferson and religion and read this book This is the definitive account It is well written well researched judicious and entirely convincing Timothy

Larsen Wheaton College Thomas Jefferson was arguably the most brilliant and inspiring political writer in American history But the ethical realities of his personal life and political career did not live up to his soaring rhetoric Indeed three tensions defined Jefferson s moral life democracy versus slavery republican virtue versus dissolute consumption and veneration for Jesus versus skepticism about Christianity In this book Thomas S Kidd tells the story of Jefferson s ethical life through the lens of these tensions including an unapologetic focus on the issue where Jefferson s idealistic philosophy and lived reality clashed most obviously his sexual relationship with his enslaved woman Sally Hemings In doing so he offers a unique perspective on one of American history s most studied figures      The Thomas Jefferson Bible Thomas Jefferson,2007-09 The Thomas Jefferson Bible The Life And Morals of Jesus of Nazareth is a publication originally compiled by President Thomas Jefferson in the early 19th century In Jefferson s attempt to organize the gospels in order he created this book which we have published that allows readers to read the bible through the eyes of Thomas Jefferson      *The Jefferson Bible - Life And Morals Of Jesus Of Nazareth (Annotated Edition)* Thomas Jefferson,2012 This is the extended and annotated edition including a detailed annotation about the history of the Bible The Jefferson Bible or The Life and Morals of Jesus of Nazareth as it is formally titled was a book constructed by Thomas Jefferson in the latter years of his life by cutting and pasting numerous sections from various Bibles as extractions of the doctrine of Jesus Jefferson s composition excluded sections of the New Testament containing supernatural aspects as well as perceived misinterpretations he believed had been added by the Four Evangelists but others reject this claim stating that his 1804 work was simply intended to instruct Native Americans about Jesus moral teaching while his second work was for his own personal study from wikipedia      **The Jefferson Bible** ,1902

THE JEFFERSON BIBLE What Thomas Jefferson Selected as THE LIFE AND MORALS OF JESUS OF NAZARETH Thomas Jefferson,2012-01-10 In 1804 toward the end of his first term as president Thomas Jefferson began working on a book that he knew he could never publish It was an unconventional edit of the Bible actually the New Testament gospels and he called it simply The Philosophy of Jesus of Nazareth Jefferson believed that the words of Jesus were the most benevolent code of morals which has ever been offered to man and he wanted to study his teachings apart from the other parts of the Gospels Although he abandoned the project for over a decade he finally returned to it in 1819 He eliminated anything that he felt was unsupported by history or science including the virgin birth Jesus miracles and the resurrection He then rearranged the remaining passages chronologically and in parallel translations in English French Greek and Latin combining parts of all four Gospels into a narrative that begins in Bethlehem with Jesus birth and ends with his burial The book includes the original English text as well as a new introduction that examines Jefferson s life and complicated religious beliefs Back cover      *The Jefferson Bible* Thomas Jefferson,2017-02-07 The Life and Morals of Jesus of Nazareth commonly referred to as the Jefferson Bible was a book constructed by Thomas Jefferson in the later years of his life by cutting and pasting with a razor and glue numerous sections from the New Testament as extractions of the doctrine of Jesus Jefferson s condensed composition is

especially notable for its exclusion of all miracles by Jesus and most mentions of the supernatural including sections of the four gospels that contain the Resurrection and most other miracles and passages that portray Jesus as divine Jefferson wrote that Jesus did not mean to impose himself on mankind as the son of God He called the writers of the New Testament ignorant unlettered men who produced superstitions fanaticisms and fabrications He called the Apostle Paul the first corrupter of the doctrines of Jesus He dismissed the concept of the Trinity as mere Abracadabra of the mountebanks calling themselves the priests of Jesus He believed that the clergy used religion as a mere contrivance to filch wealth and power to themselves and that in every country and in every age the priest has been hostile to liberty And he wrote in a letter to John Adams that the day will come when the mystical generation of Jesus by the supreme being as his father in the womb of a virgin will be classed with the fable of the generation of Minerva in the brain of Jupiter Jefferson never referred to his work as a Bible and the full title of this 1804 version was The Philosophy of Jesus of Nazareth being Extracted from the Account of His Life and Doctrines Given by Matthew Mark Luke and John Being an Abridgement of the New Testament for the Use of the Indians Unembarrassed with Matters of Fact or Faith beyond the Level of their Comprehensions Jefferson frequently expressed discontent with this earlier version The Life and Morals of Jesus of Nazareth represents the fulfillment of his desire to produce a more carefully assembled edition **The Jefferson Bible the Life and Morals of Jesus** Thomas

Jefferson,2010-04 Using a razor Jefferson cut and arranged selected verses from the books of Matthew Mark Luke and John in chronological order mingling excerpts from one text to those of another in order to create a single narrative Thus he begins with Luke 2 and Luke 3 then follows with Mark 1 and Matthew 3 He provides a record of which verses he selected and of the order in which he arranged them in his Table of the Texts from the Evangelists employed in this Narrative and of the order of their arrangement The Jefferson Bible begins with an account of Jesus's birth without references to angels genealogy or prophecy Miracles references to the Trinity and the divinity of Jesus and Jesus resurrection are also absent from the Jefferson Bible 5 The work ends with the words Now in the place where he was crucified there was a garden and in the garden a new sepulchre wherein was never man yet laid There laid they Jesus And rolled a great stone to the door of the sepulchre and departed These words correspond to the ending of John 19 in the Bible *The "cut and Paste" Religious Life of Thomas Jefferson* Matthew J. Rush,1994

Author discusses how much of Thomas Jefferson's writing including laws commentary book and manuscripts consisted of compiling and weaving the work of other thinkers and authors He gives many examples from Notes on the State of Virginia and the Jefferson Bible of how Jefferson took ideas from many areas and made them into coherent statements of his own political and social beliefs The Religious Beliefs of Thomas Jefferson E.

Jean Yoder Stone,Goshen College. History Senior Seminar,1962 The Jefferson Bible Thomas Jefferson,2014-10-29 The Jefferson Bible or The Life and Morals of Jesus of Nazareth as it is formally titled was a book constructed by Thomas Jefferson in the latter years of his life by cutting and pasting with a razor and glue numerous sections from the New Testament as

extractions of the doctrine of Jesus Jefferson's condensed composition is especially notable for its exclusion of all miracles by Jesus and most mentions of the supernatural including sections of the four gospels which contain the Resurrection and most other miracles and passages indicating Jesus was divine Jefferson cut and pasted his arrangement of selected verses from the King James Version 8 of the books of Matthew Mark Luke and John in chronological order putting together excerpts from one text to those of another in order to create a single narrative Thus he begins with Luke 2 and Luke 3 then follows with Mark 1 and Matthew 3 He provides a record of which verses he selected and of the order in which he arranged them in his Table of the Texts from the Evangelists employed in this Narrative and of the order of their arrangement Consistent with his naturalistic outlook and intent most supernatural events are not included in Jefferson's heavily edited compilation Paul K Conkin states that For the teachings of Jesus he concentrated on his milder admonitions the Sermon on the Mount and his most memorable parables What resulted is a reasonably coherent but at places oddly truncated biography If necessary to exclude the miraculous Jefferson would cut the text even in mid verse Historian Edwin Scott Gaustad explains If a moral lesson was embedded in a miracle the lesson survived in Jeffersonian scripture but the miracle did not Even when this took some rather careful cutting with scissors or razor Jefferson managed to maintain Jesus role as a great moral teacher not as a shaman or faith healer Therefore The Life and Morals of Jesus of Nazareth begins with an account of Jesus's birth without references to angels at that time genealogy or prophecy Miracles references to the Trinity and the divinity of Jesus and Jesus resurrection are also absent from his collection No supernatural acts of Christ are included at all in this regard while the few things of a supernatural nature include receiving of the Holy Spirit angels Noah's Ark and the Great Flood the Tribulation the Second Coming the resurrection of the dead a future kingdom and eternal life Heaven Hell and punishment in everlasting fire the Devil and the soldiers falling backwards to the ground in response to Jesus stating I am he Rejecting the resurrection of Jesus the work ends with the words Now in the place where He was crucified there was a garden and in the garden a new sepulchre wherein was never man yet laid There laid they Jesus And rolled a great stone to the door of the sepulchre and departed These words correspond to the ending of John 19 in the Bible Thomas Jefferson April 13 1743 July 4 1826 was an American Founding Father the principal author of the Declaration of Independence 1776 and the third President of the United States 1801 1809 He was a spokesman for democracy and embraced the principles of republicanism and the rights of the individual with worldwide influence At the beginning of the American Revolution he served in the Continental Congress representing Virginia and then served as a wartime Governor of Virginia 1779 1781 In May 1785 he became the United States Minister to France and later the first United States Secretary of State 1790 1793 serving under President George Washington In opposition to Alexander Hamilton's Federalism Jefferson and his close friend James Madison organized the Democratic Republican Party and later resigned from Washington's cabinet [The Religion of Thomas Jefferson](#) Henry Wilder Foote,2012-10-01 *The Life of Thomas Jefferson* Henry Stephens Randall,2009-08-01 Purchase of this book

includes free trial access to [www.millionbooks.com](http://www.millionbooks.com) where you can read more than a million books for free This is an OCR edition with typos Excerpt from book CHAPTER XIV 1826 1848 Mr Jefferson s Religions Views His Pnblic Professions of a Belief in the Christian Religion Uniform Tone of his State Papers on this Subject These nowhere Shown tt be Insincere by his Private Writings or History His Contributions to Religious Objects Attendance on Divine Worship etc His Language and Deportment in respect to Religion Letter to his Daughter on the Subject in 1803 His Avowal that he Leans on the Views of Priestley To Dr Rush on same Subject in 1803 His Syllabus of an Estimate of the Merit of the Doctrines of Jesus Compared with those of Others His dissent from some of the Leading Views of Priestley His objection to a Specified Creed His Degree of General Concurrence with Unitarians He published no Attacks on the Faith or Character of any Sect Three Classes of his Religious Letters published after his Death Considerations to be kept in View in estimating their Contents His Utter Avoidance of Proselytism even in his Family Closing up of his Pecuniary Affairs The Snbscription drops and the Lottery fails Sale of his Property The Result Another Exhibition of Public Feeling Action of South Carolina and Louisiana Legislatures Descendants left by Mr Jefferson at the time of his Death His Monument and Epitaph Death of Governor Randolph Death of Mrs Randolph Publication of Randolph s Edition of Jefferson s Works Sale of Mr Jefferson s Manuscripts and Publication of Congress Edition of his Works Responsibility Mr Jefferson was a public professor of his belief in the Christian religion In all bis most important early Slate papers unch as his Summary View of the Rights of British America his portion of the Declaration made by Congress on the Causes of taking up Arms the Declaration of Independence the draft of a Constitutio

**American Messiah** Mark Holowchak,2020 Many have written about Thomas Jefferson s religious views especially given his views on freedom of religion Yet with so much written scholars have not come close to a historical consensus on his religious motivations leaving literature on Jefferson in disarray Conversely American Messiah traces Jefferson s views of God from his beliefs in early life to his later commitments to Unitarianism explicating Jefferson s observations on religion and the impact they had on his overall understanding of faith In American Messiah Holowchak delivers a cohesive account of Jefferson s perception of religion including these aspects of Jefferson s surprisingly simple religious beliefs True religion for Jefferson was equivalent to the axial principles of morality concerning our duties to God and to man Jefferson did not believe in an afterlife late in life and likely never believed in it Jefferson s commitment to Unitarianism was not a commitment to a particular religious sect but merely a commitment to a meta or naturalized religion the principles of the moral sense Freedom of religion for Jefferson was not driven by respect for the various religious sects but by disdain for the baneful consequences of the sham and artificial metaphysical squabbles of religious sectarianism *The Jefferson Bible* Peter Manseau,2025-11-04 The life and times of a uniquely American testament In his retirement Thomas Jefferson edited the New Testament with a penknife and glue removing all mention of miracles and other supernatural events Inspired by the ideals of the Enlightenment Jefferson hoped to reconcile Christian tradition with reason by presenting Jesus of Nazareth as a great

moral teacher not a divine one Peter Manseau tells the story of the Jefferson Bible exploring how each new generation has reimagined the book in its own image as readers grapple with both the legacy of the man who made it and the place of religion in American life Completed in 1820 and rediscovered by chance in the late nineteenth century after being lost for decades Jefferson's cut and paste scripture has meant different things to different people Some have held it up as evidence that America is a Christian nation founded on the lessons of the Gospels Others see it as proof of the Founders intent to root out the stubborn influence of faith Manseau explains Jefferson's personal religion and philosophy shedding light on the influences and ideas that inspired him to radically revise the Gospels He situates the creation of the Jefferson Bible within the broader search for the historical Jesus and examines the book's role in American religious disputes over the interpretation of scripture Manseau describes the intrigue surrounding the loss and rediscovery of the Jefferson Bible and traces its remarkable reception history from its first planned printing in 1904 for members of Congress to its persistent power to provoke and enlighten us today

**Jefferson's Bible** Thomas Jefferson, 2017-09-14 Thomas Jefferson one of the founding fathers of the United States of America produced in private his own version of the teachings of Jesus as set forth in the Gospels of the New Testament Jefferson carefully excised from the King James version of the Gospels those passages that reflected Jefferson's own view of the world He called the resulting work The Life and Morals of Jesus of Nazareth commonly referred to as The Jefferson Bible Following Jefferson's death the work was released to the public

The Life and Morals of Jesus of Nazareth Thomas Jefferson, 2010-04-16 The Life and Morals of Jesus of Nazareth The Jefferson Bible written by legendary author Thomas Jefferson is widely considered to be one of the greatest classic and historical texts of all time This great classic will surely attract a whole new generation of readers For many The Life and Morals of Jesus of Nazareth The Jefferson Bible is required reading for various courses and curriculums And for others who simply enjoy reading timeless pieces of classic literature this gem by Thomas Jefferson is highly recommended Published by Classic Books International and beautifully produced The Life and Morals of Jesus of Nazareth The Jefferson Bible would make an ideal gift and it should be a part of everyone's personal library

The Life of Thomas Jefferson Henry Stephens Randall, 1871



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