

WESTERN CIVILIZATION UNIT 4 REVIEW

Answers found in course textbook (*The West in the World* 9th edition by Dennis Sherman and Joyce Salisbury) and lecture notes.

Chapter 9

Term: Black death (lecture and pages 266-269)

Define: Disease that spread across Europe in the 14th century, even moving through the Mediterranean.

- The disease - started with rats (carried) and then the fleas (suck the blood off of rats). Had no idea how it happened.
- The Reaction - incubation period, lymph nodes swell, and die within two days. Spreads quickly because people are close to each other. Waves of viruses occur.
- Flagellants - group of people Define: went around beating themselves with whips trying to punish themselves for people Define: may have sinned. They tried to please God.
 - Look to blame other
 - Jews - Blamed the Jews for the plague. People blamed Jews for many things already (wanted to run them out of town). Motives were money, because most were in debt to Jews.

Term: Flagellants (Notes, 268-269)

Define: Group of people in the 14th century Define: went around beating themselves with whips trying to punish themselves for people Define: may have sinned. This was in hopes that disease would stop spreading over Europe. They tried to please God.

Term: Peasants Revolt (269-270)

Define: Peasants in Europe (France and England)

Define: At the end of the plague, there was a shortage of labor. Lords tried to increase customary and excessive labor requirements. Free laborers demanded higher wages prompting freezing earnings, which enraged peasants across Europe. After this violent revolts broke out (Jacquerie) in France, because peasants had been provoked by the destruction of the Black Death and then by nobles' attempts to impose new fees. France (1358) and England (1381).

Term: Jacquerie (270)

Define: Name for revolt in France protesting the taxes and damages done after the Black Death. 1358 in France. This was to improve better living wages and improve living standards.

Term: Babylonian Captivity (271)

Define: After 72 years after the election of Clement V, popes ruled from Avignon in the shadow of the French king. Italian Petrarch called it Babylonian Captivity. Some believed this shocking

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