

Non Turbo Subaru

Car	Years	Transmission Type	Communication Style Between ECU and TCU	TCU Communicate with ABS Directly?
Baja	2002-2006	4EAT	Analog	Yes
BRZ	2013-2022	CVT	Digital	No
Crosstrek	2013-2022	CVT	Digital	No
Forester	1998-2004	4EAT	Analog	Yes
Forester	2005-2013	4EAT	Digital	No
Forester	2014-2022	CVT	Digital	No
Impreza	1993-2004	4EAT	Analog	Yes
Impreza	2005-2011	4EAT	Digital	No
Impreza	2012-2022	CVT	Digital	No
Legacy	1991-2004	4EAT	Analog	Yes
Legacy	2005-2009	4EAT	Digital	No
Legacy	2010-2022	CVT	Digital	No
Legacy 6 Cyl	2005-2014	5EAT	Digital	No
Legacy 6 Cyl	2015-2019	CVT	Digital	No
Outback	1995-2004	4EAT	Analog	Yes
Outback	2005-2009	4EAT	Digital	No
Outback	2010-2022	CVT	Digital	No
Outback 6 Cyl	2005-2014	5EAT	Digital	No
Outback 6 Cyl	2015-2019	CVT	Digital	No
SVX	1992-1997	4EAT	Analog	Yes
Tribeca	2006-2014	5EAT	Digital	No

Subaru Automatic Transmission Chart

Chilton Book Company



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Chilton's Repair & Tune-up Guide, Subaru, 1970 to 1980 Chilton Book Company, 1980 Chilton's Subaru 1970-1988 Chilton Book Company, 1988 Chilton's original line of model specific information covers older vehicles Each manual offers repair and tune up guidance designed for the weekend for the weekend mechanic covering basic maintenance and troubleshooting For the hobbyist or used car owner this information is essential and unavailable elsewhere **Subaru Coupes, Sedans, and Wagons, 1970-84** Chilton Automotive Books, Chilton, 1996 Total Car Care is the most complete step by step automotive repair manual you'll ever use All repair procedures are supported by detailed specifications exploded views and photographs From the simplest repair procedure to the most complex trust Chilton's Total Car Care to give you everything you need to do the job Save time and money by doing it yourself with the confidence only a Chilton Repair Manual can provide **Lemon-Aid New Cars and Trucks 2012** Phil Edmonston, 2011-12-03 Lemon Aid guides steer the confused and anxious buyer through the economic meltdown unlike any other car and truck books on the market Phil Edmonston Canada's automotive Dr Phil pulls no punches He says there's never been a better time to buy a new car or truck thanks to a stronger Canadian dollar and an auto industry offering reduced prices more cash rebates low financing rates bargain leases and free auto maintenance programs In this all new guide he says Audis are beautiful to behold but hell to own biodegradable transmissions rodent snack wiring and mind boggling depreciation Many 2011-12 automobiles have chin to chest head restraints blinding dash reflections and dash gauges that can't be seen in sunlight not to mention painful wind tunnel roar if the rear windows are opened while underway Ethanol and hybrid fuel saving claims have more in common with Harry Potter than the Society of Automotive Engineers GM's 2012 Volt electric car is a mixture of hype and hypocrisy from the car company that killed its own electric car more than a decade ago You can save 2 000 by cutting freight fees and administrative charges Diesel annual urea fill up scams cost you 300 including an 80 handling charge for 25 worth of urea Lemon Aid's 2011-12 Endangered Species List the Chinese Volvo the Indian Jaguar and Land Rover the Mercedes Benz Smart Car Mitsubishi and Suzuki **Chilton Book Company Repair & Tune-up Guide**, 1986 **Subaru, 1985-92** Chilton Automotive Books, Dean Morgantini, Richard J. Rivele, 1992 *Transmission Service and Repair* Mitchell International, Inc, Mitchell, Mitchell Information Services, 1980 **Subaru Service Manual**, 1980 *Subaru Impreza* Brian Long, 2006 Perceived as a replacement for the long running Leone the Impreza quickly gained a great reputation through Subaru's successful WRC program This book covers the full story of the Impreza from concept through to the current production car looking at the rally machines along the way and illustrated throughout with contemporary material Now with over 400 mainly color pictures and significant additional text this is a fantasticwarts and all account of an amazing car **Mitchell Transmission Service & Repair** Mitchell, Mitchell Information Services, 1986 **Subject Guide to Books in Print**, 2001 **New Cars & Trucks Buyer's Guide**, 2003 The 4x4'S, Pickups and Vans Buying Guide 2003 Consumer

Guide,2003-03 Updated for 2003 this comprehensive guide contains profiles of more than 60 new sport utility vehicles pickup trucks and vans with complete specifications on cargo dimensions and payloads plus hands on reviews up to date prices and more *Fundamentals of Automotive Technology* Kirk VanGelder,Kirk T. VanGelder,2022-02-23 Fundamentals of Automotive Technology Principles and Practice Third Edition is a comprehensive resource that provides students with the necessary knowledge and skills to successfully master these tasks The Auto Guide 2002 Jacques Duval,Denis Duquet,2001-11-03 The process of buying a new car is a stress filled prospect for most of us How big a car do we really need How flashy a look do we truly want What is the safest choice for our children as passengers Which make and model will provide us with lasting performance and value With more than 520 pages and 1 000 photographs and illustrations The Auto Guide 2002 is a valuable tool in researching the best purchase for your money and taste The Auto Guide 2002 includes details on new models that are not easy to find and assemble elsewhere a summary of positive and negative judgments on features historical overview of the model s development suggested purchase cost vital statistics safety features stopping distances general reliability including tires operating costs and fuel consumption winter driving reliability and comfort comparable makes and models notable new features five star ratings on general appeal comfort reliability interior and trunk capacity winter preparedness features security resale value best buys in every category new releases in development From Acura and Aston Martin through Ferrari and Ford to Volvo this is the complete guide for the buyer The listings on the hundreds of models are packed with useful analysis informed judgments and wise predictions and will make the difficult decision much easier and smarter **Japanese Technical Abstracts** ,1987 *Consumers Index to Product Evaluations and Information Sources* Pierian Press,1995-03 Forthcoming Books Rose Arny,1988-09 **Used Car Buying Guide** Consumer Reports Books,1998-08 This specialty buying guide presents easy to use historical profiles of some 200 models cars trucks minivans sport utility vehicles giving readers a comprehensive view of each model as a used car *The Car Book* United States. National Highway Traffic Safety Administration,1981

Unveiling the Magic of Words: A Report on "**Subaru Automatic Transmission Chart**"

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