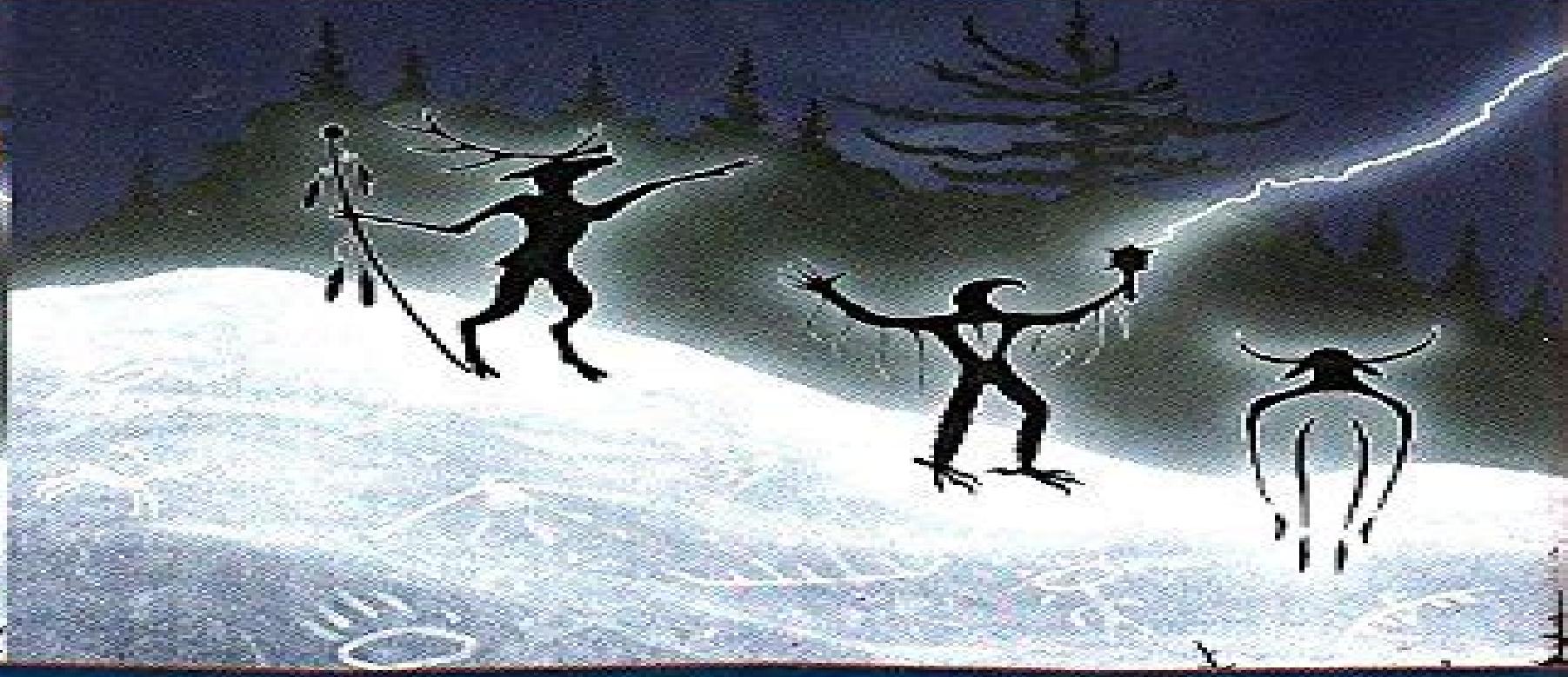


THE MANITOOS

THE SPIRITUAL WORLD OF THE OJIBWAY



BASIL JOHNSTON

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Beginning Ethnic American Literatures Helena Grice, 2001-06-23 This text is designed to introduce students not only to ethnic American writers but also to the cultural contexts and literary traditions in which their work is situated [Quill & Quire](#), 1994 **Haunted Lake Superior** Hugh E. Bishop, 2003 Haunted Lake Superior features dozens of previously unpublished stories of supernatural unnatural or unexplained phenomena [Book Review Digest](#), 1997 **The Manitous** Basil Johnston, 1995 By turns comic erotic dramatic and tragic these engrossing stories most of which have never before been recorded provide a window into an ancient culture and hold great meaning for modern readers **The First Ones** David Reed Miller, 1992 The field of Indian Native studies in North America has benefited from several streams of development The demands for opening curricula to the voices of Aboriginal Canadians and Native Americans led first to the founding of departments and programs in the 1960s and later to post secondary educational institutions Interdisciplinary approaches from more traditional academic sources forged the useful paradigms of ethnohistory political economy ethic studies and new literary criticisms with avenues of expression for Indigenous perspectives Much of this later development focused on the nature of sources theoretical approaches to their critique and production and the hermeneutics in interpretation However these are not the only paradigms and others that are deated in Indigenous systems of thought must also be considered and legitimately explored The search for usable theory sources and perspectives has influenced the developing field of Indian Native Studies This collection of readings bring together a series of articles designed to facilitate the teaching of issues important to introductory courses in Indian Native Studies Back cover [International Books in Print](#), 1986 **The Encyclopedia of Manitoba** Ingeborg Boyens, 2007 An 800 page information source for all aspects of Manitoba's history arts politics nature geography business and sports **The Manitous** Basil Johnston, 1996-06-21 These are the stories of the manitous the spirits who inhabit the supernatural world of the Ojibway the Native American tribe of the Great Lakes and central Canada region Harvested by an eminent expert from an ancient oral tradition these sacred stories introduce wily tricksters fearsome giants timorous tree spirits seductive maidens and wise grandmothers Here a coward masquerading as a hero becomes one a powerful warrior is riled and routed by a younger sibling with a gift for dancing and disguises and the ever hungry evil weendigos evil manitous haunt the land In spellbinding and hypnotic fashion the creation and flood legends are told and the origin stories of corn spruce and tobacco are revealed Comic erotic dramatic and tragic these engrossing tales are a window into the heart of an ancient culture an important contribution to Native American literature and a fascinating source of spiritual guidance for the many followers of New Age mysticism **The Manitous** Basil Johnston, 2002-05-21 A definitive collection of the legends and spiritual teachings of the Ojibway people These engrossing stories of warriors lovers thieves and spirits are filled with the insight and wisdom of an ancient tribe and hold great meaning for modern readers 1998 **Webster's Illustrated Encyclopedic Dictionary**, 1990 [Arts & Humanities Citation Index](#)

,1985 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals *Ojibway Heritage* Basil Johnston,2011-01-28 Rarely accessible beyond the limits of its people Ojibway mythology is as rich in meaning and mystery as broad as deep and as innately appealing as the mythologies of Greece Rome Egypt and other civilizations In *Ojibway Heritage* Basil Johnston sets forth the broad spectrum of his people s life legends and beliefs Stories to be read enjoyed dwelt on and freely interpreted their authorship is perhaps most properly attributed to the tribal storytellers who have carried on the oral tradition which Basil Johnston records and preserves in this book *Ojibway Ceremonies* Basil Johnston,2011-01-28 *Ojibway Ceremonies* provides a unique and fascinating glimpse of Ojibway culture before its disruption by European civilization It is the story of the Ojibway told through the ceremonies which dominated the most important occasions and stages of their existence As a young boy grows up we see him develop through his involvement in the many rituals so important to the Ojibway way of life From the Naming Ceremony and the Vision Quest to the War Path from the Marriage Ceremony to the Ritual of the Dead we see the attitudes and beliefs of the Ojibway people come alive

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