



THE
Most Learned Woman
IN AMERICA

A LIFE OF ELIZABETH GRAEME FERGUSSON

Anne M. Osterhout

The Most Learned Woman In America A Life Of Elizabeth Graeme Fergusson

**American Historical
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Encyclopedia of the American Enlightenment Mark G. Spencer,2015-01-01

The first reference work on one of the key subjects in American history filling an important gap in the literature with over 500 original essays *Dictionary of Early American Philosophers* John R. Shook,2012-04-05 The Dictionary of Early American Philosophers which contains over 400 entries by nearly 300 authors provides an account of philosophical thought in the United States and Canada between 1600 and 1860 The label of philosopher has been broadly applied in this Dictionary to intellectuals who have made philosophical contributions regardless of academic career or professional title Most figures were not academic philosophers as few such positions existed then but they did work on philosophical issues and explored philosophical questions involved in such fields as pedagogy rhetoric the arts history politics economics sociology psychology medicine anthropology religion metaphysics and the natural sciences Each entry begins with biographical and career information and continues with a discussion of the subject's writings teaching and thought A cross referencing system refers the reader to other entries The concluding bibliography lists significant publications by the subject posthumous editions and collected works and further reading about the subject

In Dependence Jacqueline Beatty,2026-02-03 Examines the role of the American Revolution in the everyday lives of women Patriarchal forces of law finance and social custom restricted women's rights and agency in revolutionary America Yet women in this period exploited these confines transforming constraints into vehicles of female empowerment Through a close reading of thousands of legislative judicial and institutional pleas across seventy years of history in three urban centers Jacqueline Beatty illustrates the ways in which women in the revolutionary era asserted their status as dependents demanding the protections owed to them as the assumed subordinates of men In so doing they claimed various forms of aid and assistance won divorce suits and defended themselves and their female friends in the face of patriarchal assumptions about their powerlessness Ultimately women in the revolutionary era were able to advocate for themselves and express a relative degree of power not in spite of their dependent status but because of it Their varying degrees of success in using these methods however was contingent on their race class and socio economic status and the degree to which their language and behavior conformed to assumptions of Anglo American femininity *In Dependence* thus exposes the central paradoxes inherent in American women's social legal and economic positions of dependence in the Revolutionary era complicating binary understandings of power and weakness of agency and impotence and of independence and dependence Significantly the American Revolution provided some women with the language and opportunities in which to claim old rights the rights of dependents in new ways Most importantly *In Dependence* shows how women's coming to

consciousness as rights bearing individuals laid the groundwork for the activism and collective petitioning efforts of later generations of American feminists **Legacy** ,2005 *Pennsylvania Heritage* ,2004 "The Good Education of Youth" John Pollack,2009 In 1749 Benjamin Franklin published his educational call to arms Proposals Relating to the Education of Youth in Pensilvania In it Franklin set forth a radically new template for educating students one that stressed social utility secular independence and an English language based curriculum This slim pamphlet led to the creation of the University of Pennsylvania the fourth oldest institution of higher education in North America But what were schools like in the early Delaware Valley Who received an education how was it financed and where did it occur Who were the teachers and what was taught The essays in this collection seek to answer these questions by looking in detail at Franklin s projects for education alongside educational plans by and for Quakers African Americans women German Americans and the other populations of Pennsylvania and the region from the colonial era through the early national period Contributors to the volume include Michael Zuckerman who argues that Franklin s vision of education was far more democratic than that of his counterpart Thomas Jefferson although Jefferson is often hailed as a father of public education William C Kashatus surveys the many Quaker projects for education during the colonial period while John C Van Horne s study of projects for African American education in Philadelphia documents Franklin s involvement with the school for blacks supported by the Anglican Associates of Dr Bray Patrick Erben examines the diverse German communities and argues that Anglo observers like Franklin were particularly blind to innovative German educational projects occurring around them and Carla Mulford looks at Franklin s attitudes towards women s education both in theory and in practice Also included are essays by George Boudreau on William Smith the neglected pioneer of Philadelphian educational and cultural life and by Mark Frazier Lloyd on how the Academy and College of Philadelphia under Smith moved away from Franklin s original intentions and ideals An Afterword by University of Pennsylvania scholars Ira Harkavy Lee Benson and Matthew Hartley considers how Franklin s vision for education can guide institutions like Penn in the twenty first century These essays relate and respond to an exhibition prepared by the University of Pennsylvania Libraries in 2006 and the full catalogue of the exhibition is included in this volume Drawing on the collections of the University of Pennsylvania the Historical Society of Pennsylvania and other Philadelphia area libraries museums and schools the exhibition surveys the educational landscape of the period and provides a vital context for understanding the importance originality and ongoing relevance of Franklin s vision It includes full color reproductions of original documents printed books and artifacts as well as a brief illustrated essay by Lynne Farrington on The Friendly Instructor a newly rediscovered Franklin imprint concerning education An accompanying photographic essay assembles for the first time images of numerous surviving school buildings in the Delaware Valley many of them previously unknown and little studied *The Concept and Practice of Conversation in the Long Eighteenth Century, 1688-1848* Katie Halsey,Jane Slinn,2008 This collection of essays brings together eighteenth century scholars from a variety of disciplines to

discuss conversation in the eighteenth century as concept and practice At the heart of the volume is a simple question are eighteenth century conceptualisations of the role and purpose of conversation still relevant or useful to scholars and thinkers today This volume contains essays by leading scholars of the period as well as early career researchers and answers a need for a broad ranging discussion of the concept of conversation in the arts social sciences and humanities The long eighteenth century is a particularly fruitful starting point for work on this topic since ideas about conversation permeated all types of writing in this period from the early forerunners of scientific textbooks to philosophical dialogues The collection covers an exceptionally wide range of long eighteenth century authors artists lawmakers texts and works of art and although the focus of the volume is largely on eighteenth century Britain the volume takes note of the rich relationships between continental European thought and British intellectual life in the period and of the influence of British ideas in the newly independent American republic

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