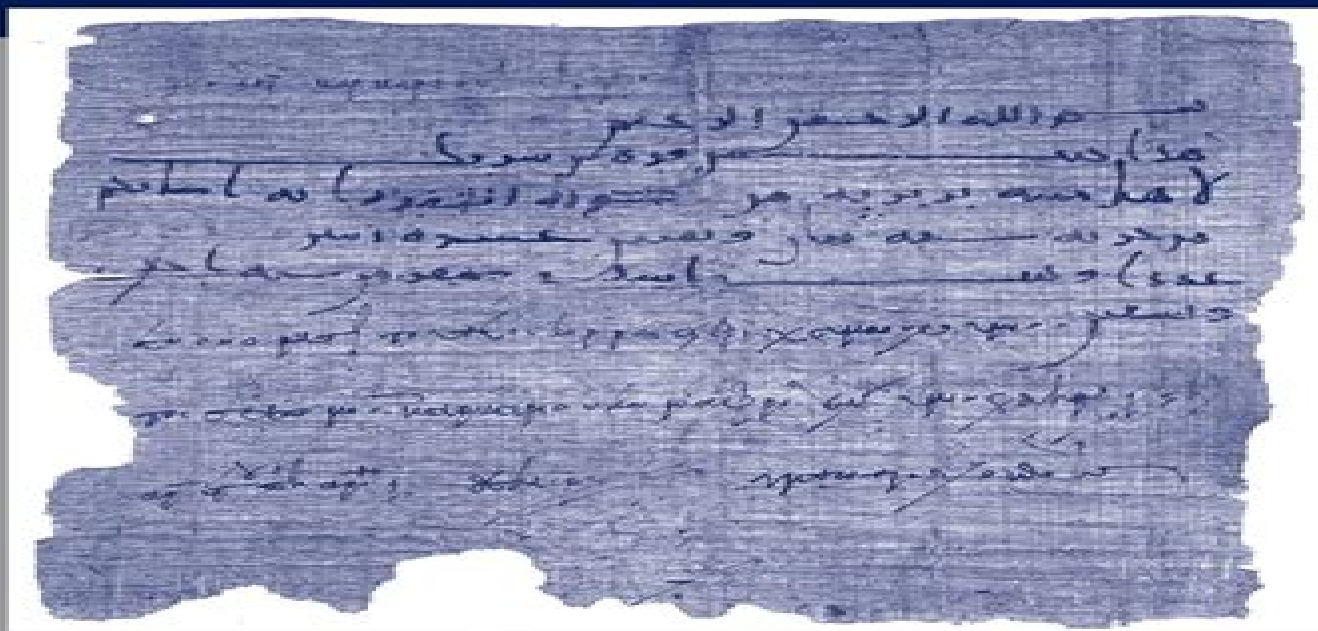


The Multilingual Experience in Egypt, from the Ptolemies to the 'Abbāsids

Edited by
ARIETTA PAPA-CONSTANTINO



The Multilingual Experience In Egypt From The Ptolemies To The Abbasids

Mathieu Tillier



The Multilingual Experience In Egypt From The Ptolemies To The Abbasids:

The Multilingual Experience in Egypt, from the Ptolemies to the Abbasids Arietta Papaconstantinou, 2010 The wealth of documentary sources preserved by Egypt's papyri makes the country a privileged observation ground for the study of ancient multilingualism. Papyri capture more linguistic registers than other ancient and medieval sources ranging as they do from very private documents not meant by their author to be read by future generations to official documents produced by the administration which are preserved in their original form. This collection of essays aims to make this wealth better known as well as to give a diachronic view of multilingual practices in Egypt from the arrival of the Greeks as a political force in the country with Alexander the Great to the beginnings of Abbasid rule when Greek and slowly also Coptic receded from the documentary record. *Shaping Letters, Shaping Communities: Multilingualism and Linguistic Practice in the Late Antique Near East and Egypt*, 2023-12-11 The volume explores linguistic practices and choices in the late antique Eastern Mediterranean. It investigates how linguistic diversity and change influenced the social dimension of human interaction, affected group dynamics, the expression and negotiation of various communal identities such as professional groups of mosaic makers, stonecutters or their supervisors in North Syria, bilingual monastic communities in Palestine, elusive producers of Coptic ritual texts in Egypt or Jewish communities in Dura Europos and Palmyra. The key question is what do we learn about social groups and human individuals by studying their multilingualism and language practices reflected in epigraphic and other written sources. *The Epigraphy of Ptolemaic Egypt* Alan Bowman, Charles Crowther, 2020-10-06 The Ptolemaic period in Egypt 332-30 BC is one of the most well documented periods of the Hellenistic age. In addition to the papyrological record, there are more than 600 surviving Greek and Greek-Egyptian bilingual and trilingual inscriptions ranging from massive public monuments such as the Rosetta Stone to small private dedications, funerary plaques and metrical epigrams for the deceased. This volume offers a series of detailed studies of the historical and cultural contexts of these important inscriptions and is intended to complement the multi-volume *Corpus of Ptolemaic Inscriptions* edition in which the Greek and Egyptian texts will be presented together for the first time. The subjects discussed in the twelve chapters range widely across a variety of sub-disciplines: from advances in new technologies of image capture, the juxtaposition of Greek and Egyptian elements in the layout and iconography of the monuments, and the palaeography of the Greek texts to the history of the acquisition and study of the great bilingual decrees voted by the priests of the indigenous Egyptian cults, the introduction of Greek civic administration and communal associations in the cities and villages, and the role of the military in monumental commemoration. Particular attention is given to the role of indigenous and Greek religious institutions in Alexandria and the towns and villages of the Nile Delta and Valley in which commemorative dedications to divinities, of temples and statues by the monarchs and by private individuals, are numerous and prominent. In a period shaped by the interplay between Egyptian and Greek culture, the existence of public and private inscribed monuments was a vital element of dynastic control. The

unique insights offered by this thorough examination of the epigraphical landscape of Ptolemaic Egypt are invaluable to understanding the ways in which the Greek immigrant rulers and population established and reinforced their social and cultural dominance of an indigenous population which had its own long established and traditional written and iconographic mode of public and private communication **Documents and the History of the Early Islamic World**, 2014-11-28

Documents and the History of the Early Islamic World presents new Greek Arabic and Coptic material from the seventh to the fifteenth centuries C E from Egypt and Palestine and explores its rich potential for historical analysis [A Companion to Greek Literature](#) Martin Hose, David Schenker, 2020-02-11 **A Companion to Greek Literature** presents a comprehensive introduction to the wide range of texts and literary forms produced in the Greek language over the course of a millennium beginning from the 6th century BCE up to the early years of the Byzantine Empire Features contributions from a wide range of established experts and emerging scholars of Greek literature Offers comprehensive coverage of the many genres and literary forms produced by the ancient Greeks including epic and lyric poetry oratory historiography biography philosophy the novel and technical literature Includes readings that address the production and transmission of ancient Greek texts historic reception individual authors and much more Explores the subject of ancient Greek literature in innovative ways

The Rise of Coptic Jean-Luc Fournet, 2022-01-11 Coptic emerged as the written form of the Egyptian language in the third century when Greek was still the official language in Egypt By the time of the Arab conquest of Egypt in 641 Coptic had almost achieved official status but only after an unusually prolonged period of stagnation Jean Luc Fournet traces this complex history showing how the rise of Coptic took place amid profound cultural religious and political changes in late antiquity For some three hundred years after its introduction into the written culture of Egypt Coptic was limited to biblical translation and private and monastic correspondence while Greek retained its monopoly on administrative legal and literary writing This changed during the sixth century when Coptic began to penetrate domains that were once closed to it such as literature liturgy regulated transactions between individuals and communications between the state and its subjects Fournet examines the reasons for Coptic's late development as a competing language which was unlike what happened with other vernacular languages in Near Eastern Greek speaking societies and explains why Coptic eventually succeeded in being recognized with Greek as an official language Incisively written and rich with insights *The Rise of Coptic* draws on a wealth of archival evidence to shed new light on the role of monasticism in the growing use of Coptic before the Arab conquest

[The Trial and Crucifixion of Jesus](#) David W. Chapman, Eckhard J. Schnabel, 2015 The authors of this volume set themselves one task to trace the extra biblical primary texts that are relevant for understanding Jesus trial and crucifixion With that goal in mind the book is built on three major themes 1 Jesus trial interrogation before the Sanhedrin 2 Jesus trial before Pontius Pilatus and 3 crucifixion as a method of execution in antiquity In chronologically sequential order where possible the authors select and arrange an overwhelming amount of extra biblical primary texts 462 to be exact underneath

these three categories 75 46 and 341 texts respectively Brian J Wright in Religious Studies Review **Papers on Ancient Greek Linguistics** Martti Leiwo, Marja Vierros, Sonja Dahlgren, 2020 This volume is a collection of twenty nine papers that had their preliminary presentation at the 9th International Colloquium on Ancient Greek Linguistics ICAGL9 that took place in Helsinki 28 August 1 September 2018 Thus they show exciting new lines of research in the field of Ancient Greek linguistics where many approaches take advantage of current linguistic methods and theories 00The Helsinki colloquium had two themes 1 Language contact between Greek and other languages and 2 Linguistic research on original documents and manuscripts The majority of the papers in this volume focus on these themes many of them on both However Ancient Greek linguistic research from all angles synchronically as well as diachronically studied was welcomed Consequently all levels and many topics regarding language analysis morphology syntax modality discourse analysis semantics as well as pragmatics were presented in the contributions by scholars ranging from those beginning their academic careers to those with already well established names in the field The S S E A Journal Society for the Study of Egyptian Antiquities, 2015

L'invention du cadi Mathieu Tillier, 2017 Le cadi est une figure emblématique des sociétés musulmanes pré-modernes Savant juge administrateur de biens il incarnait plus que toute autre institution le régime d'un ordre social fondé sur les préceptes de l'islam Les anciens développements de la judicature musulmane aux VIIe et VIIIe siècles demeurent pourtant empreints de mystère Comment rendait-on la justice aux premiers temps de l'Islam avant que le droit musulman n'acquiesce les structures préexistantes offertes par les écoles juridiques classiques Est-il possible de retracer les tapes de développements régionaux Quel rôle le pouvoir et les savants jouèrent-ils dans la formation de l'institution En quoi la judicature musulmane est-elle liée aux autres systèmes judiciaires de l'Antiquité tardive ou des débuts de l'Islam Mathieu Tillier livre ici les résultats d'une plongée au cœur des sources les plus anciennes du Proche Orient islamique croisant papyrus arabes droit musulman archaïque et textes canoniques syriaques Cette question des dynamiques qui précèdent le développement de la judicature musulmane fait apparaître une image nouvelle des tribunaux qui se partageaient le jeune empire islamique Elle met par ailleurs en lumière le processus dialectique de formation des pensées juridiques proche-orientales qui s'alimentent non seulement au gré des interactions entre savants d'une même confession mais également en lien avec le droit des communautés dont ils tentaient de se distinguer Page 4 of cover

Historiografía y representaciones Luis A. García Moreno, Esther Sánchez Medina, Lidia Fernández Fonfría, 2015 *Quellen zur byzantinischen Rechtspraxis* Christian Gastgeber, 2010 Im Rahmen einer interdisziplinären Veranstaltung wurde 2007 der Versuch einer Annäherung an Fragen des Rechts im byzantinischen Reichsgebiet gestartet ein Versuch der von zwei Seiten ausging Seitens der Papyrologie wurden Texte und Dokumentgruppen vorgestellt die gewissermaßen am Anfang einer Jahrhunderte währenden Epoche stehen und in ihrem relativ umfangreichen Befund klaren Einblick in das spätantike und frühbyzantinische Rechtssystem geben Seitens der Byzantinistik wurde Einzelprobleme der Rechtstexte vorgestellt die im Zusammenhang mit der Überlieferungspraxis stehen

Für beide Seiten galt die primäre Fragestellung der Überlieferung und der Quellenanalyse vor allem für die mittel bis spätbyzantinische Zeit. Daher lautet das Motto der Veranstaltung *retro ad fontes*. Die Papyrologen haben dabei mit der in diesem Feld federführenden Wiener Gruppe des vom Fonds zur Förderung der Wissenschaftlichen Forschung geförderten START Projektes Nr Y 69 Pionierarbeit in dieser Forschung geleistet. Der Band ist zugleich eine Hommage an jenen Wiener Forscher der durch seine Arbeiten in Nachfolge seines Lehrmeisters Herbert Hunger eine Brücke zwischen Papyrologie und Byzantinistik schlug und seinen Schülern den Blick auf die diachrone Entwicklung in Diplomatik und Paläographie schärfte: Otto Kresten. **Timothée de Milet** Gérard Lambin, 2013. Text: Wissen - Wirkung - Wahrnehmung Gregor Neunert, Henrike Simon, Kathrin Gabler, Alexandra Verbovsek, 2015. Der Band *Text Wissen Wirkung Wahrnehmung* umfasst 15 Beiträge die im Rahmen der vierten Tagung des Münchner Arbeitskreises Junge Ägyptologie MAJA im Dezember 2013 von internationalen Referenten vorgestellt und diskutiert wurden. Die überwiegend jungen Autoren widmen sich altägyptischen Texten als Vermittler kultureller Konzepte und Diskurse. Neben dem Inhalt und der Intention werden auch die Wirkung der Texte und ihre Wahrnehmung durch antike bzw. moderne Rezipienten thematisiert. Der Münchner Arbeitskreises Junge Ägyptologie ist ein Forum für Nachwuchswissenschaftlerinnen und Nachwuchswissenschaftler das dem Austausch und vor allem der Präsentation neuer Forschungsansätze und Ergebnisse in der Ägyptologie dient. Die MAJA Workshops finden regelmässig in Form einer offenen Diskussionsrunde mit Vorträgen zu einem speziellen Themenbereich statt. **Décrire, imaginer, construire l'espace** Sylvain Dhennin, Claire Somaglino, 2016. Ce volume rassemble treize contributions relatives la toponymie de l'égypte ancienne et moderne. Il constitue la publication des actes de deux colloques tenus à l'Ifao 2011 et à l'université de Paris Sorbonne 2012 dans le cadre du programme de recherche Systèmes Toponymiques de l'Ifao. Ces travaux d'onomastique issus d'une tradition ancienne. L'Ifao propose une approche renouvelée de la toponymie pour le territoire égyptien laissant une large place aux problématiques de l'espace et du territoire. Ils portent sur la longue durée de manière permettre d'aborder les mutations géographiques et les évolutions dans la perception de l'espace. **Rome and the Ptolemies of Egypt** Anssi Lampela, 1998.

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