

Manual No. MA145  
Ver. No. 171000-00

# Technical Manual

(Operational Principle)

## MA145-5

Amphibious Soft Terrain Vehicle

Service Manual Manual No. MA145-5 consists of the following three separate volumes

Technical Manual (Operational Principle)	Ver. No. 171000-00
Technical Manual (Troubleshooting)	Ver. No. 171000-00
Workshop Manual	Ver. No. 171000-00

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# Technical Manual

(Troubleshooting)

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## MA145-5

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# Technical Manual For Styker Vehicle

**Roman Wölfel**



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**The Advertising Red Books** ,2010     *Stryker Driver Training* U. S. Army Training And Doctrine Command,2011-11 TC 7 21 is organized into the following eight chapters and four appendixes that provide Stryker driver training strategies and training support materials Chapter 1 Introduction explains the purposes focus and contents of the manual Chapter 2 Driver Selection Training and Supervision describes a system for identifying selecting and qualifying Stryker vehicle drivers Chapter 3 Safety Awareness examines the safeguards necessary to ensure vehicle operators do not place the physical well being of people in jeopardy Chapter 4 Environmental Awareness examines the safeguards necessary to ensure the environment is not placed in jeopardy by vehicle operators Chapter 5 How to Use Training Support Packages TSPs describes the learning objectives of TSPs and how to access them for use Chapter 6 Stryker Drivers Vision Enhancer AN VAS 5 explains Stryker driver use of the DVE Chapter 7 Stryker Driver Trainer explains Stryker driver use of the Stryker Driver Trainer Chapter 8 Driving with Slat Armor describes the vehicle s attachable armor commonly in use Appendix A Stryker Combat Vehicle Driver TSPs lists all available TSPs Appendix B Sample Operator Driver Training Schedule Calendar 10 Day contains a sample training calendar for adaptation and use Appendix C Stryker Driver Training Courses discusses training course design and procedures Appendix D Lessons Learned uses a Stryker comparable U S Marine Lessons Learned LAV report of experiences in Iraq     *Electric Vehicle Progress* ,2002     **Technical Manual ... Maintenance Instructions ... Light**

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