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century uses and understandings of Boethius's *De institutione musica* and the new genre of sequence commentaries both dealing with later medieval views on music theory and liturgical poetry from an earlier period thus connecting the end of the book to its beginning. The sections are interspersed with philosophical reflections on overriding themes of the contributions. The volume concludes with an anthology of poetic texts in Latin with English translations and musical transcriptions.

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