

KNIGHT TRAVELERS PART I

TIMELESS VISION



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Timeless Vision, Knight Traveler Regan Black, 2016 In the 6th century Sir Gawain volunteered without hesitation when King Arthur asked him to track down a sorceress building influence through a terrible power Now his quest has pitched him through time into 21st century New York City and he must fulfill his original pledge to his king to stop an evil cult bent on enslaving humanity Tara O Malley has recently assumed responsibility for her family pub in Brooklyn the family finances and the safety of a medieval dagger that has been handed down for generations When the dagger is stolen she soon discovers her best hope to recover it rests on the broad shoulders of a golden stranger who seems to have stepped right out of a Renaissance fair Together Gawain and Tara must overcome the myths and curses of the past to safeguard humanity and any chance they might have for a future

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American Monthly Review of Reviews Albert Shaw,1912 **Whitaker's Book List** ,1991 **The Beat Generation: Topics** Lynn Marie Zott,2003 **The Beat Generation** Lynn Marie Zott,2003 This title in Gale s Literary Criticism Series presents comprehensive collections of criticism related to particular literary movements and themes throughout history This set focuses on the Beat Generation covering the major topics authors and works of the period complete with reprinted full text literary criticism Volume 1 a topics volume opens with an overview of the period followed by topical essays covering the Beat Generation and its relationship to publishing visual and performing arts Volumes 2 and 3 authors A H and authors I Z include entries on 28 major literary figures associated with the movement Author entries include introductions a representative list of major works primary source documents reprinted criticism and lists of further reading sources Authors featured include William S BurroughsNeal CassadyGregory CorsoLawrence FerlinghettiAllen GinsbergJack KerouacKen KeseyKenneth RexrothAnd othersAdditional features include Foreword written by Anne Waldman noted Beat author scholar and educatorBlack and white photographs of authors other notable people places and eventsChronology of key events in the history of the Beat GenerationComprehensive author title and subject indexes in each volume Forthcoming Books Rose Army,2003-12 The Video Source Book David J. WEINER,1990 American Book Publishing Record ,1995 Book Review Index ,2006 Every 3rd issue is a quarterly cumulation Round Trips to Heaven Leif Carlsson,2004 In the beginning of the Common Era a number of religious texts were written recounting heavenly journey adventures These narratives have come to constitute a recurring theme in research regarding ancient religions This book features several early Jewish and

Christian heavenly journey texts Most of them are included in the apocalyptic literature During the earlier research the heavenly journey motif was understood to be one of many elements in this literature It was not until the latter part of the 20th century that the stories of the heavenly journeys were treated as a type of their own among these texts The approach of this study serves to illuminate the function of the texts and the circumstances and settings in which they were composed and later passed on something which scholars have only recently begun to acknowledge Of vital importance is the status of the heavenly travelers as well as their relationships with other members of the Tradition Group considered to have authored the texts Two main types of heavenly journeys appear in the accounts One type has the function of providing an identity for the heavenly traveler and the other constitutes a paradigm for the events awaiting mankind after death The concluding section of the book is a relatively long exposition of 3 Baruch This text which in its entirety portrays a heavenly journey informs the reader about death In common with a number of other heavenly texts 3 Baruch has both Jewish and Christian elements Moreover it clearly reflects a universal perspective A similar perspective is also found in several of the other heavenly journey narratives which provides a reasonable explanation for how they could be used in both Jewish and Christian contexts

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